

LOCATION MAP

APPROVED FOR RECORDING
6/5/07
Planning Office
This plat must be recorded by the
following date: 8/5/07

BLANK RUN S-29-123 A. TO B.
S 52° 11' 26" E 116.93'
S 54° 22' 00" E 116.72'
S 57° 21' 07" E 117.87'
S 59° 36' 08" E 117.84'
S 60° 57' 25" E 431.20'

JOHN P.
HENSON
PLAT 2003-650

2007008673

PLAT LARGE
RECORDING FEES \$10.00
PRESENTED & RECORDED:
06-05-2007 01:51 PM
JOHN LANE
REGISTER OF DEEDS
LANCASTER COUNTY, SC
BY: JENNIFER JOYNER DEPUTY
BK: PLAT 2007
PG: 641-641

97.08 ACRES

PATRICIA M.
MANCOSH
D.B. 1-10-29

BRANCH LINE FROM G. TO H.

S 40° 06' 31" W	36.81
N 71° 35' 35" W	46.93
N 49° 20' 11" W	108.12
N 62° 36' 58" W	269.50
N 44° 59' 18" W	93.99
N 24° 06' 23" W	58.98
N 71° 03' 46" W	59.94
N 87° 04' 38" W	212.87
S 45° 35' 18" W	26.36
N 81° 24' 02" W	137.08
S 66° 05' 08" W	76.92
N 75° 26' 43" W	106.87
S 78° 29' 56" W	70.21
S 59° 32' 03" W	102.21

BRANCH LINE FROM H. TO I.

N 11° 59' 34" W	51.79
N 44° 54' 32" E	106.14
N 88° 29' 59" E	55.32
N 75° 10' 32" E	87.59
N 24° 12' 18" E	155.15
N 14° 32' 27" W	79.17
N 69° 04' 55" W	39.30
N 36° 39' 02" E	142.17

BRANCH LINE FROM C. TO D.

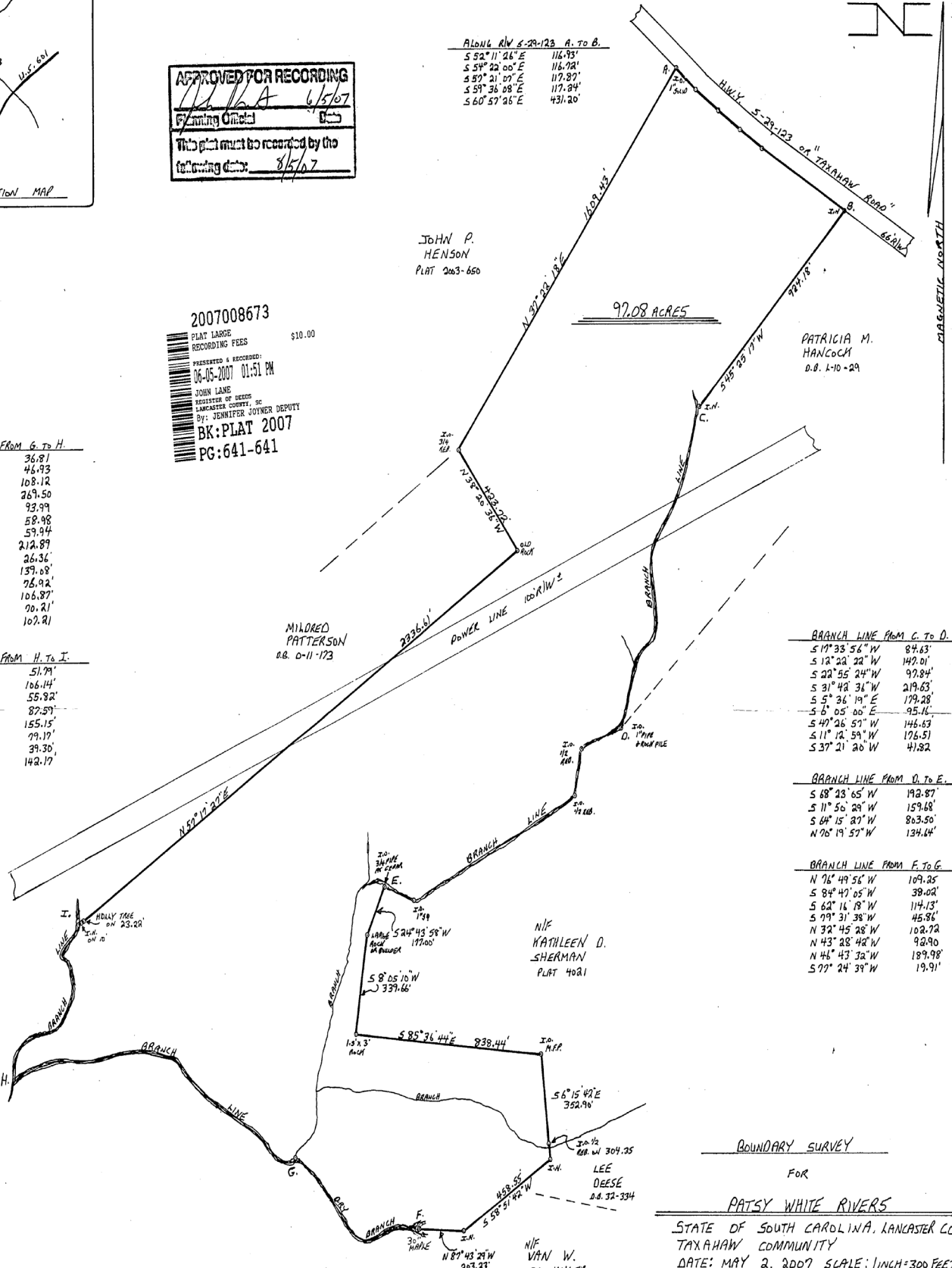
S 19° 33' 56" W	84.63
S 12° 22' 22" W	142.01
S 22° 55' 24" W	97.84
S 31° 42' 31" W	219.63
S 5° 36' 19" E	179.28
S 6° 05' 00" E	95.11
S 47° 26' 57" W	146.67
S 11° 12' 59" W	176.51
S 37° 21' 20" W	41.82

BRANCH LINE FROM D. TO E.

S 68° 23' 65" W	192.87
S 11° 56' 28" W	159.68
S 64° 15' 27" W	863.50
N 70° 19' 57" W	134.14

BRANCH LINE FROM E. TO G.

N 76° 49' 56" W	109.25
S 84° 47' 05" W	39.02
S 62° 16' 18" W	114.13
S 79° 31' 38" W	45.96
N 32° 45' 25" W	102.72
N 43° 28' 42" W	92.90
N 41° 43' 32" W	189.98
S 77° 24' 39" W	19.91



BOUNDARY SURVEY

FOR

PATSY WHITE RIVERS

STATE OF SOUTH CAROLINA, LANCASTER CO.

TAXAHAW COMMUNITY

DATE: MAY 2, 2007 SCALE: 1 INCH=300 FEET

BY: KENNITH A. JOHNSON R.H.S. NO. 7879

P.O. BOX 57 JEFFERSON S.C. 29718

843-658-3622

W. Johnson

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SET FORTH THEREIN.

TAX MAP 92-47

