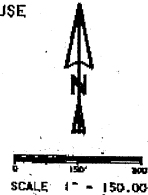


CORRECTED SUBDIVISION PLAT

CORRECTION SURVEY OF THE LICK CREEK AMENDED SUBDIVISION PLAT
 LOCATED IN H.E.S. 286, UNSURVEYED SECTIONS 1, 2, 11 AND 12.
 T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO
 RECORDED AS INSTRUMENT NO. 236539 IN THE LEMHI COUNTY COURTHOUSE
 NOTE: SEE R.O.S. INST. NO.'S 237470, 236539, 232917 AND 206195



LEGEND

- ① H.E.S. CORNER - 1/4" OR 1/8" IRON NAIL
- △ CALCULATED POINT - PRINT NOT SET
- ② 1/2" X 3/4" STEEL BAR WITH YELLOW PLASTIC CAP MARKED "S. CORNER PLS. 80' W. LOT CORNER BE PLAIN-ON-LINE"
- 3/4" X 3/4" IRON WITH PLASTIC CAP MARKED "S. CORNER PLS. 80' W. LOT CORNER BE PLAIN-ON-LINE"

LINK	BEARING	DISTANCE
L 1	N 14° 48' 04" E	129.91'
L 2	N 77° 18' 51" E	138.82'
L 3	S 13° 38' 24" E	128.82'
L 4	S 89° 55' 57" W	31.21'
L 5	S 89° 55' 57" W	80.68'
L 6	S 28° 54' 18" E	77.99'
L 7	S 87° 58' 12" E	111.48'
L 8	S 12° 53' 58" E	108.20'
L 9	S 01° 54' 25" E	122.10'
L 10	S 08° 54' 51" W	11.32'
L 11	N 02° 43' 28" E	53.79'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	5° 28' 50"	1282.38'	122.48'	66.37'	122.36'	S 12° 45' 24" E
C 2	67° 18' 58"	1282.38'	0.83'	5.42'	8.63'	S 17° 33' 04" E

SURVEYOR'S CERTIFICATE

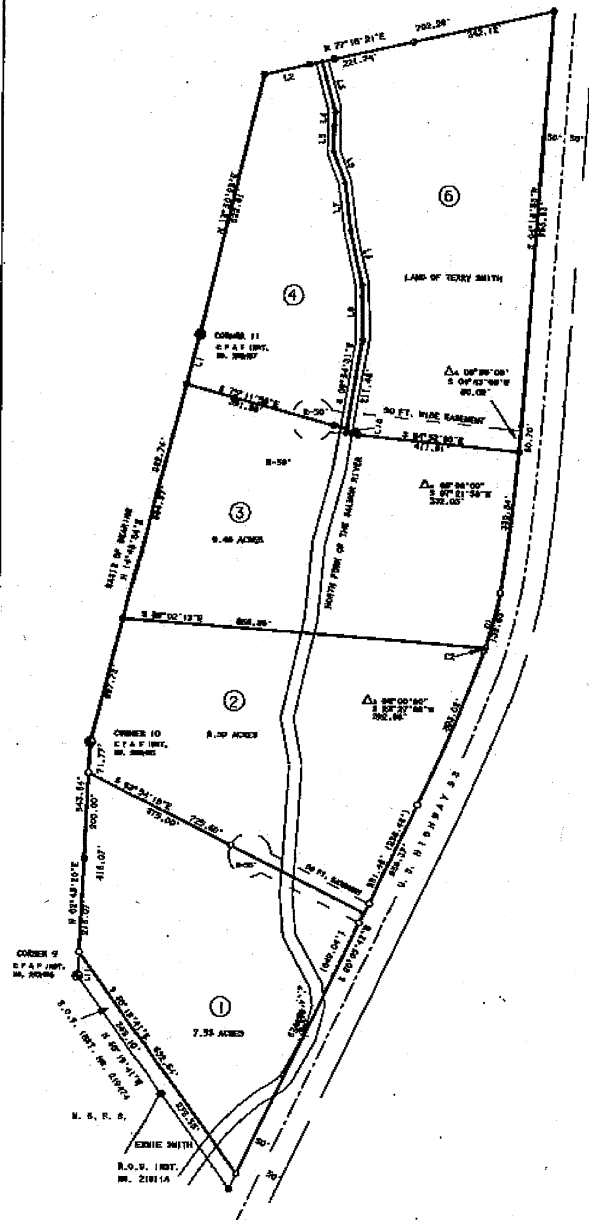
THE PURPOSE OF THIS PLAT IS TO CORRECT TYPOGRAPHICAL ERRORS IN AMENDED SUBDIVISION PLAT INST. NO. 206030 AND CORRECTION SURVEY INST. NO. 237470.



COUNTY RECORDER'S CERTIFICATE

RECORDED IN LEMHI COUNTY
 TIME: 10:05 a.m. DATE: 15th Sept. 1997
 BOOK: 6 PAGE: 68 INST. NO. 237997
 RECORDER: A. Williams
 BY: L. J. M. [Signature]

WADE SURVEYING
 P.O. BOX 1175
 200-750-3470



AMENDED SUBDIVISION PLAT

AMENDED LOTS 2 & 3 OF LICK CREEK SUBDIVISION,
 LOCATED IN H.E.S. 286, UNSURVEYED SECTIONS 1, 2, 11 AND 12,
 T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

SEE CORRECTED SUBDIVISION PLAT INST. NO. 237997

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF
 THE FOLLOWING DESCRIBED PROPERTY:

AMENDED LOTS 2 AND 3 OF LICK CREEK SUBDIVISION, LOCATED IN
 H.E.S. 286, UNSURVEYED SECTIONS 1, 2, 11 AND 12, T. 25 N., R. 21 E.,
 BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY
 THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO.

ON THIS 14th DAY OF March 2006
W. J. [Signature]
 CHAIRMAN
W. J. [Signature]
 ATTEST COUNTY CLERK

COUNTY PLANNING AND ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING
 AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 18th DAY OF Oct 2005
W. J. [Signature]
 CHAIRMAN

ACKNOWLEDGEMENT

STATE OF IDAHO
 COUNTY OF LEMHI
 ON THIS 25th DAY OF October 2005 BEFORE ME, A NOTARY
 PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE
 OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

W. J. [Signature]
 NOTARY PUBLIC
1-6-09
 COMMISSION EXPIRES

EXAMINING SURVEYOR'S CERTIFICATE

I, ROLAND MILLER, A REGISTERED LAND
 SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT
 I HAVE EXAMINED THIS PLAT AND FIND IT COMPLES WITH THE
 STATE OF IDAHO CODE AND COUNTY REGULATIONS.
W. J. [Signature] 12/21/05
 SURVEYOR DATE

COUNTY TREASURER'S CERTIFICATE

TREASURER IN AND FOR THE
 COUNTY OF LEMHI, STATE OF IDAHO, PER THE REQUIREMENTS OF
 IDAHO CODE 50-1008, DO HEREBY CERTIFY THAT ANY AND ALL
 CURRENTLY AND/OR FUTURE COUNTY PROPERTY TAXES FOR THE
 PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL.
 THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS.

COUNTY TREASURER W. J. [Signature] DATE

COUNTY RECORDERS CERTIFICATE

TIME 1:30pm DATE March 2006
 BOOK 8 PAGE 80 INST. NO. 246537
 RECORDER W. J. [Signature]
 BY: W. J. [Signature]

1/4 SEC	T	R	
1			
2	25N	21E	
11			
12			

STAN CONDOS

DATE: 12/21/05

PROJECT: PROPOSED SUBDIVISION PLAT

DWG. NAME: CONDOMINIUM PLANNING

SURVEY: BOUNDARY

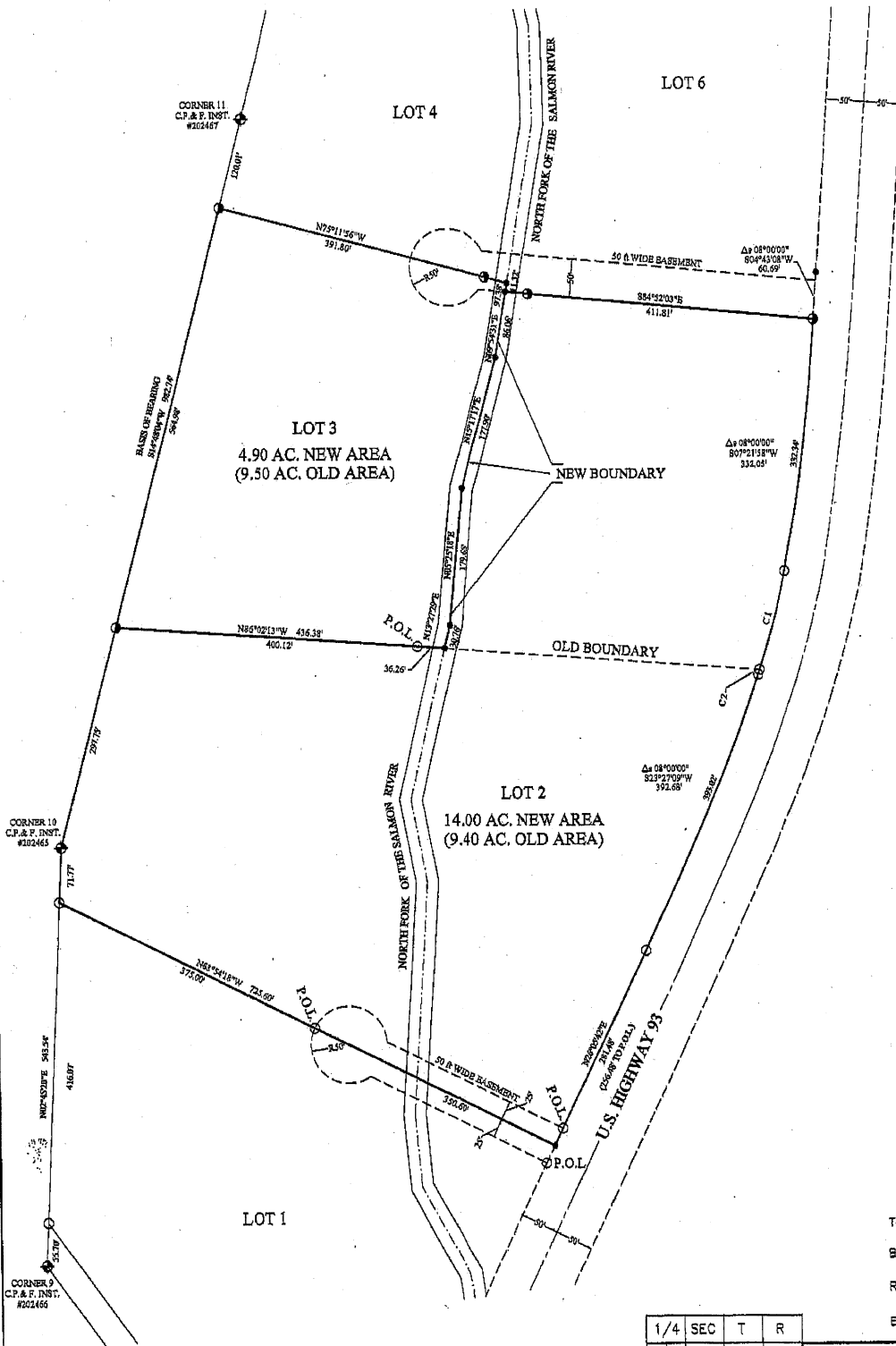
WADE SURVEYING

6000 N. COVINGTON AVE. SUITE 100

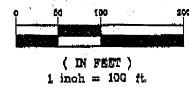
BOISE, IDAHO 83702

AMENDED SUBDIVISION PLAT

AMENDED LOTS 2 & 3 OF LICK CREEK SUBDIVISION,
LOCATED IN H.E.S. 286, UNSURVEYED SECTIONS 1, 2, 11 AND 12,
T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE CORRECTED SUBDIVISION PLAT INST. NO. 237997



GRAPHIC SCALE



LEGEND

- H.E.S. CORNER - BLM OR FS REMONUMENTATION
- 1/2" X 24" STEEL BAR WITH A YELLOW PLASTIC CAP MARKED "D. COUCH PLS 970" AS LOT CORNER OR POINT ON LINE
- 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED "WADE PLS 5080"
- CALCULATED POINT (NOT SET)
- P.O.L. POINT ON LINE

COUNTY RECORDER'S CERTIFICATE

TIME: 1:55 PM DAY: 14 MONTH: March 2006
BOOK: 2 PAGE: 20 INST. NO.: 246537
RECORDER: Lani J. Martin
BY: Anna Eagle

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	5°19'50"	1382.39'	132.63'	66.37'	132.38'	S15°03'40"W
C2	00°16'59"	1382.39'	6.83'	3.42'	6.83'	S17°55'07"W

1/4 SEC	T	R
1		
2	25N	21E
11		
12		



FOR STAN CONDOS	
DATE: 10 AUG 05	DRAWN/CHK BY: LJV
PROJECT: PROJECTS\T25NR21E\CONDOS, STAN	
DWG NAME: CONDOS, STAN.DWG	
SURVEY: RIGGINS, ZAK	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 184 E. WARDEN SALMON, IDAHO 203-546-3070 5467	



266537

WADE SURVEYING**Global Positioning Service**

Land Surveying and Planning

104 S. Warpath St.
Salmon, Idaho 83467

Phone: (208)-756-3070

October 25, 2005

Certificate of Owner

This is to certify that the undersigned are owners in fee simple of the following described property:

Amended Lots 2 and 3 of Lick Creek Subdivision located in H.E.S. 286, Unsurveyed Sections 1, 2, 11, and 12, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho.

Mike Kiddy

Mike Kiddy

Acknowledgement



JANNETTE SOOKIASIAN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-79297-1
MY APPT. EXPIRES NOV. 21, 2006

State of NEVADA
County of CLATSOP

On this 21st Day of NOVEMBER 2005, before me, a Notary Public in and for the State of NEVADA, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and Acknowledged to me that they executed the same.

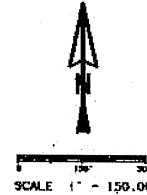
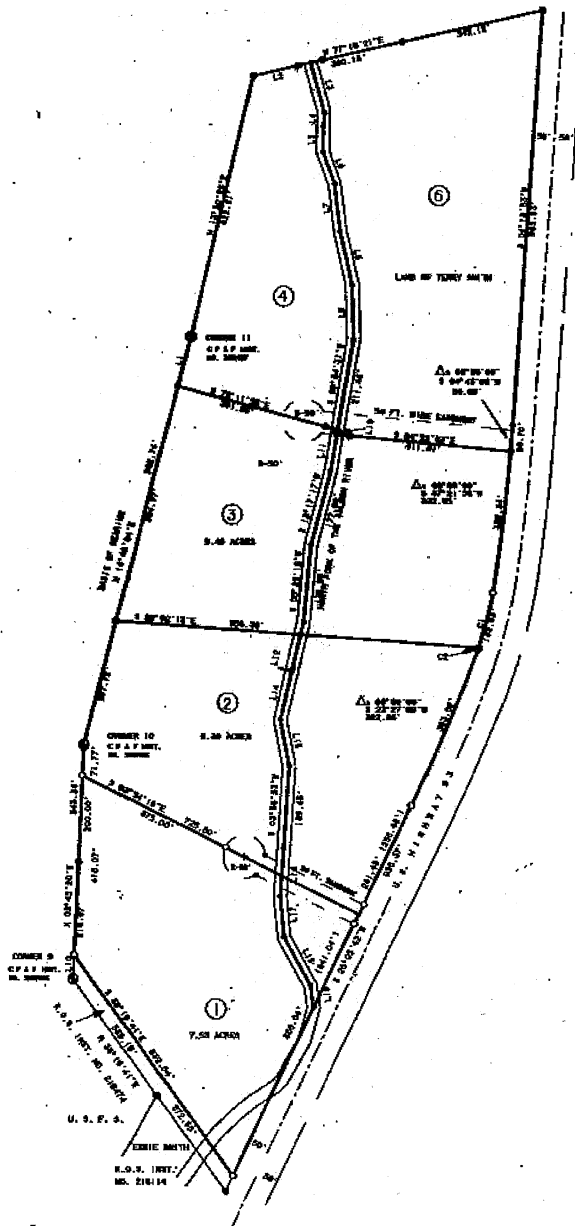
[Signature]
Notary Public

NOVEMBER 21, 2006
Commission Expires

CORRECTION SURVEY

CORRECTION SURVEY OF THE LICK CREEK AMENDED
SUBDIVISION PLAT RECORDED AS INSTRUMENT
NUMBER 236539 IN THE LEMHI COUNTY COURTHOUSE

NOTE: SEE N.O.S. INSTR. NO.'S 236539, 232917 AND 206105



LEGEND

- ① S.E.C. CORNER - 1/4" IRON PIN
- ② CALCULATED POINT - PLAIN IRON NAIL
- ③ 1/2" X 24" STEEL BAR WITH YELLOW PLASTIC CAP MARKED "B" CORNER PLUS 107° AN LOT CORNER OR POINT-ON-LINE
- ④ 3/4" X 24" IRON WITH PLASTIC CAP MARKED "B" PLUS 107°

LINE	BEARING	DISTANCE
1.1	N 10° 40' 00" E	128.91'
1.2	N 77° 10' 00" E	128.92'
1.3	S 12° 00' 00" E	128.92'
1.4	S 80° 00' 00" E	31.21'
1.5	S 80° 00' 00" E	85.82'
1.6	S 80° 00' 00" E	77.94'
1.7	S 80° 00' 00" E	111.68'
1.8	S 12° 00' 00" E	128.92'
1.9	S 80° 00' 00" E	128.92'
1.10	S 80° 00' 00" E	55.74'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	2° 00' 00"	1284.28'	182.65'	68.32'	128.92'	S 12° 00' 00" E
C 2	80° 10' 00"	1284.28'	8.82'	2.45'	8.82'	S 12° 00' 00" E

SURVEYOR'S CERTIFICATE

THE SURVEY OF THIS PLAT IS TO AMENDMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



COUNTY RECORDER'S CERTIFICATE

RECORDED IN LEMHI COUNTY
TIME 2:21 PM. DATE 20 MONTH July YEAR 2016
BOOK 6 PAGE 64 INSTR. NO. 237490
RECORDED Alberta Wadsworth
BY John J. Mott

WADE SURVEYING
P.O. BOX 1175 SALT LAKE CITY, UTAH 84146
801-726-3016

AMENDED SUBDIVISION PLAT

AN AGGREGATION OF LOTS 1, 2, 3 AND 5, ELIMINATING
LOT 5, LICK CREEK SUBDIVISION, H.E.S. NO. 286.
UNSURVEYED SECTIONS 1, 2, 11 AND 12.
T. 25 N., R. 21 E., BOISE MERIDIAN.
LEMHI COUNTY, IDAHO

NOTE: SEE R.O.S. INST. NO. 'S 232917 AND 208195



SCALE 1" = 150.00'

LEGEND

- ① H.E.S. CORNER - REL. OR F.P. RECONSTRUCTION
- CALCULATED POINT - POINT NOT SET
- ② 1/2 X 3/4" STEEL BAR WITH YELLOW PLASTIC CAP MARKED "D, COUN. PLS. 570" AS LOT CORNER OR POINT-ON-LINE
- 5/8" X 3/4" BEAM WITH PLASTIC CAP MARKED "TRAC. PLS. 5000"

LINE	BEARING	DISTANCE
L 1	N 14°48'04"E	120.91'
L 2	N 77°18'21"E	188.42'
L 3	S 15°30'24"E	120.83'
L 4	S 04°55'57"W	31.21'
L 5	S 00°28'55"W	80.63'
L 6	S 20°24'18"E	77.60'
L 7	S 07°05'12"E	111.40'
L 8	S 12°35'58"E	120.23'
L 9	S 01°04'25"E	127.18'
L 10	N 02°45'20"E	25.79'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	3°20'00"	4295.00'	300.60'	306.64'	306.63'	S 08°59'53"W
C 2	5°46'40"	1402.30'	130.46'	72.25'	144.51'	S 15°12'18"W
C 3	5°25'00"	4295.00'	300.60'	300.04'	309.63'	S 23°25'42"W

SURVEYOR'S CERTIFICATE

THE PURPOSE OF THIS PLAT IS TO AGGREGATE LOTS 1, 2, 3 AND 5, ELIMINATING LOT 5, AS RECORDED ON R.O.S. NO. 208195. ALL INFORMATION ON THIS PLAT WAS COMPILED FROM R.O.S. NO. 208195 AS RECORDED IN THE LEMHI COUNTY CANTONMENT. THE PROPERTY LINES BETWEEN LOTS 1 AND 2 WERE PLACED DURING A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE. IN COMPLIANCE WITH THE REQUIREMENTS OF CHAPTER 16 AND 19, TITLE 55, LAND CODE.

SURVEYED ON 5/31/96 FOR JIM RICHMONS



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME 9:35 AM, DAY 5 MONTH MAY 1998

BOOK 16 PAGE 160 INST. NO. 232917

RECORDED BY *Althea Williams*

BY *Robert B. Brown*

WADE SURVEYING
P.O. BOX 1175 SALMON, IDAHO 83467
208-756-3670

235548

AFFIDAVIT TO CORRECT LEGAL DESCRIPTION

I, Laurence J. Wade certify that I prepared a Lot Split Plat, recorded on 11-03-1997 as Instrument No. 234985 in the Lemhi County Courthouse, Salmon, Idaho;

Whereas, the plat contained in said document contains a typographical error, which it is the purpose of this Affidavit to reform and correct: and Whereas, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

Now therefore, on the aforementioned instrument, there is a bearing and distance which reads N 84°48'49" E 5333.26 ft. it should read S 84°48'49" E 5333.26 ft. and a bearing and distance which reads S 73°00'03" E 26.18 ft. should read S 72°00'03" E 26.18 ft.

Laurence J. Wade
Laurence J. Wade P.L.S. 5080

State of Idaho
County of Lemhi

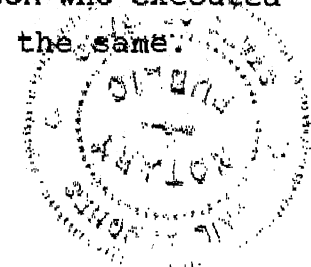
On this 10TH day of December, 1997, before me, the undersigned a Notary Public in and for the State personally appeared Laurence J. Wade known to me to be the person who executed the within instrument and acknowledged to me to be the same.

Rail A. Jones
Notary Public for the State of Idaho
Residing at: Salmon, Id.
Comm. Expires: 12/04/03

Time: _____ Day: _____ Month: _____ 199____.
Book: _____ Page: _____ Inst. No. _____
Recorder: _____
By: _____

State of Idaho
County of Lemhi) SS No. _____
This instrument was filed for record at the rec
of Anderson Wade
at 4:51 o'clock Pm 1-7 1998
and duly filed and indexed in the records of Idaho
County

Alberta Wiederrick
Ex-Officio Recorder
By Jana Stokes Del
Fee 3.00
Return to _____



AMENDED SUBDIVISION PLAT

AMENDED SUBDIVISION PLAT OF LOTS 1 - 6,
LICK CREEK SUBDIVISION, H.E.S. NO. 286,
UNSURVEYED SECTIONS 1, 2, 11 AND 12,
T. 25 N., R. 21 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO



SCALE 1" = 150.00'

LEGEND

- H.E.S. CORNER - MAN OR FB REMARKS/NOTATION
- CALCULATED POINT - POINT NOT SET
- SET 1/2" X 24" STEEL BAR WITH YELLOW PLASTIC CAP MARKED "D. COUCH PLS 870" AS LST CORNER OR POINT-ON-LINE

LINE	BEARING	DISTANCE
L 1	N 147°40'34"E	120.85'
L 2	N 77°38'31"E	106.40'
L 3	S 12°30'34"E	120.85'
L 4	S 89°55'37"W	21.21'
L 5	S 89°28'53"W	86.83'
L 6	S 89°24'18"E	77.60'
L 7	S 89°08'17"E	111.60'
L 8	S 12°38'58"E	120.85'
L 9	S 89°08'22"E	107.85'
L 10	S 89°55'31"W	11.25'
L 11	S 89°24'31"W	76.00'
L 12	S 12°37'38"W	112.84'
L 13	S 12°37'38"W	6.03'
L 14	S 12°16'44"W	112.80'
L 15	S 10°45'30"E	116.84'
L 16	S 89°28'37"W	112.80'
L 17	S 89°28'13"E	54.60'
L 18	S 28°53'10"E	128.15'
L 19	S 89°28'23"E	31.25'
L 20	S 89°45'38"W	151.56'

CURVE	DELTA ANGLE	CHORD	ARC	TANGENT	CHORD	CHORD BEARING
C 1	3°20'50"	2555.84'	259.20'	590.41'	590.45'	S 89°50'55"W
C 2	3°03'40"	1452.28'	128.48'	72.23'	140.51'	S 10°12'18"W
C 3	3°28'56"	2555.84'	259.20'	590.41'	590.45'	S 89°25'42"W

CERTIFICATE OF OWNER

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED LAND AND HAVE APPROVED THIS PLAT.
James L. Higgins & Barbara L. Higgins
James L. Higgins & Barbara L. Higgins

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI
ON THIS 29th day of March, 2005, before me, a Notary Public in and for the State of Idaho, personally appeared the persons whose names and signatures are subscribed to the foregoing certificate of survey and acknowledged to me that they executed the same.
Tim Allen 2-29-2005
NOTARY PUBLIC COMMISSION EXPIRES

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT HAS BEEN ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO.
ON THIS 29th day of March, 2005
Robert A. Hildner
CLERK

SURVEYOR'S CERTIFICATE

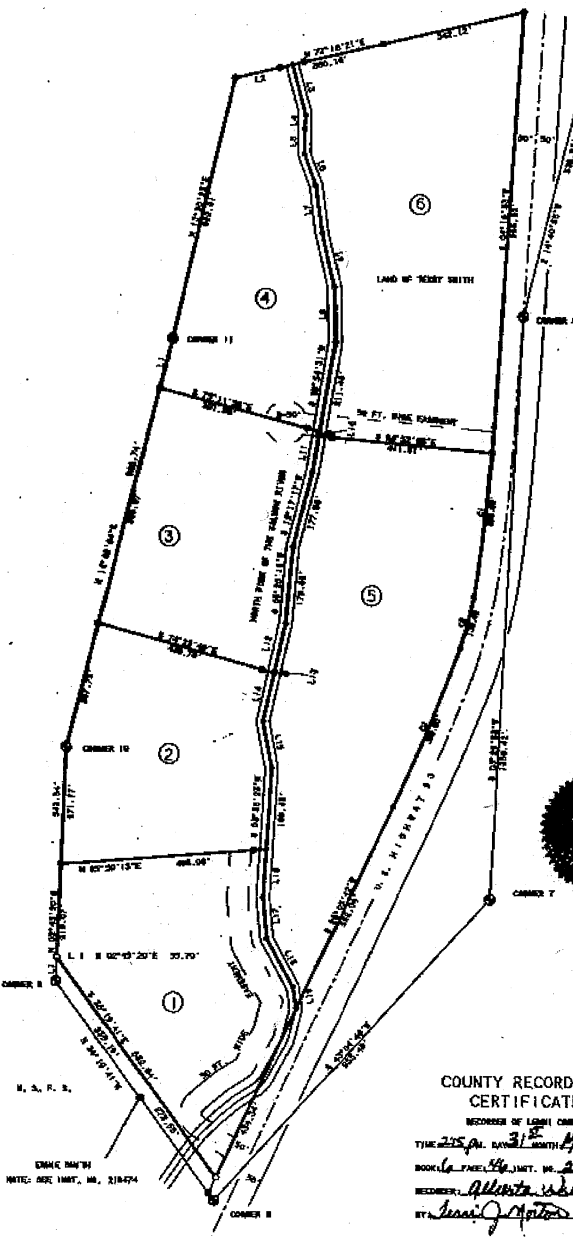
THE PERSONS OF THIS PLAT IS TO BE LOCATED THE OLD BRIDGE ACCESS TO SECTION 12, T. 25 N., R. 21 E., BOISE MERIDIAN, IN THIS PLAT WAS COMPILED FROM P.L.S. NO. 200105-02 RECORDED IN THE LEMHI COUNTY COURTHOUSE.



WADE SURVEYING
P.O. BOX 1175
200-730-2070
SALMON, IDAHO 83401

COUNTY RECORDER'S CERTIFICATE

RECORDED IN LEMHI COUNTY
THIS 29th day of March, 2005
BOOK 6 PAGE 44, LEMHI, NO. 22297
RECORDED *Alvin A. Hildner*
BY *David J. Hildner*



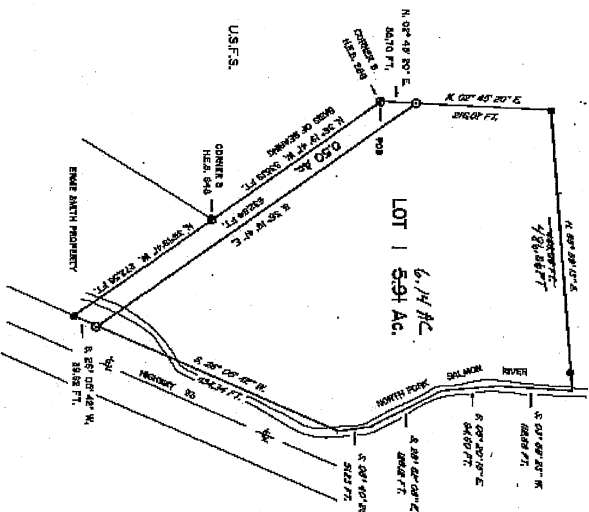
H. A. P. S.
COURT MAP 74
NOTE: SEE LEMHI, NO. 218474

Collection Instrument
219774

LOT 1, LICK CREEK SUBDIVISION, LOCATED IN H.E.S. 286,
T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

A PACTOL, OR LINDA LOCATED IN CLARK, PAUL, T. 55 N., R. 1 E.
RANGE, LANDING, LEWIS COUNTY, MISSOURI, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEARING S 87° 00' 00" E. OF S 44° 00' 00" E. 286.00 FEET, THENCE
S 87° 00' 00" E. ALONG LINE B-D OF N.E. 284.00, A SPRINGER
TO POINT C;
THENCE S 87° 00' 00" E. A DISTANCE OF 652.80 FEET, TO A POINT
ON THE WESTERN RIGHT-OF-WAY OF HIGHWAY 80;
THENCE S 87° 00' 00" E. ALONG SAID RIGHT-OF-WAY A
DISTANCE OF 204.65 FEET, TO A POINT D-BEING CORNER A-2
THENCE N. 30° 00' 00" E. ALONG LINE B-C OF N.E. 284.00
DISTANCE OF 607.04 FEET, TO THE POINT OF BEGINNING.



THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 18 AND 19, TITLE 35, DASH CODE, SURVEYED ON 7-14-1888 FOR BONE BATH



RECORDS OF LEWIS COUNTY

[illegible]

Henry Dwyer
 CHARLES J.
 Charles Dwyer
 ATTENTION

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEWIS COUNTY, IDAHO, ON THIS 9 DAY OF January, 1923.

WADE SURVEYING
808 GRANTE BALHON DAHO
POB-756-3070 BR467

AFFIDAVIT AUTHORIZING CHANGES

. TO AMENDED LOT 1, LICK CREEK SUBDIVISION

STATE OF IDAHO
COUNTY OF LEMHI

I, Laurence J. Wade, Professional Land Surveyor No. 5080, licensed by the State of Idaho, do hereby certify that Amended Lot 1, Lick Creek Subdivision, recorded in Lemhi County Courthouse on August 18, 1993, Instrument No. 219474 was made by me and since the day of recording an error has been discovered. In accordance with Idaho State Code 55-816, this Affidavit is for the purpose of authorizing the Lemhi County Recorder to make the following notation on the Amended Lot 1, Lick Creek Subdivision Plat correcting the error hereinafter mentioned.

The north boundary of Lot 1 should be changed from 468.06 ft. to 486.06 ft. and the acreage from 5.91 acres to 6.14 acres.

Laurence J. Wade
Laurence J. Wade, PLS 5080

On this 7 day of Sept, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Laurence J. Wade, know to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that He executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Alberta Kiederrick
Notary Public
Residing at Salmon, Idaho
Comm Expires 6/14/98

COUNTY RECORDER'S CERTIFICATE

Instrument No. 219774
STATE OF IDAHO
COUNTY OF LEMHI

This instrument was filed for record at the request of Laurence J. Wade at 3:10 pm. on this 7th day of September 1993 and duly filmed and indexed in Lemhi County, Idaho.

Alberta Kiederrick By
Teri J. Morton

Lick Creek Subdivision

Located in HES. No. 246, T. 23 N. R. 21 E., NW, Lamb County, Idaho

CERTIFICATE OF OWNER

This is to certify that the undersigned is the owner of the following described property, to-wit:

Section 1, Township 23 N., Range 21 E., Lamb County, Idaho, more particularly described as follows:

Section 1, Township 23 N., Range 21 E., Lamb County, Idaho, more particularly described as follows:

Section 1, Township 23 N., Range 21 E., Lamb County, Idaho, more particularly described as follows:

Section 1, Township 23 N., Range 21 E., Lamb County, Idaho, more particularly described as follows:

ACKNOWLEDGMENT

Notary Public for the State of Idaho

Notary Public for the State of Idaho

CERTIFICATE OF SURVEY

This is to certify that I, David J. Cook, Registered Professional Land Surveyor No. 270, State of Idaho, have surveyed the above described land and have found it to conform with the description thereof as contained in the plat of Lick Creek Subdivision, recorded in the public records of Lamb County, Idaho, and have found the same to be correct and true.

COUNTY RECORDERS CERTIFICATE

This is to certify that the foregoing plat was filed in the office of the County Recorder of Lamb County, Idaho, on this 1st day of May, 1980, at 10:00 A.M., and that the same has been recorded in the public records of said county.

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lamb County, Idaho, on this 1st day of May, 1980.

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lamb County, Idaho, on this 1st day of May, 1980.

CERTIFICATE OF COUNTY SURVEYOR

For Lamb County, Idaho, I, David J. Cook, Registered Professional Land Surveyor No. 270, State of Idaho, have surveyed the above described land and have found it to conform with the description thereof as contained in the plat of Lick Creek Subdivision, recorded in the public records of said county.

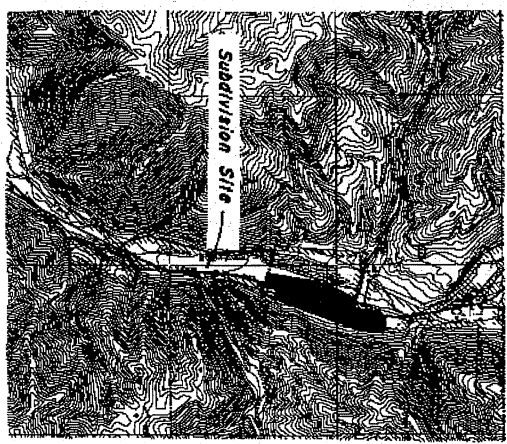
CERTIFICATE OF COUNTY TREASURER

I, David J. Cook, Treasurer of Lamb County, Idaho, do hereby certify that the above described land is subject to the payment of taxes for the year 1980, and that the same has been recorded in the public records of said county.

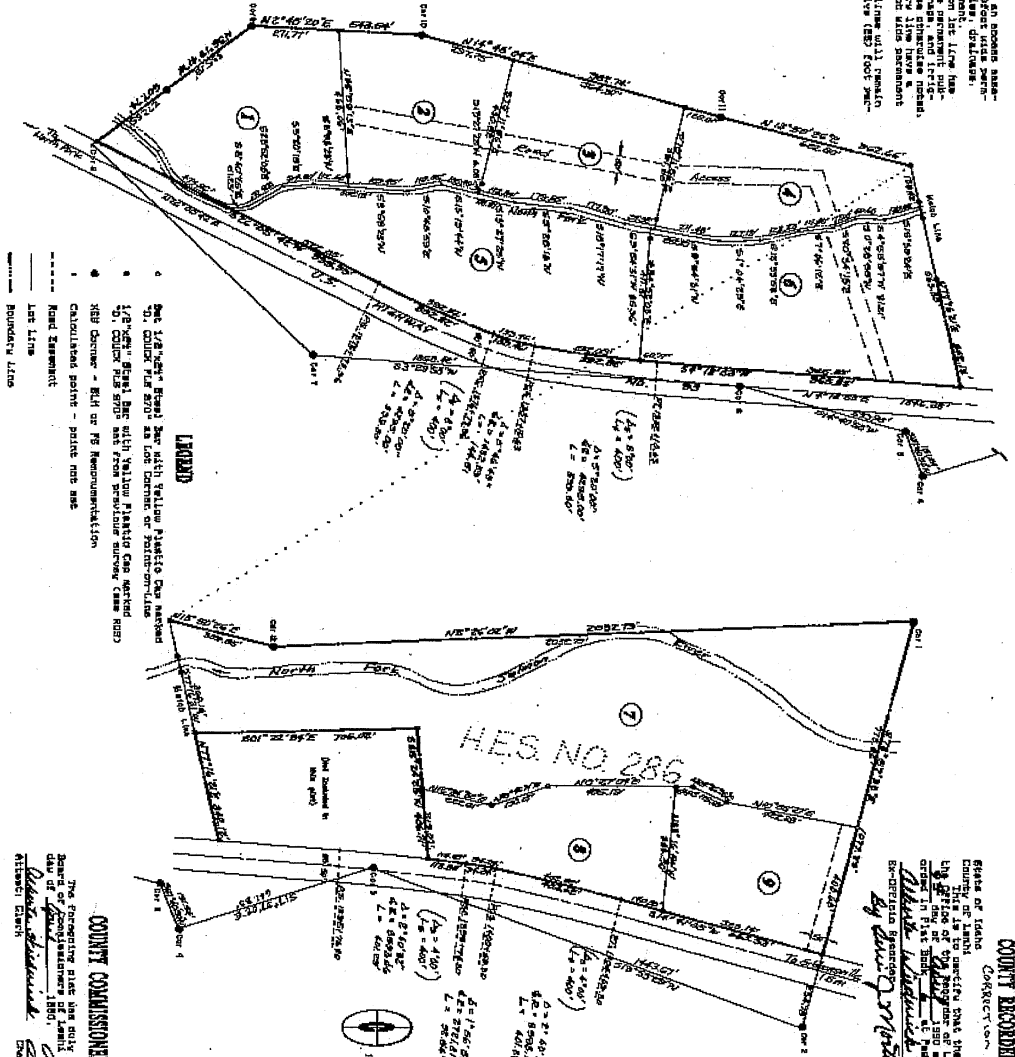
SANITARY RESTRICTIONS

The following restrictions, contained in Section 10-1, of the Idaho Building Code, shall apply to the above described land, and shall be enforced by the health department of said county.

VICINITY MAP



- NOTES:
1. ALL LINES CORRESPOND TO THE RECORDS HEREIN.
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STATE OF TEXAS
COUNTY RECORDS CERTIFICATE
CORRECTION INSTRUMENT N 2049871
This is to certify that the foregoing plat was filed in
the office of the County Clerk of Tarrant County, Texas,
on the 10th day of May, 1902, at 10:00 A.M., and duly
recorded in Book 6, Page 10.
J. W. Smith
By J. W. Smith

COUNTY COMMISSIONER'S ACCEPTANCE
The foregoing plat was duly accepted and approved by the
Board of Commissioners of Tarrant County, Texas, on this
10th day of May, 1902.
J. W. Smith
J. W. Smith
Commissioner