

219 West Market, Aberdeen, WA 98520 Phone: 360-532-3851 Fax: 360-532-0408

#### **DISTRIBUTION LIST**

Our Order No.:

GR21025

Reference No:

Re:

DRAKE / TO COME

Property Address: 120 WEST WISHKAH RD

**ABERDEEN, WA 98520** 

This Preliminary Commitment has been prepared and distributed to the following parties:

	Lender TO COME
Selling Agent	Listing Agent WINDERMERE REAL ESTATE ABERDEEN
	CONTACT: DAVID DAGNEN EMAIL: <u>DDAGNEN@WINDERMERE.COM</u>
Additional Selling Agent	Additional Listing Agent
Buyer's Attorney	Seller's Attorney
Mortgage Broker	Additional Lender
	TITLE OFFICER: CHERI ERICKSON  CHERI@GRAYSHARBORTITLE.COM

# **COMMITMENT FOR TITLE INSURANCE**



219 West Market Aberdeen, WA 98520

Phone: 360-532-3851 Fax: 360-532-0408



# COMMITMENT FOR TITLE INSURANCE Issued by TITLE RESOURCES GUARANTY COMPANY

#### **NOTICE**

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

#### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, <u>TITLE RESOURCES GUARANTY COMPANY</u>, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

An Authorized Signature

Title Resources Guaranty Company

Secretary

This page is only a part of a 2016 ALTA<sup>®</sup> Commitment for Title Insurance issued by Title Resources Guaranty\_Company.\_This\_Commitment is\_not valid\_without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

TRGC Form: Comm16 ALTA Commitment Form Adopted 6-17-2006 Revised 08-01-2016 WA Modified

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## **COMMITMENT CONDITIONS**

#### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
  - (a) the Notice;
  - (b) the Commitment to Issue Policy;
  - (c) the Commitment Conditions;
  - (d) Schedule A;
  - (e) Schedule B, Part I—Requirements; and
  - (f) Schedule B, Part II—Exceptions; and
  - (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

#### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

#### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Title Resources Guaranty Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

TRGC Form: Comm16 ALTA Commitment Form Adopted 6-17-2006 Revised 08-01-2016 WA Modified



- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

# 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

# 7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

#### 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

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Grays Harbor Title Company 219 West Market, Aberdeen, WA 98520 Phone: 360-532-3851 Fax: 360-532-0408

#### Agent for

# TITLE RESOURCES GUARANTY COMPANY ALTA COMMITMENT

#### SCHEDULE A

Title Officer: Cheri Erickson

Order No.: GR21025

Reference No.:

Escrow Officer:

Ref: DRAKE / TO COME

- 1. EFFECTIVE DATE: June 20, 2023 at 8:00 AM.
- 2. POLICY OR POLICIES TO BE ISSUED:

a. ALTA 2006 STANDARD OWNER'S POLICY

Amount

**\$TO COME** 

Proposed Insured:

TO COME

b. ALTA 2006 EXTENDED LOAN POLICY

Amount

**\$TO COME** 

Proposed Insured:

TO COME

C.

C.

Amount

Proposed Insured:

PREMIUM INFORMATION:

a. **GENERAL SCHEDULE RATE** 

**\$TO COME** 

Tax: \$TO COME Total: \$TO COME

b. SIMULTANEOUS RATE

**\$TO COME** 

Tax: \$TO COME Total: \$TO COME

Tax:

Total:

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED HEREIN AND WHICH IS COVERED BY THIS COMMITMENT IS:

#### **FEE SIMPLE**

4. THE ESTATE OR INTEREST REFERRED TO HEREIN IS AT DATE OF COMMITMENT VESTED

#### JASON DRAKE, A MARRIED PERSON

5. THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF GRAYS HARBOR, STATE OF WASHINGTON AND IS MORE FULLY DESCRIBED AS FOLLOWS:

#### SEE ATTACHED EXHIBIT "A"

#### SCHEDULE B - SECTION I

#### **REQUIREMENTS:**

- 1. INSTRUMENTS CREATING THE ESTATE OR INTEREST TO BE INSURED MUST BE APPROVED AND FILED OF RECORD.
- 2. PAYMENT OF CANCELLATION FEE IN ACCORDANCE WITH OUR FILED RATE SCHEDULE, TO BE IMPOSED IF THIS TRANSACTION IS CANCELED FOR ANY REASON.
- 3. THIS COMMITMENT SHALL NOT OBLIGATE THE COMPANY TO ISSUE ANY ENDORSEMENT. ALL ENDORSEMENTS TO BE ISSUED MUST BE AGREED TO BY THE COMPANY AND APPROPRIATE FOR THE ESTATE INSURED.
- 4. ANY SKETCH OR MAP ENCLOSED AS AN ATTACHMENT HEREWITH IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATION WITH REFERENCE TO STREETS AND OTHER PARCELS. NO REPRESENTATION IS MADE AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.
- 5. A LEGAL DESCRIPTION WAS NOT INCLUDED IN THE APPLICATION FOR TITLE INSURANCE. THE LEGAL DESCRIPTION CONTAINED HEREIN MUST BE EXAMINED AND APPROVED BY ALL PARTIES PRIOR TO CLOSING.
- 6. DUE TO PROVISIONS OF R.C.W. 6.13 WHICH PROVIDE FOR AN 'AUTOMATIC HOMESTEAD', ANY CONTRACT FOR CONVEYANCE, OR ENCUMBRANCE MUST BE EXECUTED BY THE VESTEE HEREIN AND SPOUSE, IF MARRIED, IF, IN FACT, THE PREMISES HEREIN COMPRISE THE RESIDENCE OF SAID VESTEE AND SPOUSE. EVIDENCE OF PRESENT MARITAL STATUS MAY BE BY RECITAL IN THE FORTHCOMING DOCUMENT.

**END OF SCHEDULE B - SECTION I REQUIREMENTS** 

#### **SCHEDULE B - SECTION II**

SCHEDULE B OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY.

#### **GENERAL EXCEPTIONS:**

- A. RIGHTS OR CLAIMS DISCLOSED ONLY BY POSSESSION, OR CLAIMED POSSESSION, OF THE PREMISES.
- B. ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.
- C. EASEMENTS, PRESCRIPTIVE RIGHTS, RIGHTS-OF-WAY, STREETS, ROADS, ALLEYS OR HIGHWAYS NOT DISCLOSED BY THE PUBLIC RECORDS.
- D. ANY LIEN, OR RIGHT TO A LIEN, FOR CONTRIBUTIONS TO EMPLOYEES BENEFIT FUNDS, OR FOR STATE WORKERS' COMPENSATION, OR FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, ALL AS IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- E. UNDERGROUND EASEMENTS, SERVITUDES OR INSTALLATIONS OF WHICH NO NOTICE IS OF RECORD.
- F. GENERAL TAXES NOT NOW PAYABLE; MATTERS RELATING TO SPECIAL ASSESSMENTS AND SPECIAL LEVIES, IF ANY, PRECEDING THE SAME BECOMING A LIEN.
- G. ANY SERVICE, INSTALLATION, CONNECTION, MAINTENANCE, OR CONSTRUCTION CHARGES FOR SEWER, WATER, ELECTRICITY, NATURAL GAS OR OTHER UTILITIES OR GARBAGE COLLECTION AND DISPOSAL.
- H. RESERVATIONS OR EXCEPTIONS IN UNITED STATES PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
- I. INDIAN TRIBAL CODES OR REGULATIONS, INDIAN TREATY OR ABORIGINAL RIGHTS, INCLUDING EASEMENTS OR EQUITABLE SERVITUDES.
- J. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
- K. DEFECTS, LIENS ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED—ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON-COVERED BY THIS COMMITMENT.

#### END OF SCHEDULE B SECTION II GENERAL EXCEPTIONS

#### **SPECIAL EXCEPTIONS:**

1. LIEN OF REAL ESTATE EXCISE TAX UPON ANY SALE OF SAID PREMISES, IF UNPAID.

NOTE: EXCISE TAX OF 1.35% IS DUE ON SALES PRICES UP TO \$525,000.00. EXCISE TAX OF 1.53% IS DUE ON THAT PORTION OF THE SALES PRICE FROM \$525,000.01 TO \$1,525,000.00. EXCISE TAX OF 3.00% IS DUE ON THAT PORTION OF SALES PRICE FROM \$1,525,000.01 TO \$3,025,000.00. EXCISE TAX OF 3.25% IS DUE ON THAT PORTION OF THE SALES PRICE OVER \$3,025,000.01

- 2. LIABILITY FOR PRO-RATED PORTION OF GENERAL PROPERTY TAXES DUE TO SALE OF THIS PROPERTY TO A TAXPAYER NOT ENTITLED TO AN EXEMPT STATUS.
- 3. DELINQUENT GENERAL TAXES FOR THE YEAR 2023, REFLECTING AN EXEMPTION, AS ALLOWED UNDER CHAPTER 182, LAWS OF 1974, 1ST EX. SESSION REPEALING SECTIONS 4 AND 5, CHAPTER 288, LAWS OF 1971, 1ST EX. SESSION AND SUBSEQUENT AMENDMENTS THERETO:

AMOUNT: \$572.50

TAX ACCOUNT NO.: 190914320050

ANY SALE OF SAID PREMISES OR DEATH OF THE EXEMPT TAXPAYER MAY RESULT IN A CLAIM BY THE TREASURER FOR A GREATER PROPORTION OF TAX PAYMENT BY THE PURCHASER OR THE HEIRS THAN THE FOREGOING AMOUNT.

**GENERAL TAXES FOR 2023 WITHOUT EXEMPTION:** 

ESTIMATED AMOUNT: \$689.54

- 4. TERMS, COVENANTS AND CONDITIONS CONTAINED IN APPLICATION FOR CURRENT USE CLASSIFICATION, INCLUDING LIABILITY FOR FUTURE TAXES, ROLLBACKS, PENALTIES AND INTEREST UPON BREACH OF, OR WITHDRAWAL FROM, SAID CLASSIFICATION. CLASSIFICATION 88 RESOURCE DESIGNATED FOREST LAND
- 5. RIGHT GIVEN TO JR. R. RICHARDSON TO USE WATER FROM THE SPRING ON SAID PROPERTY FOR DOMESTIC PURPOSES, WITH THE AGREEMENT THAT CHARLES FREDERICKS CAN CONNECT WITH THE WATER PIPE LINE LEADING TO THE RICHARDSON HOME. SAID RIGHT IS DISCLOSED IN DEED FROM PHILIP SWARTZ AND CYNTHIA R. SWARTZ, HUSBAND AND WIFE, TO CHARLES FREDERICKS, DATED AUGUST 19, 1929, FILED FEBRUARY 14, 1934, AS FILE NO. 308165.
- 6. EASEMENT, AND THE TERMS, COVENANTS AND PROVISIONS THEREOF FOR ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE, TOGETHER WITH NECESSARY APPURTENANCES, AS GRANTED BY INSTRUMENT;

RECORDED: JULY 30, 1979

FILE NO.: 152895

TO: PUBLIC UTILITY DISTRICT NO. 1 OF GRAYS HARBOR

COUNTY, WASHINGTON

7. MATTERS SET FORTH BY GRAYS HARBOR COUNTY LARGE LOT 97-0136, AND ANY ADVERSE CLAIMS AND/OR OTHER CLAIMS AND/OR OTHER MATTERS ARISING THEREFROM:

RECORDED: APRIL 29, 1997

FILE NO.: 970429119, VOLUME 1 OF LARGE LOTS, PAGE 26

DISCLOSES AMONG OTHER THINGS BUT

NOT LIMITED TO: A. LOT 1 SHALL NOT BE FURTHER SUBDIVIDED WITHOUT

LEGALLY ESTABLISHING THE APPROPRIATE EASEMENTS

FOR ROADS AND UTILITIES.

B. GRAYS HARBOR COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS OR EASEMENTS WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED IN THIS SUBDIVISION.

C. POTENTIAL PURCHASERS CONTACT GRAYS HARBOR COUNTY HEALTH DEPARTMENT REGARDING WATER AND SEWER REQUIREMENTS.

THIS SUBDIVISION IS WITHIN 300 FEET OF DESIGNATED FOREST LAND ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS

OF LIMITED DURATION.

E. MORE THAN ONE DWELLING UNIT SHALL NOT BE BUILT ON LOT 2 WITHOUT ACQUIRING THE APPROPRIATE

DEVELOPMENT PERMITS FROM GRAYS HARBOR COUNTY.

F. 200' PROTECTIVE SPRING RADIUS

G. 30' EASEMENT FOR INGRESS, EGRESS AND UTILITIES

H. LOCATION OF FENCE

8. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF;

D.

RECORDED:

MAY 5, 1997

FILE NO.:

970506020

**GRANTEE:** 

GREGORY J. DINEEN AND M'CHELE S. DINEEN, HUSBAND

AND WIFE

FOR:

AN EASEMENT 30.00 FEET WIDE FOR INGRESS AND

**EGRESS AND UTILITIES** 

9. EASEMENT AGREEMENTS, AND THE TERMS, COVENANTS AND PROVISIONS THEREOF;

RECORDED:

MAY 5, 1997

FILE NO.:

970506022

FOR:

**DRIVEWAY, ACCESS AND WATER** 

10. RESERVATIONS CONTAINED IN INSTRUMENT RECORDED JUNE 15, 2001, UNDER AUDITOR'S FILE NO. 2001-06150101, IN PART AS FOLLOWS:

"RESERVING AN EASEMENT 30.00 FEET WIDE FOR INGRESS AND EGRESS AND UTILITIES."

11. GRANT OF EASEMENT INCLUDING ITS TERMS, COVENANTS, AND PROVISIONS, AS DISCLOSED BY THE INSTRUMENT;

RECORDED:

JUNE 15, 2016

FILE NO.:

2016-06150009

**PURPOSE:** 

TO ENTER UPON SAID PROPERTY AND INSTALL ELECTRIC DISTRIBUTION CONSISTING OF BURIED HIGH VOLTAGE CABLE, SECONDARY AND SERVICE CONDUCTORS, PAD MOUNTED TRANSFORMERS AND FOUNDATIONS.

MOUNTED TRANSFORMERS AND FOUNDATIONS, SECONDARY PEDESTALS AND OTHER NECESSARY—

**EQUIPMENT; INCLUDING THE RIGHT TO ENTER UPON SAID** 

PROPERTY FOR PURPOSES OF INSTALLATION,

MAINTENANCE, TESTING, REPLACEMENT, RENEWAL, AND

REPAIR OF SAID ELECTRIC FACILITIES.

12. TERMS, CONDITIONS AND EASEMENTS CONTAINED IN TWO-LOT SUBDIVISION #2015-1119;

RECORDED:

**NOVEMBER 10, 2016** 

FILE NO.:

2016-11100016

13. RIGHT, TITLE AND INTEREST OF THE VESTED OWNERS SPOUSE.

**END OF SCHEDULE B - SECTION II SPECIAL EXCEPTIONS** 

#### NOTES:

a. ACCORDING TO THE RECORDS OF GRAYS HARBOR COUNTY ASSESSOR, THE CURRENT VALUE OF SAID PREMISES IS AS FOLLOWS:

TAX ACCOUNT NO.:

190914320050

LAND:

\$73,970.00

**IMPROVEMENTS:** 

\$0.00

TOTAL:

\$73,970.00

b. THE FOLLOWING ABBREVIATED LEGAL DESCRIPTION IS PROVIDED AS A COURTESY TO ENABLE THE DOCUMENT PREPARER TO CONFORM WITH THE REQUIREMENTS OF RCW 65.04.045, PERTAINING TO STANDARDIZATION OF RECORDED DOCUMENTS.

ABBREVIATED LEGAL DESCRIPTION:

LOT 1 LLS 15-1119 AFN: 2016-11100016

- c. TO PROVIDE AN EXTENDED COVERAGE MORTGAGE POLICY, GENERAL EXCEPTIONS A THROUGH D, INCLUSIVE, ARE HEREBY DELETED.
- d. MORTGAGEE'S POLICY TO ISSUE WILL CONTAIN AN 8.1 ENDORSEMENT.
- e. MORTGAGEE'S POLICY TO ISSUE WILL CONTAIN AN ADDRESS ENDORSEMENT ON THE FOLLOWING DESCRIBED PROPERTY:

120 WEST WISHKAH RD ABERDEEN, WA 98520

f. A 24 MONTH CHAIN OF TITLE FOR THE PROPERTY DESCRIBED HEREIN IS AS FOLLOWS:

QUIT CLAIM DEED:

**GRANTOR:** 

WOODDRAKE, LLC

GRANTEE:

JASON DRAKE, A MARRIED PERSON

DATED:

NOVEMBER 30, 2022

RECORDED:

**DECEMBER 22, 2022** 

FILE NO.:

2022-12220054

**EXCISE NO.:** 

251808

g. TITLE COMPANY NOTES PER THE GRAYS HARBOR COUNTY ASSESSORS OFFICE THE LAND USE IS DESIGNATED AS 88.

**END OF SCHEDULE B - SECTION II NOTES** 

**Authorized Signature** 

# EXHIBIT "A"

LOT 1 OF THAT CERTAIN TWO LOT SUBDIVISION #2015-1119 RECORDED UNDER GRAYS HARBOR COUNTY AUDITOR'S FILE NO. 2016-11100016, RECORDS OF GRAYS HARBOR COUNTY; (BEING A PORTION OF LOTS 1 AND 2 OF GRAYS HARBOR COUNTY LARGE LOT NO. 97-0136, RECORDED APRIL 29, 1997 UNDER AUDITOR'S FILE NO. 970429119, IN VOLUME 1 OF LARGE LOTS, PAGE 26, RECORDS OF GRAYS HARBOR COUNTY THAT LIES WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 9 WEST OF THE WILLAMETTE MERIDIAN;) SITUATE IN THE COUNTY OF GRAYS HARBOR, STATE OF WASHINGTON.

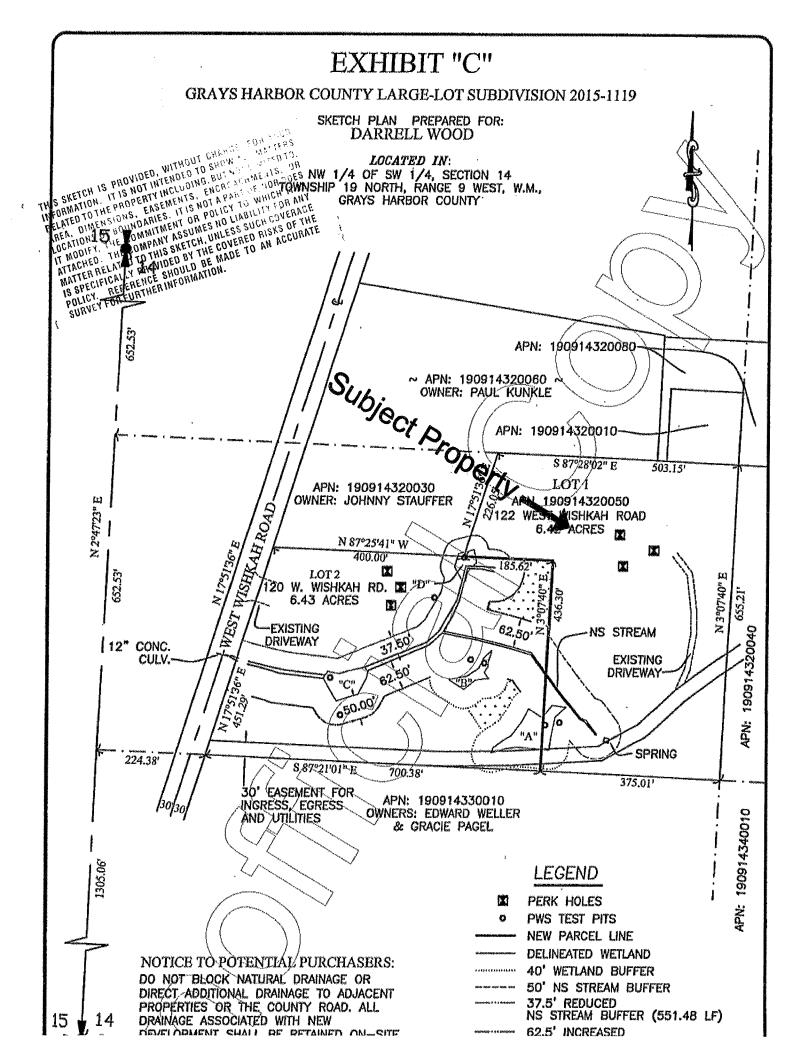


Rev. 09/07/2022

FACTS	WHAT DOES TITLE RESOUR PERSONAL INFORMATION		COMPANY DO WITH YOUR						
Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.								
What?	The types of personal information have with us. This information		re depend on the product or service you						
	Social Security number an	d account balances							
	Payment history and credi								
	Checking account information	ation and wire transfer	instructions						
	When you are <i>no longer</i> our cust this notice.	stomer, we continue to	o share your information as described in						
How?		, we list the reasons fin; the reasons TITLE							
Reasons we c information	an share your personal	Does TITLE RESOURCES GUARANTY COMPANY share?	Can you limit this sharing?						
	y business purposes – such as to								
	insactions, maintain your account(s),	77	21						
respond to cour report to credit	t orders and legal investigations, or bureaus	Yes	No						
For our market	ing purposes- to offer our products	No	We don't share						
and services to y		No	We don't share						
For joint marke	ting with other financial companies	190	we don't share						
For our affiliate	s' everyday business purposes-	Yes	No						
	out your transactions and								
experiences									
	s' everyday business purposes-	No	We don't share						
	out your creditworthiness	No	We don't share						
For our attiliate	s to market to you	INO	We don't share						
For nonaffiliate	s to market to you	No	We don't share						
Questions?	Go to https://www.titleresources.com	 n/privacypolicy	1						

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Who we are	
Who is providing this notice?	TITLE RESOURCES GUARANTY COMPANY
What we do	
How does TITLE RESOURCES GUARANTY COMPANY protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does TITLE RESOURCES GUARANTY COMPANY collect my personal information?	<ul> <li>We collect your personal information, for example, when you</li> <li>Apply for insurance or pay insurance premiums</li> <li>Provide your mortgage information or show your driver's license</li> <li>Give us your contact information</li> <li>We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.</li> </ul>
Why can't I limit all sharing?	<ul> <li>Federal law gives you the right to limit only</li> <li>Sharing for affiliates' everyday business purposes –information about your creditworthiness</li> <li>Affiliates from using your information to market to you</li> <li>Sharing for nonaffiliates to market to you</li> <li>State laws and individual companies may give you additional rights to limit sharing.</li> </ul>
Definitions	
Affiliates	Companies related by common ownership or control. They can be financial and nonfinancial companies.  • Our affiliates include companies that are owned in whole or in part by Anywhere Real Estate, Inc. (https://www.anywhere.re); Anywhere Integrated Services, LLC (https://www.anywhereis.re); and HomeServices of America, Inc. (https://www.homeservices.com).
Nonaffiliates	Companies not related by common ownership or control. They can be financial and nonfinancial companies.  • TITLE RESOURCES GUARANTY COMPANY does not share with nonaffiliates so they can market to you.
Joint Marketing	A formal agreement between nonaffiliated financial companies that together market financial products or service to you.  • TITLE RESOURCES GUARANTY COMPANY does not share with nonaffiliated financial companies for joint marketing purposes.
Other Important Information	
For European Union Customers	Please see our Privacy Policy located at <a href="https://www.titleresources.com/privacypolicy">https://www.titleresources.com/privacypolicy</a>
For our California Customers	Please see our notice about the California Consumer Protection Act located at <a href="https://www.titleresources.com/privacypolicy">https://www.titleresources.com/privacypolicy</a>







### **TAXSIFTER**

SIMPLE SEARCH SALES SEARCH COUNTY HOME PAGE CONTACT DISCLAIMER CLICK HERE TO PAY

Dan Lindgren Grays Harbor County Assessor 100 W. Broadway Ave Montesano, WA 98563

MapSifter Assessor Treasurer Appraisal

#### **Parcel**

Parcel#:

190914320050

Owner Name:

DRAKE JASON

DOR Code:

88 - Resource - Designated Forest Land

Address1:

PO BOX 535

Situs:

120 WEST WISHKAH RD

Address2:

1909-14 Map Number:

City, State:

ORTIG WA

Status:

Zip:

98360

Description:

LOT 1 OF LLS 15-1119 AFN 16-11100016

Comment:

2023 Market Value

2023 Taxable Value

2023 Assessment Data

Land:	\$73,970	Land:	\$55,970	District:	117F10H2 - 117F10H2
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$73,970	Total	\$55,970	Total Acres:	6.42000

# Ownership

Owner's Name	Ownership %	Owner Type	
DRAKE JASON	100%	Owner	

# **Sales History**

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
12/22/22		1	E251808	WOODDRAKE LLC	DRAKE JASON	\$0
03/23/17		1	E223360	WOOD DARRELL E TRUST	WOODDRAKE LLC	\$0
02/16/16		1	E218725	T2-Conversion Seller	WOOD DARRELL E TRUST	\$0
06/23/15		1	E216303	T2-Conversion Seller	WOOD DARRELL	\$67,500

# **Building Permits**

No Building Permits Available

## **Historical Valuation Info**

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2023	DRAKE JASON	\$73,970	\$0	\$0	\$73,970	\$0	\$55,970
2022	DRAKE JASON	\$25,970	\$0	\$0	\$25,970	\$0	\$25,970
2021	WOODDRAKE LLC	\$25,970	\$0	\$0	\$25,970	\$0	\$25,970
2020	WOODDRAKE LLC	\$25,938	\$0	\$0	\$25,938	\$0	\$25,938
2019	WOODDRAKE LLC	\$25,927	\$0	\$0	\$25,927	\$0	\$25,927

**View Taxes** 

## **Parcel Comments**

No Comments Available

# **Property Images**

Click on an image to enlarge it.



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### **TAXSIFTER**

SIMPLE SEARCH SALES SEARCH COUNTY HOME PAGE CONTACT DISCLAIMER CLICK HERE TO PAY

Kenneth E. Albert Grays Harbor County Treasurer P.O. Box 831 Montesano, WA 98563

Treasurer **Appraisal** MapSifter Assessor

**Parcel** 

Parcel#:

190914320050

Owner Name: DRAKE JASON

DOR Code:

88 - Resource - Designated Forest Land

Address1:

PO BOX 535

Situs:

120 WEST WISHKAH RD

Address2:

Map Number:

City, State:

ORTIG WA

Status:

1909-14

Zip:

98360

Description:

LOT 1 OF LLS 15-1119 AFN 16-11100016

Comment:

# **Current Tax Year Details**

Туре	Taxpayer	Statement #	Gross Tax	Tax Exempt	Net Tax	Asmts	Total Tax
Real Property	DRAKE JASON	<u>2023-190914320050</u>	\$689.54	\$167.79	\$521.74	\$23.50	\$545.24

#### **Balances Due**

***************************************	9-M-7-1				Interest	Balance(s)
Туре	Taxpayer	Statement #	Tax Amount	Fees	Due	Due*
Real Property	DRAKE JASON	<u>2023-190914320050</u>	\$545.24	\$0.00	\$27.26	\$572.50

# **5 Year Tax History**

Туре	Statement Numb	er	Taxes	Assessment	S	Fees	Balance Due	
Real Property	<u>2023-1909143200</u>	<u>)50</u>	\$521.74	\$23.50	.,,	\$0.00	\$572.50	
Туре	Statement Numb	er	Taxes	Assessment	s	Fees	Balance Due	
Real Property	<u> 2022-1909143200</u>	) <u>50</u>	\$277.44	\$23.50		\$0.00	\$0.00	
	Receipt Number	Recei	ot Date	Taxes/Fees	In	iterest Paid	Total Paid	
Arricanado	2022-0438378	04/15	5/2022	\$300.94		\$0.00	\$300.94	
						T		
Туре	Statement Numb	er	Taxes	Assessment	S	Fees	Balance Due	
Real Property	<u>2021-1909143200</u>	<u>)50</u>	\$301.38	\$17.90		\$0.00	\$0.00	
	Receipt Number	eceipt Number Recei		ot Date Taxes/Fees		iterest Paid	Total Paid	
San Calance Control	2021-0380585	09/02	2/2021	\$319.28		\$22.35	\$341.63	
Туре	Statement Numb	er	Taxes	Assessment	s	Fees	Balance Due	
Real Property	2020-1909143200	)5 <u>0</u>	\$293.62	\$17.90		\$0.00	\$0.00	
	Receipt Number	Recei	ot Date	Taxes/Fees		iterest Paid	Total Paid	
Suppression	2020-0380584	09/02	2/2021	\$311.52		\$84.11	\$395.63	
Type	Statement Numb	er	Taxes	Assessment	s	Fees	Balance Due	
Real Property	2019-1909143200		\$266.92	\$17.90		\$0.00	\$0.00	
	Receipt Number	Recei	ot Date	Taxes/Fees	Ir	iterest Paid	Total Paid	
	2019-0380583	00/07	2/2021	\$284.82		\$111.08	\$395.90	

Туре			ts Fees	Balance	e Due		
Real Property			Real Property <u>2018-190914320050</u> \$392.94		\$17.90	\$17.90 \$0.00	
	Receipt Number Receipt		pt Date	Taxes/Fees	Interest Pai	d Tot	al Paid
***	2018-0046022	04/27	7/2018	\$205.42	\$0.00	\$2	05.42
	2018-0380582	8-0380582 09/02/		\$205.42	\$86.28	\$2	91.70
		**************************************	4		**************************************	ner van de verste van de verske van de verste verste van de verske van de verske van de verske van de verske v	

# **Property Images**

Click on an image to enlarge it.



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TX\_RollYear\_TR: 2023





#### **TAXSIFTER**

SIMPLE SEARCH SALES SEARCH COUNTY HOME PAGE CONTACT DISCLAIMER CLICK HERE TO PAY

Dan Lindgren Grays Harbor County Assessor 100 W. Broadway Ave Montesano, WA 98563

**Appraisal** MapSifter Assessor Treasurer

**Parcel** 

Parcel#: 190914320050 Owner Name: DRAKE JASON

DOR Code:

88 - Resource - Designated Forest Land

Address1:

PO BOX 535

Situs:

120 WEST WISHKAH RD

Address2:

Map Number:

1909-14

City, State:

ORTIG WA

Status:

Zip:

98360

Description:

LOT 1 OF LLS 15-1119 AFN 16-11100016

Comment:

#### Land

#### Land

Land Code	Unit Type	Units	Land Shape	Width	Depth
DFL88 2-2	Acres	5.42000000	Irregular		1.00
FirePatrol	FIRE Acres	6.00000000			
UnimpAcres	Acres	1.00000000	Irregular		1.00

# **Property Images**

Click on an image to enlarge it.



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12/22/2022 03:22 PM QCD Page 1 of 1 R 203.50 KRAFT LAW GROUP, DRAKE Grays Harbor 

WHEN RECORDED RETURN TO JASON DRAKE PO BOX 535 **ORTING, WA 98360** 

251808 REAL ESTATE EXCISE TAX 706.19 PAID KENNETH E. ALBERT, TREASURER DEC 2, 2 2022
Grays Harbor County, Montesano, WA

Deputy

#### QUIT CLAIM DEED

THE GRANTOR, WOODDRAKE, LLC, for and in consideration of \$10.00 and other good and valuable consideration, hereby conveys and quit claims to JASON DRAKE, a married person dealing in his separate property, all of Grantor's right, title and interest in the following described real estate, situated in the County of Grays Harbor, State of Washington, together with all after acquired title of the grantor(s) within;

Tax Parcel Number:

190914320050

LOT 1 OF THAT CERTAIN TWO LOT SUBDIVISION #2015-1119 RECORDED UNDER GRAYS HARBOR COUNTY AUDITOR'S FILE NO. 2016-11100016, RECORDS OF GRAYS HARBOR COUNTY; (BEING A PORTION OF LOTS 1 AND 2 OF GRAYS HARBOR COUNTY LARGE LOT NO. 97-0136, RECORDED APRIL 29, 1997 UNDER AUDITOR'S FILE NO. 970429119, IN VOLUME 1 OF LARGE LOTS, PAGE 26, RECORDS OF GRAYS HARBOR COUNTY THAT LIES WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 9 WEST OF THE WILLAMETTE MERIDIAN;) SITUATE IN THE COUNTY OF GRAYS HARBOR, STATE OF WASHINGTON,

DARRELL WOOD, MANAGING MEMBER

STATE OF WASHINGTON

COUNTY OF PIERCE

NOV On this <u>30</u> day of On this \_\_\_\_\_ day of \_\_\_\_\_ , 2022, before me personally appeared DARRELL WOOD, to me known to be the Managing Member of the limited liability company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said

In Witness Whereoft have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public\_ In and for the State of Washington Residing in My appointment expires