





LEGEND

Parcel (Fee, Property in Question)	Item No. 14 - Easement for Underground wires, cables and other electrical conductors together with the right of ingress and egress and incidental purposes May 5, 1961, Book 2400, Page 425, of Official Records The exact location is not disclosed of record
Together with a non-exclusive right of way (Exact location cannot be determined from record)	Item No. 16 - Easement for Roadway purposes and a perpetual but non-exclusive easement for roadway purposes March 25, 1968, Book 3197, Page 235, of Official Records Said Easement is exactly un-locatable
Item No. 11 - Rights of way for reclamation, drainage and irrigation purposes Book "A" of Deeds, Volume 366, Page 154, Book "G" of Miscellaneous, Volume 39, Page 266 Affects as described therein	Item No. 23 - Terms and provisions as contained in easement Agreement October 26, 2022, Serial No. 2022-123150, of Official Records Exact location cannot be determined from record
Item No. 22 - Easement for Public utilities June 28, 2022, Serial No. 2022-079625, of Official Records Affects as described therein	



Old Republic Title Company

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"Notice: This is neither a plat nor a survey. It is furnished merely as a convenience to aid you in locating the land indicated hereon with reference to streets and other land. No liability is assumed by reason of any reliance hereon."

NOTE: Easements depicted hereon are provided as a courtesy only and no representation is made as to the accuracy or completeness thereof. The Company assumes no liability for any loss occurring by reason of reliance thereon. It is recommended that a survey be obtained from a licensed professional to determine actual locations.

	Title Order No. 1231005949-DC, Preliminary report dated as of November 4, 2022	Drawing Date: 03/20/2023
_	Reference:	Data:
_	Property: 4103 North Zuckerman Road, Stockton, CA 95202	Assessor's Parcel No. 129-080-54
	Parcel "A" as shown upon Parcel Map filed for record April 4, 1978 in Book 5 of Parcel Maps at Page 191, San Joaquin County Records.	Sheet 1 of 1
		Archive # .