APPENDIX A. RESIDENTIAL PROPERTY CONDITION DISCLOSURE STATEMENT

Notice to Seller: Oklahoma Law (the "Residential Property Condition Disclosure Act," Title 60, O.S., §831 et.seq., effective July 1, 1995) requires Sellers of 1 and/or 2 residential dwelling units to complete this form. A Seller must complete, sign and date this disclosure form and deliver it or cause it to be delivered to a purchaser as soon as practicable, but in any event no later than before an offer is accepted by the Seller. If the Seller becomes aware of a defect after delivery of this statement, but before the Seller ac- cepts an offer to purchase, the Seller must deliver or cause to be delivered an amended disclosure statement disclosing the newly discovered defect to the Purchaser. If the disclosure form or amendment is delivered to a Purchaser after an offer to purchase has been made by the Purchaser, the offer to purchase shall be accepted by the Seller only after a Purchaser has acknowledged receipt of this statement and confirmed the offer to purchase in writing.

Notice to Purchaser: The declarations and information contained in this disclosure statement are not warranties, express or implied of any kind, and are not a substitute for any inspections or warranties the Purchaser may wish to obtain. The information contained in this disclosure statement is not intended to be a part of any contract between the Purchaser and Seller. The information and statements contained in this disclosure statement are declarations and representations of the Seller and are not the representations of the real estate licensee.

"Defect"means a condition, malfunction, or problem that would have a materially adverse effect on the monetary value of the property, or that would impair the health or safety of future occupants of the property. 59 O.S. Section 832(9).

| LOCATION OF SUBJECT PROPERTY | 14820 | Memorial Rd | | |
|------------------------------|--------------------|-------------|----|------------|
| | Wilson | | OK | 73463-7157 |
| SELLER IS IS NOT OCCU | JPYING THE SUBJECT | PROPERTY. | | |

Instructions to the Seller: (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Complete this form yourself. (4) If an item is not on the property, or will not be included in the sale, mark "None/Not Included." If you do not know the facts, mark "Do Not Know if Working." (5) The date of completion by you may not be more than 180 days prior to the date this form is received by a purchaser.

ARE THE ITEMS LISTED BELOW IN NORMAL WORKING ORDER?

| Appliances/Systems/Services (Continued on Page 2) | Working | Not Working | Do Not Know if Working | None/ Not Included |
|---|---------|----------------|------------------------|--------------------|
| Sprinkler System | | | | |
| Swimming Pool | | | | |
| Hot Tub/Spa | | | | |
| Water Heater Electric ☐Gas ☐Solar | | | | |
| Water Purifier | | | | |
| Water Softener | | | | |
| Sump Pump | | | | |
| Plumbing | | | | |
| Whirlpool Tub | | | | |
| Sewer System Public X Septic Lagoon | | | | |
| Air Conditioning System Electric | | | | |
| Window Air Conditioner(s) | | | | |
| Attic Fan | | | | |
| Fireplaces | | | | |
| Heating System | | | | |
| Humidifier | | | | |
| Ceiling Fans | | | | |
| Gas Supply Public Propane Butane | | | | |
| Propane Tank | | | | |
| Electric Air Purifier | | | | |
| Garage Door Opener | | | | |
| Intercom | | | | |
| Central Vacuum | | | | |
| Security System Leased Owned Monitored Financed | | | | |

APPENDIX A RPCD STATEMENT (1-1-2023)

Seller's Initials

TRANSACTIONS

| LOCATION OF SUBJECT PROPERTY _ | 14820 | Memorial Rd | | |
|--------------------------------|--------|-------------|----|------------|
| | Wilson | | OK | 73463-7157 |

| Appliances/Systems/Services (Continued from Page 1) | Working | Not Working | Do Not Know if Working | None/ Not Included |
|--|---------|----------------|------------------------|--------------------|
| Smoke Detectors | | | | |
| Dishwasher | | | | |
| Electrical Wiring | | | | |
| Garbage Disposal | | | | |
| Gas Grill | | | | |
| Vent Hood | | | | |
| Microwave Oven | | | | |
| Built-in Oven/Range | | | | |
| Kitchen Stove | | | | |
| Trash Compactor | | | | |
| Solar Panels & Generators | | | | |
| Source of Household Water Public Well Private/Rural District | | | | |

IF YOU ANSWERED Not Working to any items on pages 1 and 2, please explain. Attach additional pages with your signature.

| Zoning and Historical | | |
|--|-----|----|
| 1. Property is zoned: (Check One) residential commercial historical office agricultural urban conservation other unknown | | |
| 2. Is the property designated as historical or located in a registered historical district or historic preservation overlay district (Check one) Yes Unknown | ct? | |
| Flood and Water | Yes | No |
| 3. What is the flood zone status of the property? | | |
| 4. Are you aware if the property is located in a floodway as defined in the Oklahoma Floodplain Management Act? | | |
| 5. Are you aware of any flood insurance requirements concerning the property? | | |
| 6. Are you aware of any flood insurance on the property? | | |
| 7. Are you aware of the property being damaged or affected by flood, storm run-off, sewer backup, draining or grading defects? | | |
| 8. Are you aware of any surface or ground water drainage systems which assist in draining the property, e.g. "French Drains?" | | |
| 9. Are you aware of any occurrence of water in the heating and air conditioning duct system? | | |
| 10. Are you aware of water seepage, leakage or other draining defects in any of the improvements on the property? | | |
| Additions/Alterations/Repairs (Continued on Page 3) | Yes | No |
| 11. Are you aware of any additions being made without required permits? | | |
| 12. Are you aware of any previous foundation repairs? | | |
| 13. Are you aware of any alterations or repairs having been made to correct defects? | | |
| 14. Are you aware of any defect or condition affecting the interior or exterior walls, ceilings, roof structure, slab/foundation, basement/storm cellar, floors, windows, doors, fences or garage? | | |
| 15. Are you aware of the roof covering ever being repaired or replaced during your ownership of the property? | | |

APPENDIX A RPCD STATEMENT (1-1-2023)

Seller's Initials

Seller's Initials



| LOCATION OF SUBJECT PROPERTY | 14820 | Memorial Rd | | |
|------------------------------|--------|-------------|----|------------|
| _ | Wilson | _ | OK | 73463-7157 |

| | | 1 |
|---|-----|----------|
| Additions/Alterations/Repairs (Continued from Page 2) | Yes | No |
| 16. Approximate age of roof covering, if known number of layers, if known | | |
| 17. Do you know of any current defects with the roof covering? | | |
| 18. Are you aware of treatment for termite or wood-destroying organism infestation? | | |
| 19. Are you aware of a termite bait system installed on the property? | | |
| 20. If yes, is it being monitored by a licensed exterminating company? If yes, annual cost \$ | | |
| 21. Are you aware of any damage caused by termites or wood-destroying organisms? | | |
| 22. Are you aware of major fire, tornado, hail, earthquake or wind damage? | | |
| 23. Have you ever received payment on an insurance claim for damages to residential property and/or any improvements which were not repaired? | | |
| 24. Are you aware of defects pertaining to sewer, septic, lateral lines or aerobic system? | | |
| Environmental | Yes | No |
| 25. Are you aware of the presence of asbestos? | | |
| 26. Are you aware of the presence of radon gas? | | |
| 27. Have you tested for radon gas? | | |
| 28. Are you aware of the presence of lead-based paint? | | |
| 29. Have you tested for lead-based paint? | | |
| 30. Are you aware of any underground storage tanks on the property? | | |
| 31. Are you aware of the presence of a landfill on the property? | | |
| 32. Are you aware of the existence of hazardous or regulated materials and other conditions having an environmental impact? | | |
| 33. Are you aware of the existence of prior manufacturing of methamphetamine? | | |
| 34. Have you had the property inspected for mold? | | |
| 35. Are you aware of any remedial treatment for mold on the property? | | |
| 36. Are you aware of any condition on the property that would impair the health or safety of the occupants? | | |
| 37. Are you aware of any wells located on the property? | | |
| 38. Are you aware of any dams located on the property? If yes, are you responsible for the maintenance of that dam? | | |
| Property Shared in Common, Easements, Homeowner's Associations and Legal (Continued on Page 4) | Yes | No |
| 39. Are you aware of features of the property shared in common with the adjoining landowners, such as fences, driveways, and roads whose use or responsibility has an effect on the property? | | |
| 40. Other than utility easements serving the property, are you aware of any easements or right-of-ways affecting the property? | | |
| 41. Are you aware of encroachments affecting the property? | | |
| 42. Are you aware of a mandatory homeowner's association? Amount of dues \$ Special Assessment \$ Payable: (check one) | | <u> </u> |
| If yes, what is the amount? \$ Manager's Name Phone Number | | |
| 43. Are you aware of any zoning, building code or setback requirement violations? | | |
| 44. Are you aware of any notices from any government or government-sponsored agencies or any other entities affecting the property? | | |
| 45. Are you aware of any surface leases, including but not limited to agricultural, commercial or oil and gas? | | |

APPENDIX A RPCD STATEMENT (1-1-2023)

Buyer's Initials _____ Buyer's Initials _____

Seller's Initials

Seller's Initials AB



| | 14820 | Memorial Rd | | | | |
|---|--|---|--|--|--|--------------------------------|
| | Wilson | 1 | OK | 73463- | 7157 | |
| Property Shared in Common, Easements, | Homoownor's A | Associations and Logal (| Continued from | n Pago 3) | Yes | No |
| 46. Are you aware of any filed litigation or law | | | | | 162 | NO |
| 47. Is the property located in a fire district whi | | | ocity, including t | | | |
| If yes, amount of fee \$ Paid to \ Payable: (check one) | | annually | | | | |
| 48. Is the property located in a private utility of Check applicable Water Garbage If other, explain | | Other | (if more th | an one utility | | |
| attach additional pages) | · | | ` | | | |
| Miscellaneous | | | | | Yes | No |
| 49. Are you aware of other defect(s) affecting | the property no | t disclosed above? | | | | |
| 50. Are you aware of any other fees, leases, | iens or dues req | quired on the property that | you have not di | sclosed? | | |
| | | | | | | |
| the information contained above is true and ac | curate. | | | WLEDGE of the | prope | rty, |
| the information contained above is true and ac | curate. | ed on seller's CURRENT YES Nother Mayors, Amy | h <u>o</u> w mạny? | | prope /2023 | rty, |
| Are there any additional pages attached to the Kristopher Bell 08/15 Seller's Signature D | curate. is disclosure? | □YES Nothen Wyes, Amy of Seller's Signat | how many? _ Be // | | | rty, |
| Kristopher Bell 08/15 | is disclosure? 5/2023 ate | Seller's Signal | how many? Bell cure endent inspection | 08/15 Date on of the propert | /2023 y and h | |
| Are there any additional pages attached to the Kristopher Bell 08/15 Seller's Signature D Kristopher Bell A real estate licensee has no duty to the Se | is disclosure? 5/2023 ate ller or the Purchompleteness of osures given to contact the locand received as | Seller's Signar Amy Bell naser to conduct an indep any statement made by the Seller on this statesired, to have the propercial planning, zoning and signed copy of this staten | how many? Bell Ture endent inspection te Seller in the content are not record inspected by differ engineering them. This comp | Date on of the propert lisclosure statem a warranty of or a licensed expense department. | y and hent. conditions. For The Pugement | on. The specific rchase should |

The disclosure and disclaimer statement forms and the Oklahoma Residential Property Condition Disclosure Act information pamphlet are made available at the Oklahoma Real Estate Commission website <u>www.orec.ok.gov.</u>

APPENDIX A RPCD STATEMENT (1-1-2023)

Buyer's Initials _____ Buyer's Initials _____

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