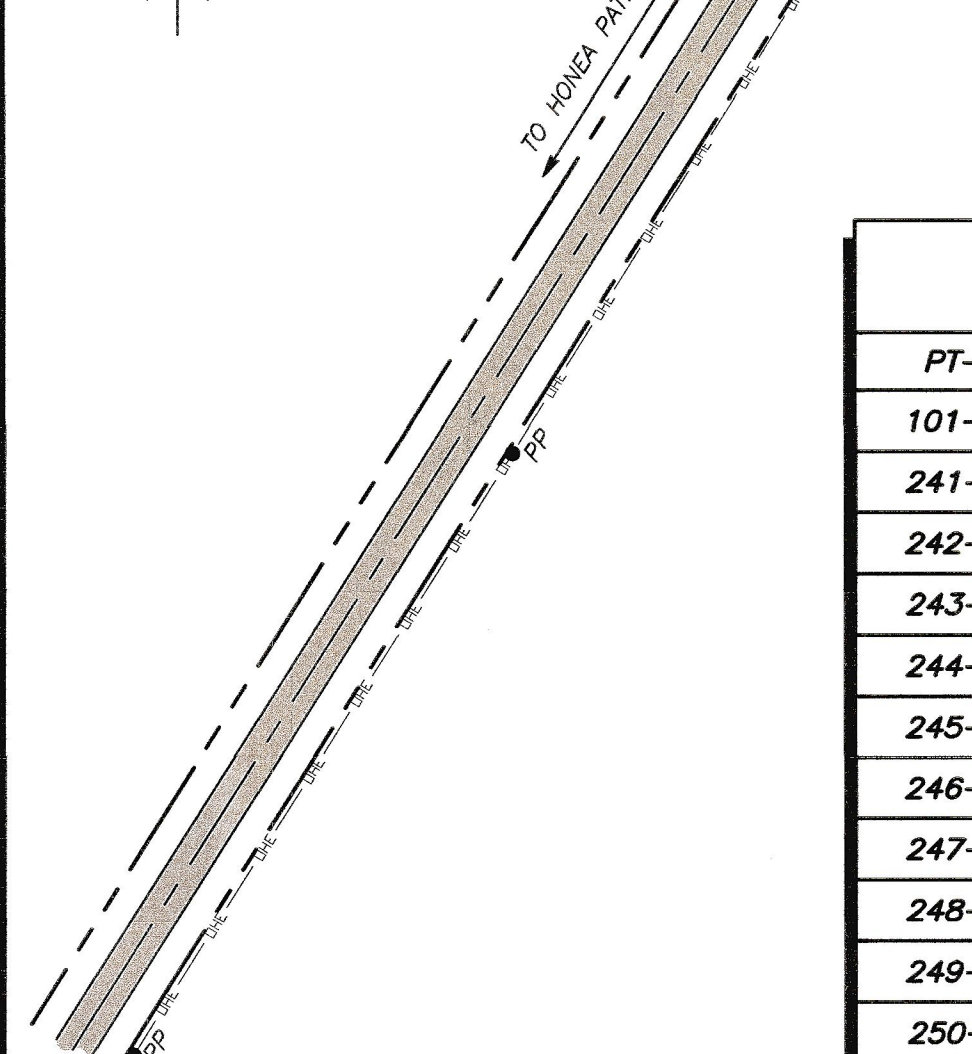
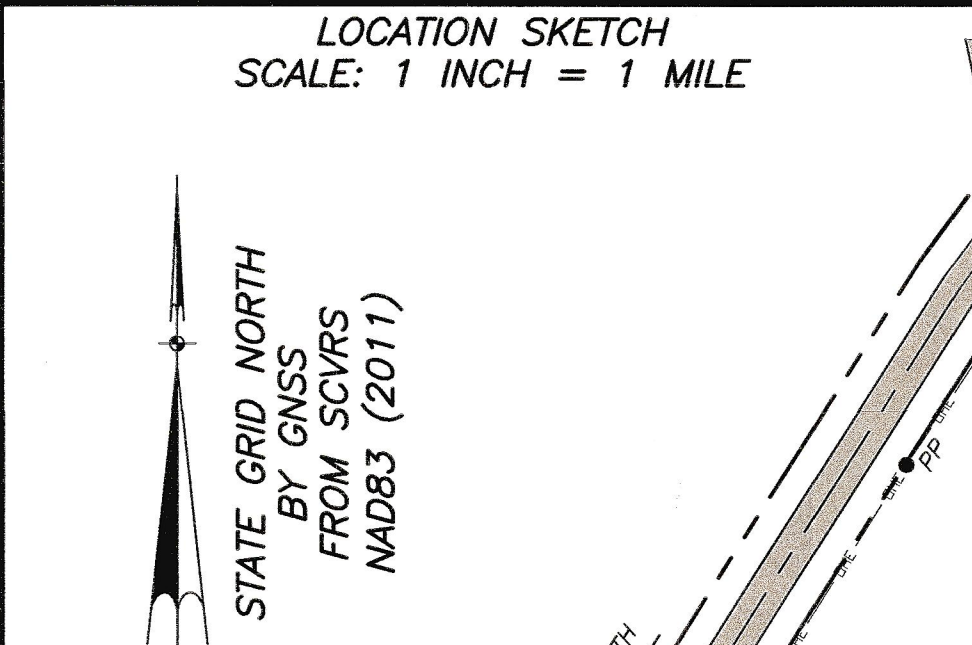
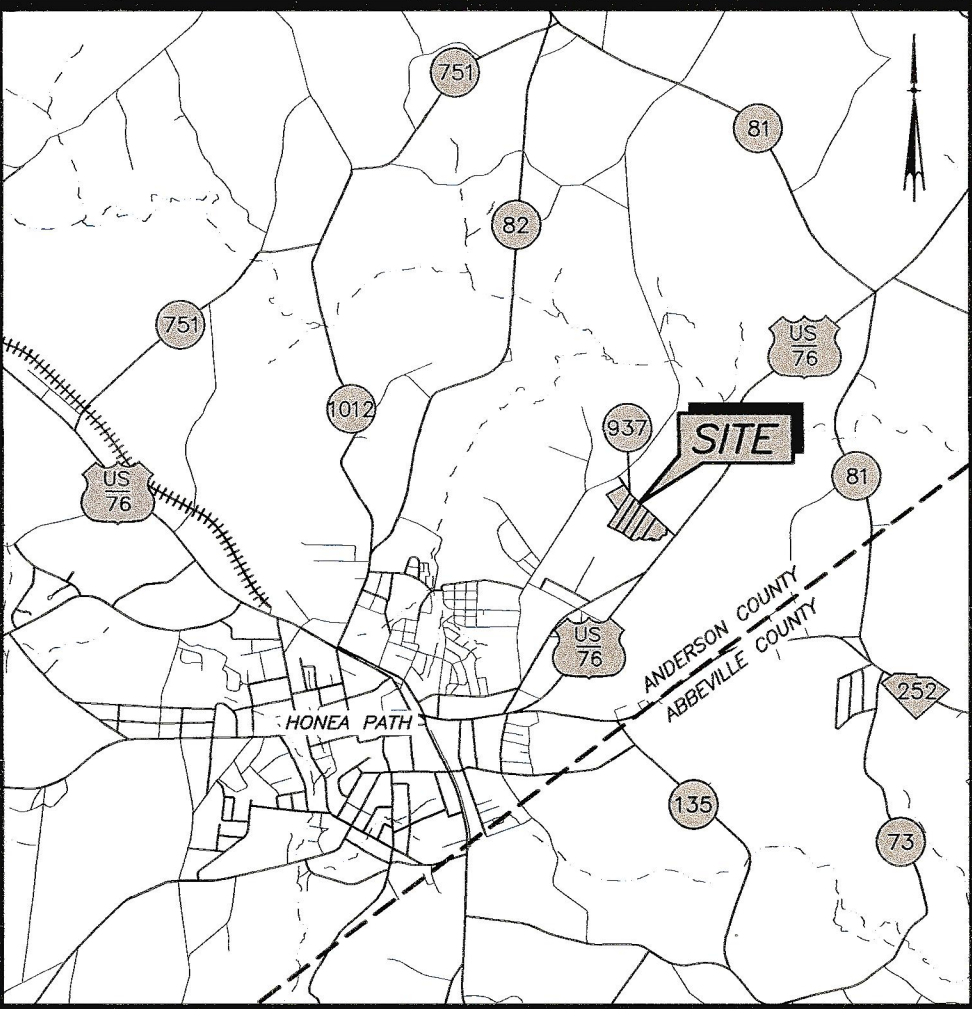




| TRACT "1"<br>5.40 ACRES |               |          |
|-------------------------|---------------|----------|
| PT-PT                   | BEARING       | DISTANCE |
| 101-241                 | S 17°27'13" W | 68.31'   |
| 241-242                 | S 81°56'00" E | 22.18'   |
| 242-243                 | S 18°34'54" W | 80.98'   |
| 243-244                 | S 62°20'57" E | 19.37'   |
| 244-245                 | S 18°28'34" W | 22.52'   |
| 245-246                 | S 69°28'44" W | 68.00'   |
| 246-247                 | N 84°56'04" W | 43.69'   |
| 247-248                 | S 27°13'12" W | 58.86'   |
| 248-249                 | S 69°31'39" W | 44.50'   |
| 249-250                 | S 08°26'20" E | 37.08'   |
| 250-251                 | S 54°22'12" W | 42.80'   |
| 251-252                 | N 65°33'26" W | 47.32'   |
| 252-253                 | S 47°44'05" W | 34.93'   |
| 253-254                 | S 81°45'19" W | 44.41'   |
| 254-255                 | N 12°10'00" W | 41.68'   |
| 255-256                 | S 89°57'47" W | 33.32'   |
| 256-257                 | S 20°38'03" W | 54.76'   |
| 257-258                 | N 37°43'00" W | 49.49'   |
| 258-259                 | N 16°46'01" E | 33.27'   |
| 259-260                 | S 83°47'37" W | 50.51'   |
| 260-261                 | S 14°37'48" W | 33.21'   |
| 261-262                 | N 60°06'12" W | 28.37'   |
| 262-263                 | S 71°00'09" W | 100.06'  |
| 263-264                 | N 02°43'59" W | 25.63'   |
| 264-265                 | S 71°09'45" W | 40.92'   |
| 265-41                  | N 70°16'59" W | 62.69'   |
| 41-521                  | N 33°21'58" E | 22.10'   |
| 521-515                 | N 33°21'59" E | 642.35'  |
| 515-33                  | N 33°21'59" E | 33.28'   |
| 33-101                  | S 47°06'57" E | 419.61'  |

GLENN ASSOCIATES SURVEYING, INC.

DRAWING BY TOMMY MADDALENA

SURVEYOR'S SEAL

SURVEYOR

C.O.A. SEAL

GLENN ASSOCIATES SURVEYING, INC.

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION | CHECKED |
|-----|------|-------------|---------|
|     |      |             |         |
|     |      |             |         |
|     |      |             |         |

230024400 10/05/2023 01:02:49 PM  
FILED, RECORDED, INDEXED  
RECORD BOOK 16880 PAGE 308  
DEED: BOOK 16880 PAGE 308  
PLAT: SLIDE 2933 PAGE 7

WILLIAM LEE THOMPSON  
TMS# 275-00-04-003-000  
DEED: BOOK 10350 PAGE 93  
PLAT: SLIDE 1938 PAGE 98

LYNNIE J. MODAVID  
TMS# 275-00-03-001-000  
DEED: BOOK 1465 PAGE 204  
PLAT: SLIDE 1744 PAGE 8

TAILORED TO LAURENS COUNTY PUBLIC WORKS DEPARTMENT. LAURENS COUNTY  
HOLDS PRESCRIPTIVE RIGHTS TO THE USE AREA BACK OF DITCH TO BACK OF  
DITCH FOR TAYLOR ROAD C-19-10. THIS PRESCRIPTIVE USE  
AREA IS SHOWN AS A NOMINAL 25 FT WIDE RW EACH SIDE CENTERLINE OF PAVEMENT.

TAYLOR ROAD LAND CO. LLC  
TMS# 275-00-04-001-000 (REMAINDER)  
DEED: BOOK 16880 PAGE 308  
PLAT: SLIDE 2933 PAGE 7

TRACT "6"  
5.22 ACRES  
(INCLUDES 0.21 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "5"  
5.16 ACRES  
(INCLUDES 0.16 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "4"  
5.17 ACRES  
(INCLUDES 0.17 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "3"  
5.20 ACRES  
(INCLUDES 0.18 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "2"  
5.25 ACRES  
(INCLUDES 0.22 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "1"  
5.40 ACRES  
(INCLUDES 0.32 ACRE IN HWY R/W)  
TMS# 275-00-04-001-000 (PORTION)

TRACT "2"  
5.25 ACRES

TRACT "3"  
5.20 ACRES

TRACT "4"  
5.17 ACRES

TRACT "5"  
5.16 ACRES

TRACT "6"  
5.22 ACRES

TRACT "1"  
5.40 ACRES

TRACT "2"  
5.25 ACRES

TRACT "3"  
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TRACT "4"  
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TRACT "1"  
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TRACT "2"  
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TRACT "3"  
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TRACT "4"  
5.17 ACRES

TRACT "5"  
5.16 ACRES

TRACT "6"  
5.22 ACRES

- NOTES:
- SUBJECT PROPERTY REFERENCES:  
TMS# 275-00-04-001-000 (PORTION)  
DEED: BOOK 16880 PAGE 308  
PLAT: SLIDE 2933 PAGE 7
  - THE GENERAL UTILITY EASEMENTS SHOWN  
ARE CREATED BY THIS SURVEY AND  
INTENDED FOR USE AS UTILITY CORRIDORS  
FOR CONSTRUCTION OF VARIOUS UTILITIES -  
POWER, WATER, COMMUNICATION, ETC. AS  
NEEDED TO SERVE THE TRACTS CREATED BY  
THIS SURVEY.
  - ACCORDING TO F.I.R.M. MAP NUMBER  
#45007C0434E, DATED SEPTEMBER 29,  
2011, THE PROPERTY SHOWN HEREON IS IN  
ZONE "X" AND IS NOT IN A SPECIAL FLOOD  
HAZARD ZONE.
  - NO PRINT OR ELECTRONIC COPY OF THIS  
PLAT IS CERTIFIED BY GLENN ASSOCIATES  
SURVEYING, INC. UNLESS IT BEARS THE  
ORIGINAL SIGNATURE AND IMPRESSION SEAL  
OF THE RESPONSIBLE SURVEYOR SHOWN  
HEREON.

JOHN C. TAYLOR, JR.  
FAMILY LIMITED PARTNERSHIP  
TMS# 274-00-06-011-000  
DEED: BOOK 8894 PAGE 196  
DEED: BOOK 7385 PAGE 304

SUBDIVISION SURVEY OF  
"TAYLOR ROAD FARMS"  
TAYLOR ROAD LAND CO, LLC  
LOCATED ON ASHLEY ROAD  
ANDERSON COUNTY, SOUTH CAROLINA  
SEPTEMBER 27, 2023  
SCALE: 1 INCH = 100 FEET  
SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.  
P.O. BOX 12 JENKINSVILLE, S.C. 29065 telephone (803) 345-5297  
MICHAEL R. MILLS; S.C.P.L.S. # 11606  
I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND  
BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS  
OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND  
MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

GEODETIC AND SC STATE GRID  
POINT DATA  
HORIZONTAL DATUM: NAD83 (2011)  
VERTICAL DATUM: NAVD 88  
POINT NUMBER: 101  
SC GRID COORDINATES  
NORTH: 958,665.71'  
EAST: 1,587,152.25'  
GEODETIC COORDINATES  
LATITUDE: N 34°27'41.40615"  
LONGITUDE: W 082°22'10.97462"  
POINT NUMBER: 33  
SC GRID COORDINATES  
NORTH: 958,665.71'  
EAST: 1,586,844.83'  
GEODETIC COORDINATES  
LATITUDE: N 34°27'41.19008"  
LONGITUDE: W 082°22'14.69119"  
POINT NUMBER: 30  
SC GRID COORDINATES  
NORTH: 959,314.74'  
EAST: 1,586,453.41'  
GEODETIC COORDINATES  
LATITUDE: N 34°27'44.73459"  
LONGITUDE: W 082°22'19.42329"  
POINT NUMBER: 10  
SC GRID COORDINATES  
NORTH: 959,632.82'  
EAST: 1,586,141.56'  
GEODETIC COORDINATES  
LATITUDE: N 34°27'47.84001"  
LONGITUDE: W 082°22'23.19808"  
COORDINATE DERIVATION: GNSS  
COMBINED REDUCTION FACTOR: 0.999858554  
MEASUREMENTS SHOWN ARE FIELD SURVEY DISTANCES.  
NOTE: THIS TIE DATA TO BE USED FOR LOCATION ONLY.

THIS IS NOT A SUBDIVISION AS DEFINED BY  
ANDERSON COUNTY SUBDIVISION REGULATIONS  
SUBDIVISION ADMINISTRATOR DATE