

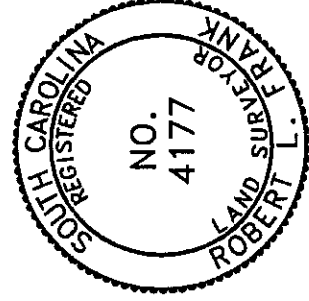
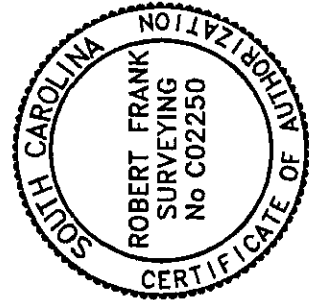
ROBERT FRANK SURVEYING
1923 MAYBANK HWY - CHARLESTON, S.C. 29412
843/762-4608 E-mail - rfrank@wpmedia.com

U368PG474

LOT C
JOANN A PARKER
TMS #197-00-00-178

LIBERIA ROAD
50' R/W

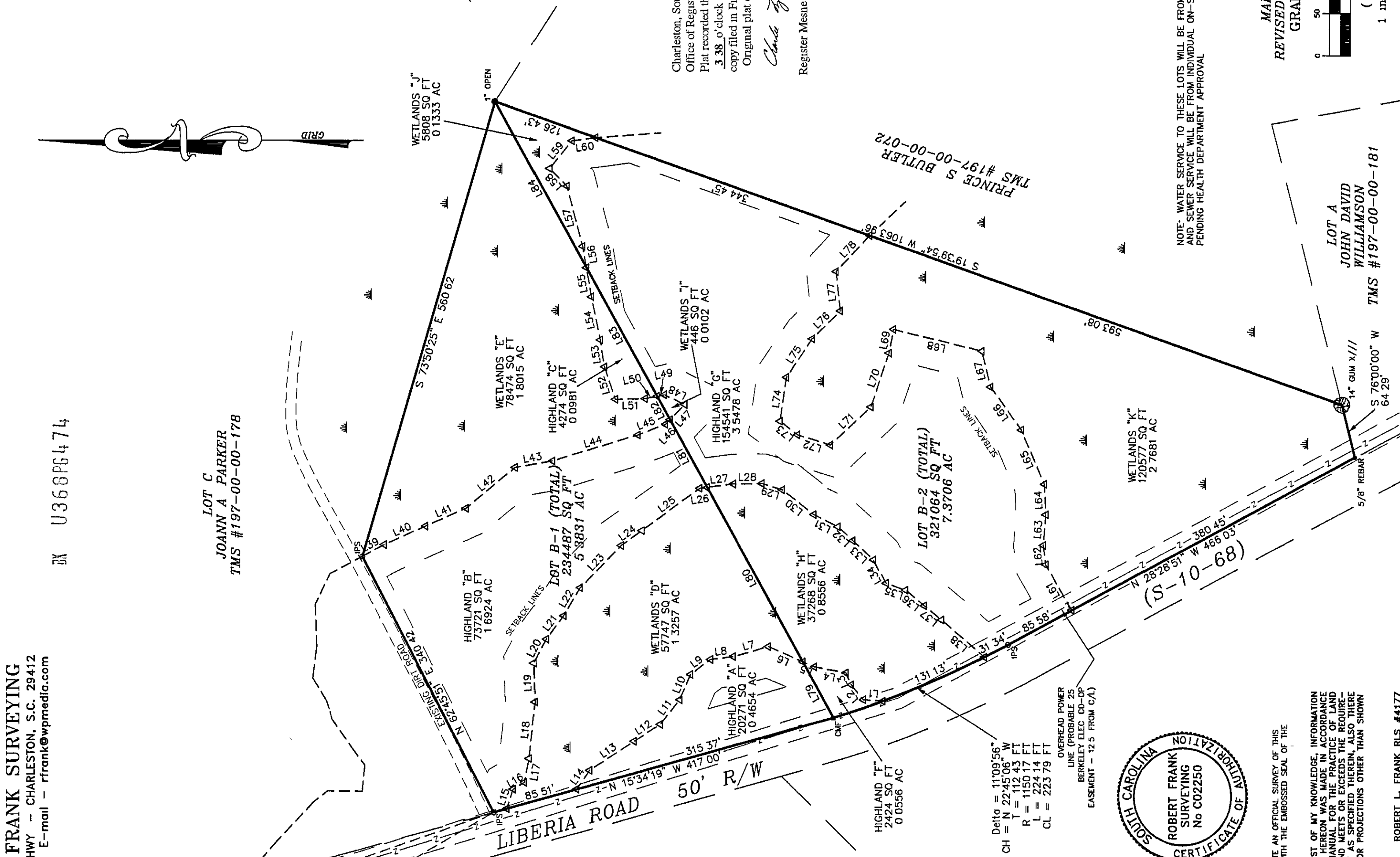
Delta = 1109'56" W
CH = N 2245'06" W
R = 152'42" FT
L = 224'14" FT
CL = 223'79" FT
OVERHEAD POWER
LINE (PROBABLY 25
BERKELEY ELEC CO-OP)
EASEMENT - 12.5' FROM C/L



NOTE: THIS PLAT DOES NOT CONSTITUTE AN OFFICIAL SURVEY OF THIS PROPERTY UNLESS STAMPED WITH THE EMBOSSED SEAL OF THE SURVEYOR

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEYING AND PLANNING INFORMATION CONTAINED HEREIN COMES INTO ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN

ROBERT L. FRANK RLS #4177



WETLANDS TRAVERSE					
NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE
L1	N 04°33'06" E	23.00'	L43	S 10°04'40" E	44.50'
L2	N 50°45'26" E	22.73'	L44	S 16°57'29" E	105.60'
L3	N 65°55'42" E	15.44'	L45	S 20°57'14" E	35.07'
L4	N 10°12'30" E	37.98'	L46	S 45°58'47" E	7.47'
L5	N 23°48'06" E	15.00'	L47	S 45°56'47" E	24.77'
L6	N 23°48'06" E	44.69'	L48	N 25°52'54" E	26.88'
L7	N 15°54'47" W	43.48'	L49	N 11°43'41" W	8.52'
L8	N 06°54'13" W	26.95'	L50	N 11°43'41" W	14.50'
L9	N 37°05'46" W	29.52'	L51	N 01°01'22" W	35.18'
L10	N 67°07'43" W	32.39'	L52	N 71°30'38" E	40.63'
L11	N 51°20'27" W	37.26'	L53	N 80°57'26" E	32.15'
L12	N 33°19'22" W	36.82'	L54	N 78°27'54" E	52.12'
L13	N 33°01'53" W	62.73'	L55	N 80°03'10" E	34.90'
L14	N 55°52'26" W	27.11'	L56	N 80°03'10" E	25.74'
L15	S 71°34'41" E	24.31'	L57	N 75°08'37" E	73.91'
L16	S 31°52'51" E	15.40'	L58	N 45°52'20" E	29.22'
L17	S 78°47'56" E	28.78'	L59	S 51°06'39" E	41.97'
L18	S 84°11'38" E	66.85'	L60	S 07°28'16" E	28.42'
L19	N 88°05'00" E	46.26'	L61	N 60°26'43" E	62.06'
L20	S 62°31'31" E	32.00'	L62	N 82°32'01" E	23.51'
L21	S 53°38'21" E	34.33'	L63	S 85°14'09" E	36.39'
L22	S 59°32'53" E	36.37'	L64	N 87°01'34" E	36.06'
L23	S 45°59'11" E	69.75'	L65	N 66°56'24" E	69.45'
L24	S 35°52'32" E	30.04'	L66	N 54°27'17" E	62.65'
L25	S 36°16'26" E	84.68'	L67	N 76°10'48" E	43.51'
L26	S 07°13'23" E	8.93'	L68	N 13°49'27" E	107.62'
L27	S 07°13'23" E	31.21'	L69	N 79°36'11" W	28.42'
L28	S 00°59'14" E	34.01'	L70	N 71°26'04" W	67.48'
L29	S 16°43'13" W	25.04'	L71	N 43°17'59" W	65.78'
L30	S 38°02'41" W	47.56'	L72	N 17°04'54" E	40.64'
L31	S 26°43'14" W	31.98'	L73	S 37°52'00" E	26.32'
L32	S 42°24'31" W	24.24'	L74	S 81°53'59" E	52.45'
L33	S 43°35'15" W	33.50'	L75	S 56°15'59" E	55.13'
L34	S 61°00'36" W	31.41'	L76	S 44°54'52" E	46.82'
L35	S 19°55'17" W	24.31'	L77	N 83°44'28" E	46.77'
L36	S 39°52'20" W	28.73'	L78	S 47°01'01" E	58.16'
L37	S 39°16'42" W	26.63'	L79	N 61°09'56" E	75.41'
L38	S 40°42'49" W	67.06'	L80	N 61°09'56" E	235.94'
L39	S 28°29'01" E	29.48'	L81	N 61°09'56" E	91.23'
L40	S 24°14'38" E	53.60'	L82	N 61°09'56" E	31.74'
L41	S 23°50'06" E	52.29'	L83	N 61°09'56" E	122.61'
L42	S 39°41'38" E	75.38'	L84	N 61°09'56" E	274.59'

Charleston, South Carolina
Office of Register Mesne Conveyance
Plat recorded this 13th day of April, 2001, at
3:38 p.m. in Book EE, Page 741, and tracing cloth
copy filed in File 2, Drawer 4, Folder 74, Drawing No. 16.
Original plat (a White Print) delivered to Chas Co Planning
Board
Chas Co Planning Board
Register Mesne Conveyance

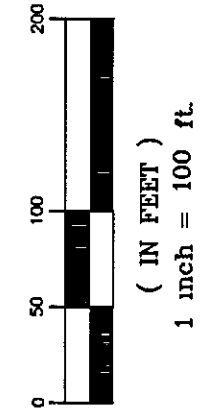
A BOUNDARY SURVEY
AND SUBDIVISION OF LOT B
NOW OWNED BY CARL TIMOTHY COYLE
FORMERLY PART OF SELKIRK PLANTATION
LOCATED ON WADMALAW ISLAND
CHARLESTON COUNTY, S.C.

- NOTES: 1 TMS #197-00-00-182
2 IRON PIPES FOUND AT ALL CORNERS UNLESS OTHERWISE SHOWN
3 IPS = IRON PIPE SET (1/2" ROD)
4 Δ = COMPUTED POINT (IRONS NOT SET)
5 PLAT REFERENCE BOOK EE PAGE 112, BOOK AY PAGE 31, BOOK DB PAGE 714
6 ALL BEARINGS BASED ON SOUTH CAROLINA STATE PLANE COORDINATES NAD 1983
7 LOCATED IN FLOOD HAZARD ZONE A-6 MINIMUM ELEVATION 12.0' PER FIRM COMMUNITY-PANEL #455413 0390-F, PANEL INDEX DATED 9/02/93
8 TYPE OF SUBDIVISION - CONVENTIONAL
9 WETLANDS AS FLAGGED BY WETLANDS CONSULTANT JACK VINES AND APPROVED BY THE U.S. ARMY CORPS OF ENGINEERS PER LETTER DATED 6/14/00
10 THE NEAREST FIRE HYDRANT IS WITHIN 1 MILE OF THIS LOT AND THE NEAREST FIRE STATION IS APPROXIMATELY 1 MILE FROM THIS AREA. EMERGENCY SERVICES ARE AVAILABLE TO THIS AREA PER LETTER FROM THE ST. JOHN'S FIRE DISTRICT DATED 6/02/00
11 TOTAL AREA - 12.7537 AC

THIS LOT DOES MEET MINIMUM HEALTH DEPARTMENT STANDARDS FOR A MODIFIED CONVENTIONAL SUBSURFACE DISPOSAL SYSTEM ONLY. FOR LOT B-2

NOTE: WATER SERVICE TO THESE LOTS WILL BE FROM INDIVIDUAL ON-SITE WELLS AND SEWER SERVICE WILL BE FROM INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS PENDING HEALTH DEPARTMENT APPROVAL

MARCH 8, 2001
REVISED MARCH 26, 2001
GRAPHIC SCALE



CHARLESTON COUNTY STAMPS

APPROVED FINAL PLAT
John B. Wemyer For Jennifer Miller
Director of Planning
Charleston County Planning Commission
18558
App #
April 12, 2001
Date