

MAP SHOWING

A PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 23 EAST, NASSAU COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

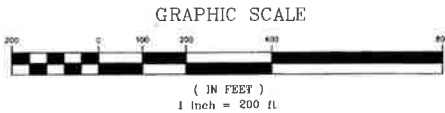
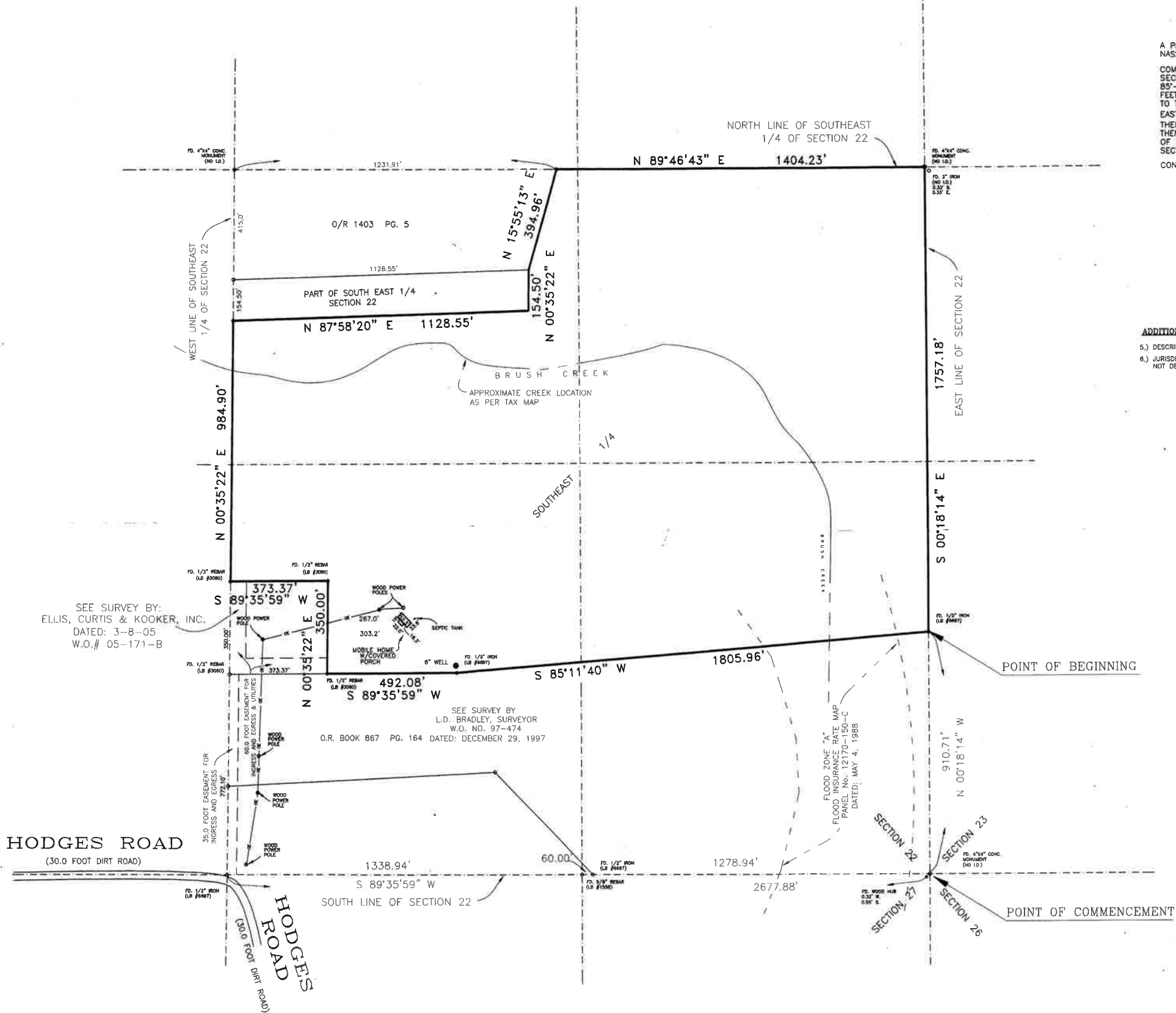
COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 22 AND RUN ALONG THE EAST LINE OF SAID SECTION, NORTH 00°-18'-15" WEST, 910.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°-11'-40" WEST, 1805.96 FEET TO AN ANGLE POINT; THENCE SOUTH 89°-35'-59" WEST, 492.08 FEET; THENCE NORTH 00°-35'-22" EAST, 350.00 FEET; THENCE SOUTH 89°-35'-59" WEST, 373.37 FEET, TO THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 22; THENCE NORTH 00°-35'-22" EAST, ALONG THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 22, 984.90 FEET; THENCE NORTH 87°-58'-20" EAST, 1128.55 FEET; THENCE NORTH 00°-35'-22" EAST, 154.50 FEET; THENCE NORTH 15°-55'-13" EAST, 394.96 FEET, TO THE NORTH LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 22; THENCE NORTH 89°-46'-43" EAST, 1404.23 FEET TO THE EAST LINE OF SAID SECTION 22; THENCE SOUTH 00°-18'-14" EAST, 1757.18 FEET, TO THE POINT OF BEGINNING.

CONTAINING 4,139,643.55 SQUARE FEET AND/OR 95.0331 ACRES.

FOR: WILLIAM F. CAULKINS, JR.

ADDITIONAL GENERAL NOTES:

- 5.) DESCRIPTION PREPARED BY THE UNDERSIGNED.
- 6.) JURISDICTIONAL AND/OR ENVIRONMENTALLY SENSITIVE AREAS, IF ANY NOT DETERMINED.



LEGEND: □ CONCRETE MONUMENT ○ IRON PIPE OR ROD O/E OVERHEAD ELECTRIC O/T OVERHEAD TELEPHONE X CROSS-CUT IN CONCRETE X-X FENCE	ELLIS, CURTIS & KOOKER, INC. LAND SURVEYORS AND PLANNERS (LB # 3080) 1860 EMERSON STREET JACKSONVILLE, FLORIDA 32207 (904) 396-8334 FAX (904) 396-9997
GENERAL NOTES: 1.) This is a Map only, not a survey. 2.) No abstract of Title furnished. 3.) Not intended for assessment. 4.) Basis of Bearings: Assumed S. 00°-18'-14" E. along the East line of Section 22.	Map of Everett, P.L.S. No. 3287 LOUIS J. EVERETT, P.L.S., No. 4099 Professional Surveyors and Mappers State of Florida Not valid unless Surveyor's Official Seal is embossed hereon.
SCALE: 1"=200' DATE: 7-24-06 FIELD BOOK: PAGE: DRAFTSMAN: J. A. B. ORDER # 06352 - D	