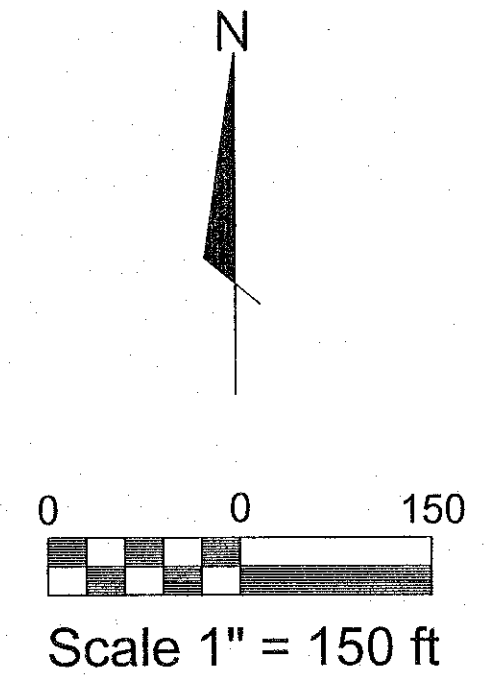


BOUNDARY SURVEY

TRACT OF LAND BEING PART OF THE SOUTHEAST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 12
& NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 47 NORTH, RANGE 5 WEST
MONTGOMERY COUNTY, MISSOURI

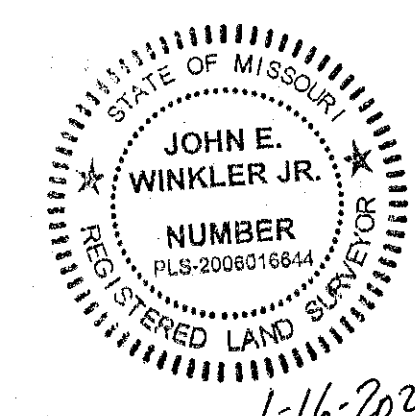


DESCRIPTION:
A TRACT OF LAND BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 47 NORTH, RANGE 5 WEST, MONTGOMERY COUNTY, MISSOURI.

THIS IS TO CERTIFY TO JON KRAMER THAT WE HAVE DURING THE MONTH OF JANUARY, 2024, AT THE ORDER OF JON KRAMER EXECUTED A BOUNDARY SURVEY OF THE ADJACENT SHOWN TRACTS OF LAND ACCORDING TO THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND MEETS THE URBAN ACCURACY STANDARDS FOR MISSOURI DEPARTMENT OF AGRICULTURE, DIVISION OF WEIGHTS AND MEASURES, AND THE MISSOURI BOARD OF REGISTRATION FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS AND LANDSCAPE ARCHITECTS, AND THAT THE RESULTS OF SAID SURVEY ARE CORRECTLY SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SIGNED AND SEALED THE FOREGOING. THIS 16TH DAY OF JANUARY, 2024.

John E. Winkler Jr.
JOHN E. WINKLER JR., PLS 2006016644



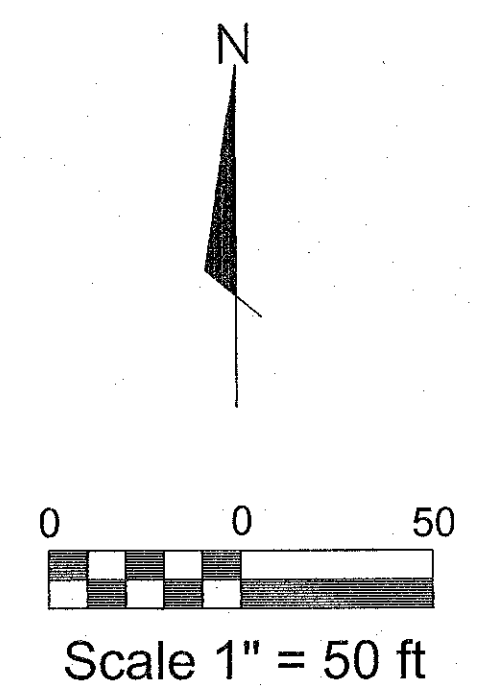
1-16-2024

- LEGEND
- | | |
|------|-----------------------|
| ASPH | ASPHALT |
| BOLL | BOLLARD |
| CPS | COTTON PICKER SPINDLE |
| IR | IRON ROD |
| IP | IRON PIPE |
| MH | MANHOLE |
| N/P | NOT PLOTTABLE |
| R | RECORD |
| SVY | SURVEY |
| UP | UTILITY POLE |
| | CONCRETE |
| | EDGE OF ASPHALT PVT. |
| | EXISTING FENCE |

BOUNDARY SURVEY		REV.	DATE	DESCRIPTION	BY	CHKD
For: JON KRAMER 32307 KEY ROAD JONESBURG, MISSOURI 63351 TEL. 314-280-3143						
METRON A Surveying & Layout Co. 313 WOOD STREET OFFALON, MO. 63366 314 432-5400 FAX: 636-294-5851				ORDER NO. 10018A DATE 1-16-2024 DRAWN JEW CHECKED JAW	1	OF 2

MISSOURI
DEPARTMENT OF AGRICULTURE
DIVISION OF WEIGHTS AND MEASURES
STATE OF MISSOURI
DIVISION OF AGRICULTURE
DIVISION OF AGRICULTURE

EASEMENT EXHIBIT
TRACT OF LAND BEING PART OF THE SOUTHEAST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 12
& NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 47 NORTH, RANGE 5 WEST
MONTGOMERY COUNTY, MISSOURI



N/F
NICHOLS, HUGH E.

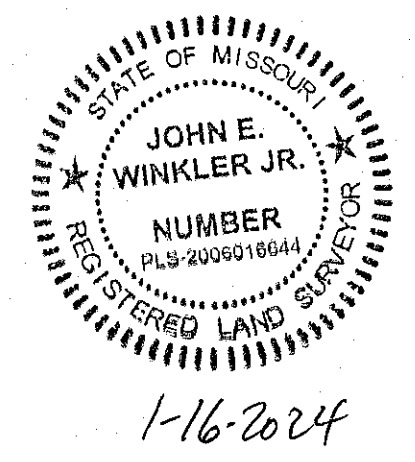
DESCRIPTION: 40 FOOT WIDE ROADWAY EASEMENT

COMMENCING FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 47 NORTH, RANGE 5 WEST OF THE MONTGOMERY COUNTY, MISSOURI RECORDS; THENCE ALONG THE QUARTER SECTION LINE, SOUTH 00 DEGREES 52 MINUTES 36 SECONDS WEST, 775.05 FEET AND SOUTH 00 DEGREES 46 MINUTES 16 SECONDS WEST, 1902.87 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF ROADWAY EASEMENT; THENCE ALONG THE CENTERLINE OF SAID 40 FOOT WIDE ROADWAY EASEMENT, SOUTH 86 DEGREES 51 MINUTES 10 SECONDS EAST, 183.00 FEET TO A POINT; THENCE NORTH 72 DEGREES 45 MINUTES 29 SECONDS EAST, 175.86 FEET TO A POINT; THENCE NORTH 66 DEGREES 09 MINUTES 41 SECONDS EAST, 91.82 FEET TO A POINT; THENCE NORTH 73 DEGREES 46 MINUTES 09 SECONDS EAST, 87.77 FEET TO A POINT; THENCE NORTH 86 DEGREES 46 MINUTES 37 SECONDS EAST, 56.10 FEET TO A POINT; THENCE SOUTH 76 DEGREES 33 MINUTES 14 SECONDS EAST, 55.52 FEET TO A POINT; THENCE SOUTH 72 DEGREES 49 MINUTES 37 SECONDS EAST, 75.00 FEET TO A POINT; THENCE SOUTH 65 DEGREES 28 MINUTES 05 SECONDS EAST, 132.24 FEET TO A CURVE TO THE LEFT; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 175.00 FEET, A DISTANCE OF 83.10 FEET TO A POINT; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST, 43.94 FEET TO A POINT; THENCE NORTH 83 DEGREES 58 MINUTES 22 SECONDS EAST, 96.67 FEET TO A POINT; THENCE NORTH 80 DEGREES 51 MINUTES 12 SECONDS EAST, 93.23 FEET TO A POINT; THENCE NORTH 79 DEGREES 03 MINUTES 11 SECONDS EAST, 39.11 FEET TO A CURVE TO THE LEFT; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, A DISTANCE OF 95.33 FEET TO A POINT; THENCE NORTH 37 DEGREES 14 MINUTES 05 SECONDS EAST, 21.07 FEET TO A POINT; THENCE NORTH 30 DEGREES 06 MINUTES 40 SECONDS EAST, 129.10 FEET TO A POINT; THENCE NORTH 24 DEGREES 56 MINUTES 41 SECONDS EAST, 74.04 FEET TO A POINT; THENCE NORTH 26 DEGREES 15 MINUTES 38 SECONDS EAST, 87.16 FEET TO A POINT; THENCE NORTH 34 DEGREES 32 MINUTES 06 SECONDS EAST, 47.37 FEET TO A POINT; THENCE NORTH 41 DEGREES 24 MINUTES 33 SECONDS EAST, 51.34 FEET TO THE TERMINUS OF THE CENTERLINE OF SAID EASEMENT AND CENTERLINE OF EXISTING ROADWAY (BUCKELE ROAD, 30 FOOT WIDE).

THIS IS TO CERTIFY TO JON KRAMER THAT WE HAVE DURING THE MONTH OF JANUARY 2024, AT THE ORDER OF JON KRAMER EXECUTED A BOUNDARY SURVEY OF THE ADJACENT SHOWN TRACTS OF LAND ACCORDING TO THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND MEETS THE URBAN ACCURACY STANDARDS FOR MISSOURI DEPARTMENT OF AGRICULTURE, DIVISION OF WEIGHTS AND MEASURES, AND THE MISSOURI BOARD OF REGISTRATION FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS AND LANDSCAPE ARCHITECTS, AND THAT THE RESULTS OF SAID SURVEY ARE CORRECTLY SHOWN HEREON.

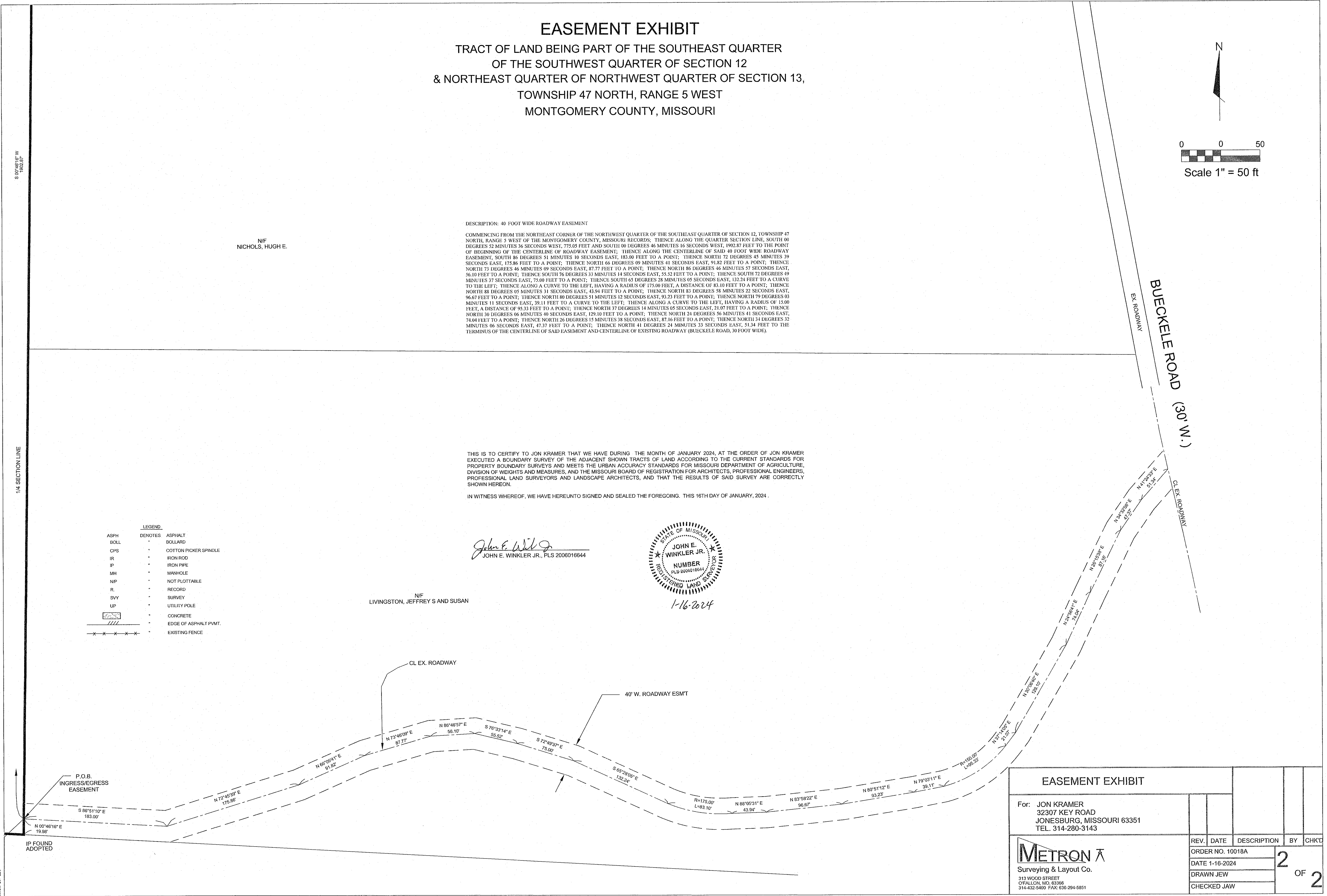
IN WITNESS WHEREOF, WE HAVE HEREUNTO SIGNED AND SEALED THE FOREGOING. THIS 16TH DAY OF JANUARY, 2024.

John E. Winkler Jr.
JOHN E. WINKLER JR., PLS 2006016644



N/F
LIVINGSTON, JEFFREY S AND SUSAN

- LEGEND
- | | | |
|-----------------------|---------|-----------------------|
| ASPH | DENOTES | ASPHALT |
| BOLL | " | BOLLARD |
| CPS | " | COTTON PICKER SPINDLE |
| IR | " | IRON ROD |
| IP | " | IRON PIPE |
| MH | " | MANHOLE |
| N/P | " | NOT PLOTTABLE |
| R | " | RECORD |
| SVY | " | SURVEY |
| UP | " | UTILITY POLE |
| CONCRETE | " | CONCRETE |
| EDGE OF ASPHALT PVMT. | " | EDGE OF ASPHALT PVMT. |
| EXISTING FENCE | " | EXISTING FENCE |



EASEMENT EXHIBIT				
For: JON KRAMER 32307 KEY ROAD JONESBURG, MISSOURI 63351 TEL. 314-280-3143				
METRON A Surveying & Layout Co. 313 WOOD STREET OFFALLON, MO. 63366 314-432-5400 FAX: 636-294-5851		REV.	DATE	DESCRIPTION
				BY
				CHKD
		ORDER NO. 10018A		2 OF 2
		DATE 1-16-2024		
		DRAWN JEW		
		CHECKED JAW		