



1 inch = 40 ft.

- FOUND IRON ROD (AS LABELED)
- FOUND IRON PIPE
- FOUND CONCRETE MONUMENT (AS LABELED)
- ▲ FOUND NAIL IN CAP (AS LABELED)
- SET 4"x4" CONCRETE MONUMENT LB#7245
- SET 1/2" IRON PIN W/ CAP LB#7245
- ▲ SET NAIL IN 1" CAP LB#7245

- | | |
|---|--------------------------|
| | UTILITY POLE |
| | GUY POLE |
| | GUY WIRE ANCHOR |
| | LIGHT POLE |
| | ELECTRIC MANHOLE |
| | ELECTRIC BOX |
| | ELECTRIC METER |
| | ELECTRIC TRANSFORMER |
| | FIRE HYDRANT |
| | WATER VALVE |
| | WATER METER |
| | BACKFLOW PREVENTER |
| | SIAMESE CONNECTION |
| | POST INDICATOR VALVE |
| | WATER WELL |
| | WATER SPIGOT |
| | SPRINKLER HEAD |
| | IRRIGATION CONTROL VALVE |
| | MONITORING WELL |
| | SANITARY SEWER MANHOLE |
| | GREASE TRAP MANHOLE |
| | SEWER VALVE |
| | SEWER RELEASE VALVE |
| | SEWER AIR |
| | SEWER CLEANOUT |
| | MANHOLE (TYPE UNKNOWN) |
| | CATCH BASIN |
| | STORM MANHOLE |
| | YARD DRAIN |
| | STORMWATER CLEAN OUT |
| | TELEPHONE PEDESTAL |
| | TELEPHONE BOX |
| | FIBER OPTIC SIGN |
| | TELEPHONE MANHOLE |
| | CABLE BOX |
| | TRAFFIC SIGNAL BOX |
| | TRAFFIC SIGNAL POLE |
| | PEDESTRIAN SIGNAL POLE |
| | GAS METER |
| | GAS VALVE |
| | GAS DROP |
| | GAS VENT |
| | BOLLARD |
| | AIR CONDITIONER UNIT |
| | PARKING METER |
| | SINGLE SUPPORT SIGN |
| | PARKING COLUMN |

| | |
|--------|---|
| AK0000 | DECEASED SURVEY BUSINESS NUMBER |
| AL | CALCULATED INFORMATION |
| AM | DEED INFORMATION |
| (P) | PLAT INFORMATION |
| (S) | SURVEY INFORMATION |
| AS | ARCH LENGTH |
| A/C | AIR CONDITIONER |
| AC | ACRES |
| CL | CENTERLINE |
| CA TV | CABLE TELEVISION |
| CHP | CHORD BEARING AND DISTANCE |
| CONC | CORRUGATED METAL PIPE |
| CONC | CONCRETE |
| CP | CITY OF TALLAHASSEE |
| DBP | DEED BOOK AND PAGE |
| DW | DUCTILE IRON PIPE |
| DR | DELTA OR CENTRAL ANGLE |
| E | EAST |
| ELEV | ELEVATION |
| EXC | EXCEPTION |
| FCM | FOUND 4"x4" CONCRETE MONUMENT |
| FF | FINISHED FLOOR ELEVATION |
| FIP | FIBER OPTIC PIPE (AS LABELED) |
| FIR | FIND FOUND IRON ROD (AS LABELED) |
| FIRC | FIND FOUND IRON ROD W/ CAP (AS LABELED) |
| FO | FLOW LINE |
| FO | FIBER OPTIC |
| FLNC | FOUND NAIL IN CAP (AS LABELED) |
| FO | FOUND |
| HND | HAND PINCHED IRON PIPE (AS LABELED) |
| HNSA | HOME OWNERS ASSOCIATION |
| HDPE | HIGH DENSITY POLYETHYLENE PIPE |
| ID | IDENTIFICATION |
| IN V | INVERT |
| L | ARC LENGTH |
| MES | MITERED END SECTION |
| N | NORTH |
| OE | OVERHEAD ELECTRIC |
| OR/PG | OFFICIAL RECORDS BOOK AND PAGE |
| OT | OVERHEAD TELEPHONE |
| OTV | OVERHEAD TELEVISION |
| OU | OVERHEAD UTILITY |
| PBP | PLAT BOOK AND PAGE |
| PBO | PERMANENT CONTROL POINT |
| PO | POINT OF BEGINNING |
| PMC | POINT OF COMMENCEMENT |
| PPM | PARTS PER MILLION |
| PR | PERMANENT REFERENCE MONUMENT |
| PVC | POLYVINYL CHLORIDE PIPE |
| R | RANGE |
| R | RADIUS |
| RCP | REINFORCED CONCRETE PIPE |
| RW | RIGHT-OF-WAY |
| S | SOUTH |
| SC | SECTION OF CONCRETE MONUMENT LB#7 |
| SEC | SECTION |
| SIRC | SET 1/2" IRON PIN W/ CAP LB#7245 |
| SIRC | SET NAIL IN IRON PIN W/ CAP LB#7245 |
| T | TOWNSHIP |
| T | TANGENT DISTANCE |
| TP | TERRACOTTA PIPE |
| TV | TYPE OF VALVE |
| TV | TELEVISION |
| TV | TYPICAL |
| TM | TEMPORARY BENCHMARK |
| VCP | VERTICAL CL OF PIPE |
| W | WEST |

PARCEL ID: 4702209810000
OWNER: UNITED STATES OF AMERICA
DEED BOOK 214, PAGE 392

PARCEL ID: 4701202060000
OWNER: MARLEY PHILIP
MARLEY KATIE M
OR BOOK 5368, PAGE 618

PARCEL ID: 4701202010000
OWNER: EASOM DAWN
OR BOOK 2612, PAGE 954

N 89°44'35" E 329.56' (S)
EAST 33 1/2' (D)
4" FIELD WIRE
FENCE MEANDERS
ALONG PROPERTY LINE

PARCEL ID: 4701202120000
OWNER: DAVIS WILLIE WENDELL
DAVIS VIRGINIA
OR BOOK 5040, PAGE 1041
4.99 AC ± (S)
5 AC ± (D)

PARCEL ID: 4701202470000
OWNER: RAKER CANDACE
OR BOOK 5140, PAGE 1803

THE FOLLOWING DESCRIBED LAND, SITUATE LYING AND BEING IN LEON COUNTY, FLORIDA, TO-WIT: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 2 WEST, RUN THENCE NORTH ALONG THE WEST BOUNDARY OF SAID SECTION 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING; FROM SAID POINT OF BEGINNING CONTINUE THENCE EAST 330 FEET, THENCE SOUTH 660 FEET, THENCE WEST 330 FEET, THENCE NORTH 660 FEET TO THE POINT OF BEGINNING CONTAINING 5 ACRES, MORE OR LESS, BEING THE SAME PROPERTY CONVEYED TO WENDELL DAVIS AND VIRGINIA DAVIS, HIS WIFE BY WARRANTY DEED FROM KENNETH HOLLEY AND MARY B. HOLLEY, HIS WIFE AS RECORDED 03/31/1975, IN BOOK 706 AT PAGE 46 AS DOCUMENT 19750070646. Commonly Known As: 6798 SPRINGHILL TRCE, TALLAHASSEE, FL

Property Address is: 6798 SPRINGHILL TRCE; TALLAHASSEE, FL 32305

CERTIFIED TO:
STEPHANIE CLEMONS
BANK OF AMERICA
WAKULLA TITLE COMPANY

1. NO IMPROVEMENTS LOCATED OTHER THAN SHOW HEREON.

2. BEARINGS ARE BASED ON THE WESTERN BOUNDARY LINE OF THE SUBJECT PROPERTY BEING N 00°00'00" E.

3. 1/4 SECTION 15 INTENTIONALLY DISSEMINATED AT A SCALE OF 1" = 40' (OR SMALLER).

4. NO ADDITIONS OR DELETIONS TO SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS

5. PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

6. ALL UTILITIES SHOWN HEREON ARE BASED ON SURFACE EVIDENCE. ANY UTILITIES NOT SHOWN ARE LACKING

7. SURFACE EVIDENCE TO MAKE A DETERMINATION OF LOCATION IN THE FIELD.

8. THE NATIONAL FLOOD INSURANCE RATE MAP (FIRM) FOR THE FLOOD INSURANCE RATE MAP 12073C 0245 F.

9. REVISED AUGUST 18, 2009 THE ABOVE DESCRIBED PROPERTY IS LOCATED IN ZONE "X" (AREAS DETERMINED

10. TO BE OUTSIDE 500-YEAR FLOODPLAIN.)

HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA (F.A.C. 5J-17). THE UNDERSIGNED SURVEYOR HAS NOT BEEN PROVIDED A CURRENT TITLE OPINION OR ABSTRACTION OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.

LARRY D. DAVIS
REGISTERED FLORIDA SURVEYOR NO.5254



**Moore Bass
Consulting, Inc.**

- Civil Engineering
- Land Surveying
- Development Consulting
- Landscape Architecture
- Environmental Permitting

www.moorebass.com
TALLAHASSEE • ATLANTA

805 North Gadsden Street
Tallahassee, FL 32303
850.222.5678

66798 SPRINGHILL TRACE

1E

PROJECT NAME

PROJECT NAME

SN

T3176.0001-BNDRY

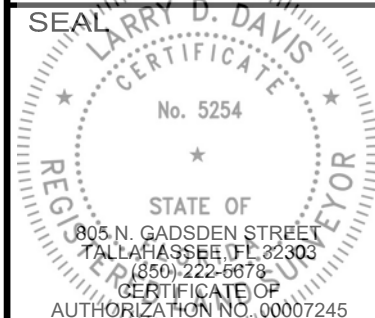
| | |
|------------|---------|
| FIELD DATE | 4/28/22 |
|------------|---------|

| | |
|------------|------------|
| CONTRACT # | T3176.0001 |
|------------|------------|

| | |
|-----------------|-----|
| DRAWN BY | TW |
| FIELD BOOK/PAGE | N/A |

The Drawings, Specifications and other documents prepared by Moore Bass Consulting, Inc. (MB) for this Project are instruments of MB for use solely with respect to this Project and, unless otherwise provided, MB shall be deemed the author of these documents and shall retain all common law, statutory and other reserved rights, including the copyright.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR ELECTRONIC SIGNATURE AND ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS SURVEY MAP OR REPORT IS FOR INFORMATION PURPOSES ONLY AND IS NOT VALID.



SHEET TITLE

BOUNDARY SURVEY

SHEET

1/1