

## **SELLER'S DISCLOSURE NOTICE**

@Texas Association of REALTORS®, Inc. 2022

Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

105 CR 1150

| CONCERNING THE PI                     | KOPI           | EKI           | YΑ              | ŀ                       |                                       |               | WCF   |                        | tlar              | nta, TX           | 75551   |           |  |              |
|---------------------------------------|----------------|---------------|-----------------|-------------------------|---------------------------------------|---------------|---|------------------------|-------------------|-------------------|---|-----------|--|--------------|
| AS OF THE DATE                        | SIG<br>BUYE    | ER 1          | D E<br>MAY      | 3Y<br>′W                | SEL<br>ISH                            | LEF<br>TC     | R AND IS NOT                                  | A 5                    | SUB               | STITU             | CONDITION OF THE PR<br>TE FOR ANY INSPECTION<br>ANTY OF ANY KIND BY | NS        | Ol   | R            |
|                                       |                |               |                 |                         |                                       |               |   |                        |                   |                   | now long since Seller has date) or never occup                      |           |  |              |
| Section 1. The Proper                 | rty h<br>not e | as t<br>stabi | he it<br>lish t | tem<br>he it            | s ma<br>ems                           | arke<br>to be | ed below: (Mark Yes<br>e conveyed. The contra | <b>(Y)</b> ,<br>act wi | No<br>Il de       | (N), o<br>termine | r Unknown (U).)<br>which items will & will not conve                | y.        |  | •            |
| Item                                  | Υ              | N             | U               | 1                       | Ite                                   | m             |   | Υ                      | N                 | U                 | Item  | Y         | N  | U            |
| Cable TV Wiring                       | X              |               |                 | 1                       | Na                                    | atura         | ıl Gas Lines                                  | X                      |                   |                   | Pump: sump grinder  | †         | X  | t            |
| Carbon Monoxide Det.                  |                |               | ×               |                         | Fu                                    | iel G         | as Piping:                                    | 1                      | X                 |                   | Rain Gutters  | ×         |  | <del> </del> |
| Ceiling Fans                          | ×              |               |                 |                         |                                       |               | Iron Pipe                                     | T                      | X                 |                   | Range/Stove   | X         | <del>                                     </del> | $\vdash$     |
| Cooktop                               | ×              |               |                 |                         | -C                                    | орр           | er  | *                      |                   |                   | Roof/Attic Vents  | X         |  |              |
| Dishwasher                            | X              |               |                 |                         | -Corrugated Stainless<br>Steel Tubing |               |   |                        |                   | X                 | Sauna   |           | x  |              |
| Disposal                              | X              |               |                 |                         | Hot Tub                               |               |   |                        | X                 |                   | Smoke Detector  |           |  | -            |
| Emergency Escape<br>Ladder(s)         |                | ×             |                 |                         | Intercom System                       |               |   |                        | X                 |                   | Smoke Detector - Hearing<br>Impaired                                | /\        | X  |              |
| Exhaust Fans                          |                | X             |                 |                         | Mi                                    | crov          | vave  | X                      |                   |                   | Spa   | $\forall$ | ×  | $\vdash$     |
| Fences                                | ×              |               |                 | 1                       | Outdoor Grill                         |               |   | <del> </del>           | X                 |                   | Trash Compactor   | +         | X  |              |
| Fire Detection Equip.                 | ×              |               |                 |                         | Patio/Decking                         |               |   |                        | X                 |                   | TV Antenna  | $\Box$    | X  |              |
| French Drain                          |                | X             |                 |                         | Plu                                   | ımb           | ing System                                    | X                      | -                 |                   | Washer/Dryer Hookup   | ×         | ^`   |              |
| Gas Fixtures                          |                | ×             |                 | 1                       | Po                                    | ol            |   |                        | X                 |                   | Window Screens  | X         |  |              |
| Liquid Propane Gas:                   | X              |               |                 |                         | Po                                    | ol E          | quipment                                      |                        | X                 |                   | Public Sewer System   |           | X  |              |
| -LP Community<br>(Captive)            |                |               |                 | Pool Maint. Accessories |                                       |               |   | X                      |                   | _                 |   |           |  |              |
| -LP on Property                       |                |               |                 |                         | Po                                    | ol H          | eater   |                        | $\overline{\chi}$ |                   |   | $\square$ |  |              |
|                                       |                |               |                 |                         |                                       |               |   |                        |                   |                   |   | <u>t</u>  | l  |              |
| Item                                  |                |               |                 | Υ                       | N                                     | U             |   |                        | A                 | dditio            | nal Information   |           |  |              |
| Central A/C                           |                |               |                 | X                       |                                       |               |   | nun                    | nber              | of uni            | ts:   |           | -  |              |
| Evaporative Coolers                   |                |               |                 |                         |                                       | X             | number of units:                              |                        |                   |                   | ···   |           |  |              |
| Wall/Window AC Units                  |                |               |                 |                         | X                                     | <b>&gt;</b>   | number of units:                              |                        |                   |                   |   |           |  |              |
| Attic Fan(s)                          |                |               |                 |                         | X                                     | ٠.            | if yes, describe:                             |                        |                   |                   |   |           |  |              |
| Central Heat                          |                |               |                 | X                       |                                       |               | ★ electric gas number of units:               |                        |                   |                   |   |           |  |              |
| Other Heat                            |                |               |                 | Х                       |                                       |               | if yes, describe:                             |                        |                   |                   |   |           |  |              |
| Oven                                  |                |               |                 | X                       |                                       |               | number of ovens: X electric gas other:        |                        |                   |                   |   |           |  |              |
| Fireplace & Chimney                   |                |               |                 | Х                       |                                       | <u> </u>      | wood X gas lo                                 |                        | mo                |                   | other:  |           |  |              |
| Carport                               |                |               |                 | *4                      | X.                                    |               | attached 🐙 not                                |                        |                   |                   |   |           |  |              |
| Garage                                |                |               |                 | <u>X</u> _              |                                       |               | attached 💥 not                                | atta                   | ched              | <u> </u>          |   |           |  |              |
| Garage Door Openers                   |                |               |                 | X                       |                                       |               | number of units:                              |                        |                   |                   | number of remotes: _/   |           |  |              |
| Satellite Dish & Controls             |                |               |                 | X                       |                                       |               | owned X leased from: Direct TV                |                        |                   |                   |   |           |  | _            |
| Security System                       |                |               |                 |                         | Х                                     |               | owned lease                                   | d fro                  | m: _              |                   |   |           |  |              |
| (TXR-1406) 07-10-23                   |                |               | Initia          |                         |                                       | -             | :,a   | nd S                   |                   | Liè               | *.1   | ige 1     | 1 of 7   | 7            |
| United Country- Double Creek Land and | Homes,         | 715 W         | Main S          | St Atlan                | nta TX                                | 75551         |   |                        | Pho               | one: 903720       | 7356 Fax:   | Aycar     | ck Farn  | m            |

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Brian Whatley

|  |                                       | Ţ  | , ,                            |                                       |   |                                      |                                       |                           |                           |   |           |          |
|--|---------------------------------------|--|--------------------------------|---------------------------------------|---|--------------------------------------|---------------------------------------|---------------------------|---------------------------|---|-----------|----------|
| Solar Panels   |                                       | 1.   | ×                              |                                       | owned   |                                      | eased fro                             |                           |                           |   |           |          |
| Water Heater X   |                                       |  | 2                              | <u> </u>                              |   |                                      |                                       |                           |                           |   |           |          |
| Water Softener X   |                                       |  |                                |                                       | owned   |                                      |                                       |                           |                           |   |           |          |
| ` '  |                                       |  |                                |                                       | if yes, describe:                                   |                                      |                                       |                           |                           |   |           |          |
| Underground Lawn Sprinkler  Septic / On-Site Sewer Facility  X                   |                                       |  |                                |                                       | automaticmanual areas covered                       |                                      |                                       |                           |                           |   |           |          |
| Septic / On-Site Sewer Facil   | ļ if                                  | if yes, attach Information About On-Site Sewer Facility (TXR-1407) |                                |                                       |   |                                      |                                       |                           |                           |   |           |          |
| covering)? yesno ı   | e 1978' und atta overing unknow any o | ? \<br>ch T\<br>on<br>/n<br>f the                                  | /es <u>/</u><br>KR-19<br>the F | ⊈ no _<br>906 co<br>Propei<br>ns list | unkno<br>oncerning<br>Age<br>ty (shin-<br>ted in th | own<br>g lead<br>e:<br>gles<br>nis S | d-based of roof                       | pain<br><u>(/-</u><br>cov | t haza<br>ering<br>at are | ords).  (approplaced over existing shingles not in working condition, the |           |          |
| Section 2. Are you (Selle if you are aware and No (N                             |                                       |  |                                |                                       |   | r ma                                 | lfunctio                              | าร                        | in an                     | y of the following? (Mark `   | Yes       | (Y)      |
| ltem   | YN                                    | 1  | Iten                           | n                                     |   |                                      |                                       | Υ                         | N                         | Item  | Υ         | N        |
| Basement   | X                                     | _  | Floo                           |                                       |   |                                      |                                       |                           | X                         | Sidewalks   |           | X        |
| Ceilings   | X                                     | 1  | Foundation / Slab(s)           |                                       |   |                                      |                                       | X                         | Walls / Fences            |   | X         |          |
| Doors  | l /x                                  | <del>-</del>   | Interior Walls                 |                                       |   |                                      |                                       |                           | ×                         | Windows   | <b>—</b>  | 3%       |
| Driveways  | X                                     |  | Lighting Fixtures              |                                       |   |                                      |                                       |                           | X                         | Other Structural Components   | 1         | K        |
| Electrical Systems   | ×                                     |  |                                |                                       | System  | s                                    |                                       |                           | X                         |   | 1         | T        |
| Exterior Walls   | X                                     | _  | Roof                           |                                       |   |                                      |                                       |                           | X                         |   | 1         |          |
| Section 3. Are you (Selland No (N) if you are not a                              |                                       | are  | of a                           | ny o                                  | f the fo  | ollow                                | /ing cor                              | nditi                     | ions?                     | (Mark Yes (Y) if you are  | aw        | <br>/are |
| Condition  |                                       |  |                                |                                       | YN  | 1 [                                  | Conditio                              | n                         |                           |   | Υ         | N        |
| Aluminum Wiring  |                                       |  |                                |                                       | X   |                                      | Radon Gas                             |                           |                           |   | ╁╹        | X        |
| Asbestos Components  |                                       | ····   |                                |                                       | ×   | -i ⊢                                 | Settling                              |                           |                           |   |           | 7        |
| Diseased Trees: oak wilt   |                                       |  |                                |                                       | <del>    ¢</del>                                    | → ⊢                                  | Soil Movement                         |                           |                           |   | +         | *        |
| Endangered Species/Habita  | t on Pro                              | operty   | /                              |                                       | $\frac{1}{X}$                                       | -1 ⊢                                 | Subsurface Structure or Pits          |                           |                           |   | $\dagger$ | 1.       |
| Fault Lines  |                                       |  |                                |                                       | X   | 1                                    | Underground Storage Tanks             |                           |                           |   |           | .X       |
| Hazardous or Toxic Waste   |                                       |  |                                |                                       | 1 / 🗡   |                                      | Unplatte                              |                           |                           |   | T .       | X        |
| Improper Drainage  |                                       |  |                                |                                       | T X   | 1                                    | Unrecorded Easements                  |                           |                           |   |           | ×        |
| Intermittent or Weather Springs  |                                       |  |                                |                                       |   |                                      | Urea-formaldehyde Insulation          |                           |                           |   |           | X        |
| Landfill   |                                       |  |                                |                                       |   |                                      | Water Damage Not Due to a Flood Event |                           |                           |   | X         |          |
| Lead-Based Paint or Lead-B   | <b>;</b>                              | Х  |                                | Wetlands on Property                  |   |                                      |                                       | X                         |                           |   |           |          |
| Encroachments onto the Pro   |                                       |  |                                |                                       | X   |                                      | Wood Ro                               |                           |                           |   |           | X        |
| Improvements encroaching   | on othe                               | rs' pr   | opert                          | У                                     | X   | 1 1                                  | Active in<br>destroyir                |                           |                           | of termites or other wood<br>(WDI)  |           | ×        |
| Located in Historic District   |                                       | -  |                                |                                       | l x   |                                      |                                       |                           |                           | t for termites or WDI   |           | X        |
| Historic Property Designatio   | n                                     |  |                                |                                       | X   | -1 1 <u>-</u>                        |                                       |                           |                           | r WDI damage repaired   |           | X        |
| Previous Foundation Repairs  |                                       |  |                                |                                       |   | -; <u>⊢</u>                          | Previous                              |                           |                           | •   |           | X        |
| (TXR-1406) 07-10-23 United Country- Double Creek Land and Homes Brian Whatley Pr | s, 715 W Ma                           | in St Átla   |                                | 5551                                  | 1   |                                      | and S                                 | Ph                        | one: 9037                 |   | ge 2      | of 7     |

## 105 CR 1150

| Concerning  | g the Property at  |  |                             | Atlanta, TX                             | 75551                              |   | <del></del>                       |
|---|--|--|-----------------------------|---|------------------------------------|---|-----------------------------------|
| Previous Ro   | oof Repairs  |  | X                           | Termite or WI                           | Ol damage nee                      | eding repair                            | X                                 |
|   | ther Structural Rep  | pairs  | X                           |   | ble Main Drain                     |   | X                                 |
| Previous Us<br>of Methamp                                     | se of Premises for phetamine   | Manufacture  | X                           |   |                                    | , |                                   |
| If the answe  | er to any of the iten  | ns in Section 3 is yes, ε  | -                           |   |                                    |   |                                   |
|   | And the state of t |  |                             |   |                                    | 4.440.4477777                           |                                   |
| =   |  | in may cause a suction er  |                             |   |                                    |   |                                   |
| of repair,  | which has not  | ) aware of any item,<br>been previously disc<br>):                                       | closed i                    | n this notice?                          | yes <u>X</u> _ı                    | no If yes, exp                          | olain (attach                     |
|   |  |  |                             |   |                                    |   |                                   |
| check who   |  | ) aware of any of th<br>oplicable. Mark No (N)   |                             |   | ?* (Mark Yes                       | s (Y) if you are                        | aware and                         |
| <u>Y N</u>  | Present flood insu   | uranea coverado  |                             |   |                                    |   |                                   |
| _ <u>X</u><br>_ <u>X</u>                                      | Previous flooding  | g due to a failure or  | breach                      | of a reservoir                          | or a controlle                     | ed or emergency                         | / release of                      |
|   | water from a rese  |  | auant                       |   |                                    |   |                                   |
| _ <del>X</del>  | J  | due to a natural flood o   |                             | Dranarty dua ta                         | a natural floor                    | <b>;</b>                                |                                   |
| $-\frac{\lambda}{\lambda}$                                    |  | enetration into a structu  |                             |   |                                    |   | \/ A00 AE                         |
| $ \begin{array}{ccc}  & - & - & - & - & - & - & - & - & - & $ | AO, AH, VE, or A   | y partly in a 100-<br>.R).   | year 1100                   | иріант (эресіаі                         | FIOOG Hazait                       | i Alea-Zulie A,                         | v, A33, AL,                       |
| X   | Located wholly   | y partly in a 500-ye   | ear floodp                  | lain (Moderate F                        | Flood Hazard A                     | Area-Zone X (shad                       | ded)).                            |
| $\overline{X}$  |  | y partly in a floodw   |                             |   |                                    |   |                                   |
| $\overline{X}$  |  | y partly in a flood p  |                             |   |                                    |   |                                   |
| $\overline{\underline{X}}$                                    | Located wholly   | y partly in a reserv   | oir.                        |   |                                    |   |                                   |
| If the answ   | er to any of the abo   | ove is yes, explain (atta  | ich additio                 | onal sheets as n                        | ecessary):                         | W 2111                                  |                                   |
|   |  |  |                             |   |                                    |   |                                   |
|   |  |  |                             |   |                                    |   |                                   |
| *If Buy   | er is concerned a  | about these matters, E   | Buyer ma                    | y consult Infor                         | nation About                       | Flood Hazards (                         | TXR 1414).                        |
|   | poses of this notice:  |  |                             |   |                                    |   |                                   |
| which is  | s designated as Zoni   | s any area of land that: (A)<br>ne A, V, A99, AE, AO, Ah<br>high risk of flooding; and ( | I, VE, or A                 | NR on the map; (E                       | 3) has a one pe                    | ercent annual chan                      | d hazard area,<br>ce of flooding, |
| area, w   | hich is designated of  | s any area of land that: (/<br>on the map as Zone X (st<br>moderate risk of flooding.    | A) is iden<br>haded); an    | tified on the flood<br>d (B) has a two- | insurance rate<br>tenths of one pe | map as a moderate<br>ercent annual chan | e flood hazard<br>ce of flooding, |
| "Flood ;<br>subject   | pool" means the area<br>to controlled inundat  | a adjacent to a reservoir the<br>tion under the managemen                                | hat lies abo<br>nt of the U | ove the normal ma<br>nited States Army  | nximum operatin<br>Corps of Engine | g level of the reserveers.              | ∕oir and that is                  |
| (TXR-1406)  | 07-10-23   | Initialed by: Buyer:   | <b>,,</b>                   | and Seller:                             | La MA                              |   | Page 3 of 7                       |
|   | Souble Creek Land and Homes, 7   |  |                             |   | one: 9037207356                    | Fax:                                    | Ayeock Farm                       |

| Concornin                       | g the Property at  |
|---------------------------------|--|
| "Flood                          | insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency  |
|                                 | the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).   |
| a river                         | way" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of<br>or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as<br>year flood, without cumulatively increasing the water surface elevation more than a designated height. |
| water o                         | voir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain<br>or delay the runoff of water in a designated surface area of land.   |
| provider,                       | . Have you (Seller) ever filed a claim for flood damage to the Property with any insurance including the National Flood Insurance Program (NFIP)?* yes 🔊 no _ if yes, explain (attach sheets as necessary):  |
| Even v<br>risk, a<br>structu    | • •  |
| Administ                        | . Have you (Seller) ever received assistance from FEMA or the U.S. Small Business ration (SBA) for flood damage to the Property? yes $\chi$ no If yes, explain (attach additional necessary):  |
|                                 |  |
|                                 | . Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) not aware.)  |
| _ X                             | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
| X                               | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:   |
|                                 | Name of association:  Manager's name:  Fees or assessments are: \$ per and are: mandatory voluntary  Any unpaid fees or assessment for the Property? yes (\$ ) no  |
|                                 | Fees or assessments are: \$ per and are:mandatory voluntary  |
|                                 | If the Property is in more than one association, provide information about the other associations below or attach information to this notice.  |
|                                 | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? yes no If yes, describe:  |
| _ X                             | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
| _ <u>\times</u> _ <u>\times</u> | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
|                                 | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
| <u></u>                         | Any condition on the Property which materially affects the health or safety of an individual.  |
| _ <u>×</u><br>_ <u>×</u>        | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.  |

(TXR-1406) 07-10-23

Initialed by: Buyer: \_\_\_\_\_, \_\_\_

a public water supply as an auxiliary water source.

and Seller: <u>La </u>

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Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses

If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).

| Concerning the Property atA  | tlanta, TX 75551  |
|--|---|
| Seller acknowledges that the statements in this notice are true including the broker(s), has instructed or influenced Seller material information.   | to provide inaccurate information or to omit any  |
| Signature of Seller Date Signat  | ture of Seller Date   |
| Printed Name: Larry C Aycock Printe  | d Name: Melody Ayeock   |
| ADDITIONAL NOTICES TO BUYER:   | 3 '   |
| (1) The Texas Department of Public Safety maintains a data<br>determine if registered sex offenders are located in certa<br>https://publicsite.dps.texas.gov. For information concerning<br>neighborhoods, contact the local police department.  | ain zip code areas. To search the database, visit   |
| (2) If the Property is located in a coastal area that is seaward<br>feet of the mean high tide bordering the Gulf of Mexico,<br>Act or the Dune Protection Act (Chapter 61 or 63, Natural<br>construction certificate or dune protection permit may be<br>local government with ordinance authority over consinformation.  | the Property may be subject to the Open Beaches<br>al Resources Code, respectively) and a beachfront<br>required for repairs or improvements. Contact the                                     |
| (3) If the Property is located in a seacoast territory of this Commissioner of the Texas Department of Insurance requirements to obtain or continue windstorm and hail required for repairs or improvements to the Property. Regarding Windstorm and Hail Insurance for Certain Department of Insurance or the Texas Windstorm Insurance As  | e, the Property may be subject to additional insurance. A certificate of compliance may be For more information, please review <i>Information Properties</i> (TXR 2518) and contact the Texas |
| (4) This Property may be located near a military installation are compatible use zones or other operations. Information relavailable in the most recent Air Installation Compatible Use for a military installation and may be accessed on the Intercounty and any municipality in which the military installation is less than the county and any municipality in which the military installation is less than the county and any municipality in which the military installation is less than the county and any municipality in which the military installation is less than the county and any municipality in which the military installation are compatible uses the county and the county in the county in the county in the county and the county in the county and the county in the county in the county in the county in the county and the county in the count | ating to high noise and compatible use zones is<br>se Zone Study or Joint Land Use Study prepared<br>ernet website of the military installation and of the                                    |
| (5) If you are basing your offers on square footage, meas items independently measured to verify any reported information  |   |
| (6) The following providers currently provide service to the Property  | <i>r</i> :  |
| Electric: Bowie Cass Electric  | phone #:  |
| Sewer:   |   |
| Water:   |   |
| Cable:   |   |
| Trash:   | phone #:  |
| Natural Gas:   | phone #:  |
| Phone Company:   |   |
| Propane:   | phone #:  |
|  |   |

(TXR-1406) 07-10-23

\_and Seller: <u>Lav</u>, MH Initialed by: Buyer: \_\_\_\_\_\_, \_\_\_\_

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| Concerni                         | ng the Prope  | erty at  |  | 05 CR 1150<br>nta, TX 75551  |   |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|---|--|--|--|--|--|--|
| _×                               | The Propretailer.   | perty is locate  | d in a propane gas system serv   | in a propane gas system service area owned by a propane distribution syster  |   |  |  |  |  |  |  |
| X                                | Any port  | tion of the P  | roperty that is located in a gr  | oundwater conservation dist  | rict or a subsidence                                      |  |  |  |  |  |  |
| If the ans                       | swer to any o   | of the items in  | Section 8 is yes, explain (attach ad   | dditional sheets if necessary): _  |   |  |  |  |  |  |  |
|                                  |   |  |  |  |   |  |  |  |  |  |  |
|                                  |   |  |  |  |   |  |  |  |  |  |  |
| nersons                          | who rea   | ulariv provid  | years, have you (Seller) re<br>le inspections and who are<br>ections?yes <u>X</u> no lf yes, a   | either licensed as inspe   | ectors or otherwise                                       |  |  |  |  |  |  |
| Inspectio                        | n Date  | Туре   | Name of Inspector  |  | No. of Pages  |  |  |  |  |  |  |
|                                  |   |  |  |  |   |  |  |  |  |  |  |
|                                  |   |  |  |  |   |  |  |  |  |  |  |
| Section with any Section example | lomestead Vildlife Mana Other:  11. Have y v insurance 12. Have | any tax exemplingement  you (Seller) or provider?  you (Seller) or claim of caller or claim of colors. | ever received proceeds for<br>or a settlement or award in a  | ntly claim for the Property:  Disabled Disabled Veter Unknown ge, other than flood dama r a claim for damage to legal proceeding) and not  | ge, to the Property the Property (for t used the proceeds |  |  |  |  |  |  |
| to make                          | the repairs   | for which the  | e claim was made? yes 🗽 no l   | ıı yes, explaii.   |   |  |  |  |  |  |  |
| detecto                          | r requireme   | ents of Chap   | have working smoke detect<br>oter 766 of the Health and Sa<br>onal sheets if necessary):   | afety Code?* unknown   | ice with the smoke  |  |  |  |  |  |  |
|                                  |   |  | The state of the s | Address of the state of the sta |   |  |  |  |  |  |  |
| in<br>in                         | istalled in acc<br>icludina perfor                              | ordance with the<br>mance, location.   | Safety Code requires one-family or tw<br>e requirements of the building code in<br>and power source requirements. If you<br>known above or contact your local build  | n effect in the area in which the ou<br>was do not know the building code rec  | dwelling is located,                                      |  |  |  |  |  |  |
| fa<br>in<br>se                   | amily who will<br>npairment fron<br>eller to install            | reside in the di<br>n a licensed phys<br>smoke detectors   | install smoke detectors for the hearing<br>welling is hearing-impaired; (2) the bu<br>sician; and (3) within 10 days after the el<br>s for the hearing-impaired and specifies<br>ng the smoke detectors and which bran   | uyer gives the seller written evide<br>affective date, the buyer makes a wi<br>In the locations for installation. The  | ence of the hearing<br>ritten request for the             |  |  |  |  |  |  |
| (TXR-14                          | 06) 07-10-23  | In   | itialed by: Buyer: : ε   | and Seller: La MA  | Page 5 of 7   |  |  |  |  |  |  |

United Country- Double Creek Land and Homes, 715 W Main St Atlanta TX 75551 Phone: 9037207356 Fax:

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## 105 CR 1150 Concerning the Property at \_\_\_\_\_ Atlanta, TX 75551 (7) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied on this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY. The undersigned Buyer acknowledges receipt of the foregoing notice. Date Date Signature of Buyer Signature of Buyer Printed Name: Printed Name:

(TXR-1406) 07-10-23

Initialed by: Buyer: \_\_\_\_\_, \_\_\_ and Seller: \_