### LANDMARK SURVEYING, L.L.C.

Brett King, L.S. 245 South Taylor Street Pryor, Ok. 74361

PHONE 918-825-2804 C.A. 4572 EXP. 6/30/2025

## EXHIBIT "A" LEGAL DESCRIPTIONS IN SECTION 16, TOWNSHIP 22 NORTH, RANGE 24 EAST, DELAWARE COUNTY, OKLAHOMA

#### TRACT "A"

A tract of land being a part of the Northwest Quarter and the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 16, Township 22 North, Range 24 East of the Indian Meridian, Delaware County, Oklahoma, and being more particularly described as follows: Beginning at the Northwest corner of the Northwest Quarter, thence N 87°45′42″ E along the North line of the Northwest Quarter a distance of 2612.94 feet to a GLO stone at the Northeast corner of the Northwest Quarter; thence N 87°47′38″ E along the North line of the Northeast Quarter a distance of 253.43 feet to a ½" iron pin in the centerline of a county road; thence S 16°38′09″ W 122.98 feet to a 60d nail in a county road; thence S 23°32′45″ W 351.72 feet to a 60d nail in a county road; thence S 29°22′26″ W 237.61 feet to a ½" iron pin; thence S 87°33′39″ W 2550.13 feet to a ½" iron pin on the West line of the Northwest Quarter; thence N 02°08′38″ W 644.51 feet to the point of beginning.

#### TRACT "B"

A tract of land being a part of the Northwest Quarter of Section 16, Township 22 North, Range 24 East of the Indian Meridian, Delaware County, Oklahoma, and being more particularly described as follows: Commencing at the Southwest corner of the Northwest Quarter, thence N 02°08'38" W along the West line of the Northwest Quarter a distance of 844.39 feet to a ½" iron pin and the point of beginning; thence N 87°45'33" E 1822.69 feet to a ½" iron pin in a county road; thence N 31°22'54" E 168.13 feet to a ½" iron pin; thence N 24°40'41" E 599.71 feet to a ½" iron pin; thence N 34°56'21" E 603.58 feet to a ½" iron pin; thence S 87°33'39" W 2550.13 feet to a ½" iron pin on the West line of the Northwest Quarter; thence S 02°08'38" E 1146.80 feet to the point of beginning.

#### TRACT "C"

A tract of land being a part of the Northwest Quarter of Section 16, Township 22 North, Range 24 East of the Indian Meridian, Delaware County, Oklahoma, and being more particularly described as follows: Beginning at the Southwest corner of the Northwest Quarter, thence N 02°08'38" W along the West line of the Northwest Quarter a distance of 844.39 feet to a ½" iron pin; thence N 87°45'33" E 1822.69 feet to a ½" iron pin in a county road; thence S 31°22'55" W 382.41 feet to a 60d nail; thence S 27°57'29" W 132.68 feet to a 60d nail; thence S 32°26'24" W 500.14 feet to a ½" iron pin on the South line of the Northwest Quarter; thence S 87°45'33" W 1261.05 feet to the point of beginning.

I certify that the above description was created by L.S. 1533 on September 11, 2024.

Witness my hand and seal this 11th day of September, 2024.

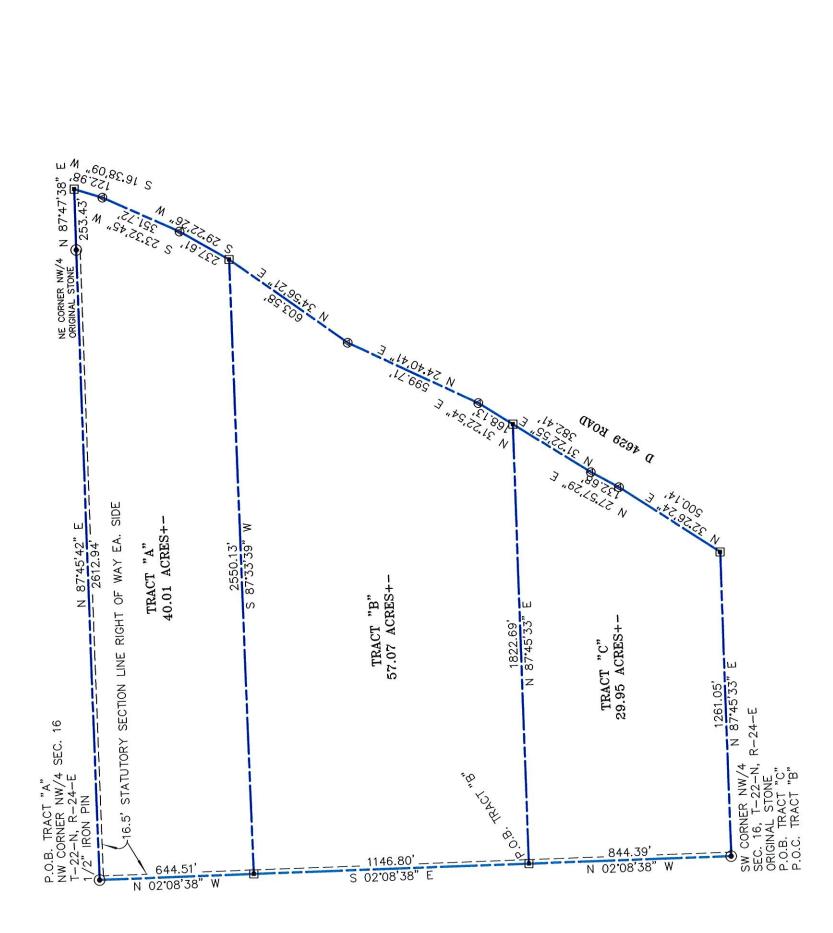
Brett King, Land Surveyor

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

# SURVEY OF PLAT

4629 Ω R NOTES: BY WAY OF SURVEY PROVIDED E LEGAL ACCESS ROAD.  $\stackrel{\mathsf{O}}{\mathsf{N}}$ 1533

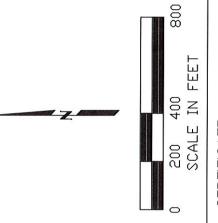
LEGAL DESCRIPTIONS PREPARED BY L.S. SEPTEMBER 11, 2024.

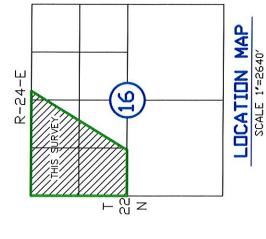


PLANE OKLAHOMA STATE BEARINGS: OF BASIS

- W/WASHER 60D NAIL SET DENOTES 1
- NOTED AS FOUND SURVEY MARKER DENOTES  $\odot$
- CORNER EXISTING FENCE DENOTES
- SET 1/2" IRON PIN W/CAP DENOTES

THE WORD CERTIFY OR CERTIFICATE AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.



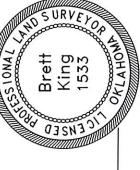


of Oklahoma, , Oklahoma, property was the State o St., Pryor, o g described CERTIFICATE I, Brett King, the undersigned, a registered Land Surveyor, L.S. 1533, in to of Landmark Surveying, C.A. 4572, EXP. 6—30—25, of 245 South Taylor S (918—825—2804) do hereby certify that a careful survey of the following supervision: made under my

ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS. SEE

K September, 2024. this 10th day of seal and Witness my hand

Surveyor Land King-Brett



September, Copyright