

STATE OF MISSISSIPPI  
COUNTY OF BENTON

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD BY MY OFFICE AT \_\_\_\_\_ OCLOCK \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND WAS DULY RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_.

CHANCERY COURT CLERK

NONE OF THIS PROPERTY LIES WITHIN THE FLOOD HAZARD AREA AS DEFINED ON FEMA FIRM PANEL 28009C0110B EFFECTIVE 10/2/2008.

CLASS OF SURVEY "C" SUBURBAN  
PREPARED FOR JASON BURCH  
FIELD WORK AS OF 1/12/2023  
½" REBARS WITH REF CAPS SET ON ALL DIVISION CORNERS.  
SEE BOUNDARY SURVEY BY THOMAS W KING JR DATED 2-22-2008.

ZONED "A" AGRICULTURAL. BUILDING SET BACKS 50 FRONT, 15 SIDE, 35 REAR.

THIS SURVEY DONE WITHOUT THE BENEFIT OF A TITLE COMMITMENT  
NO LIABILITY ASSUMED.

#### Owner's Certificate

I/we \_\_\_\_\_  
owner or authorized representative of the owner of the property, hereby adopt this as my/our plan of subdivision and dedicate the right-of-way for the use of roads and utility easements as shown on the plat of the subdivision to Town of Ashland, Mississippi, for the public use forever. I certify that I am the owner in fee simple of the property and that no taxes have become due and payable.

This the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Owner or authorized representative

#### Notary's Certificate

Personally appeared before me, the undersigned authority in and for the said county and state, on the \_\_\_\_\_ day of \_\_\_\_\_, 2023, within my jurisdiction, the \_\_\_\_\_  
who acknowledged that he /she is the of owner(s) of the property in fee simple and as his/her act and deed executed the above and foregoing certificate, for the purposes mentioned on the day and year herein mentioned.

My Commission expires \_\_\_\_\_ Notary Public

Town of Ashland Planning Commission

Approved by the Town of Ashland Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Secretary \_\_\_\_\_ Chairperson.

Town of Ashland Board of Aldermen

Approved by the Board of Aldermen, Town of Ashland, Benton County, Mississippi, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Chancery Court Clerk. \_\_\_\_\_ Mayor

Certificate of Survey  
I hereby certify that I have surveyed the property shown hereon and that this plat correctly represents the survey thereof and that same is true and correct to the best of my knowledge and belief.

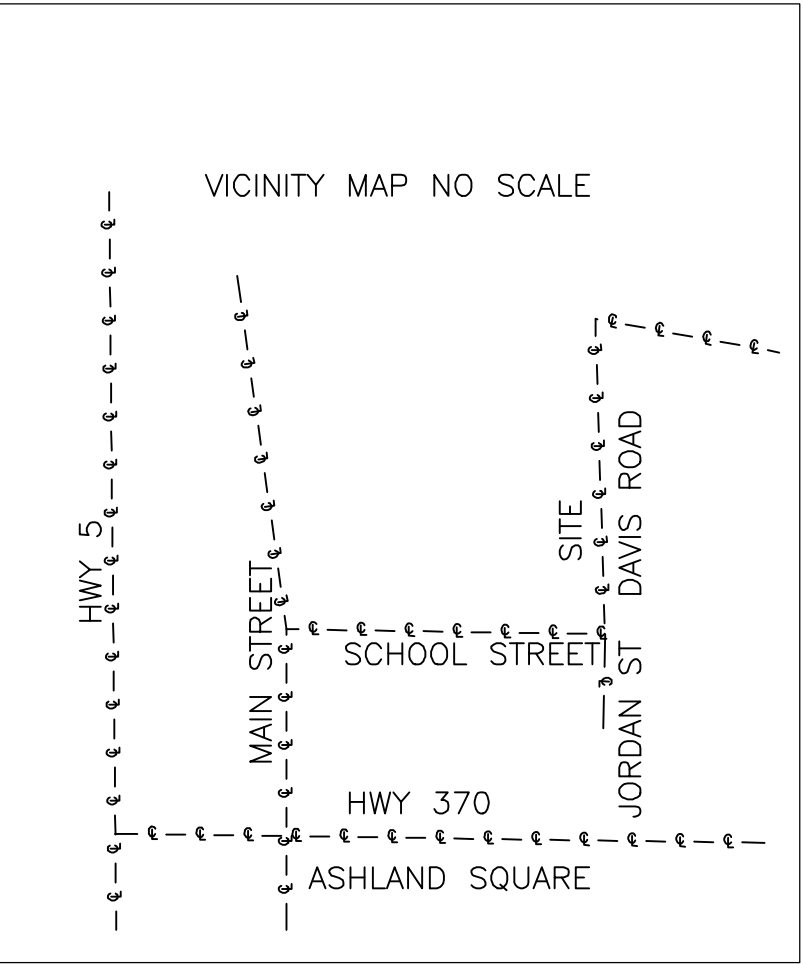
Robert E. Farley RPLS.  
Mississippi Cert. #3153

ASHLAND CITY ENGINEER

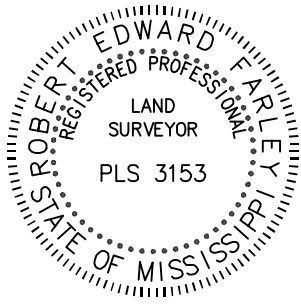
I, \_\_\_\_\_ of \_\_\_\_\_ serving as the city Engineer for the Town of Ashland, Mississippi have reviewed this subdivision plat and find that it conforms to the standards as adopted by the Town of Ashland Board of Aldermen.

Signature

date



**FARLEY SURVEYING, LLC**  
ROBERT EDWARD FARLEY  
235 WEST CHULAHOMA AVENUE  
HOLLY SPRINGS, MS 38635  
Phone: (662) 544-2050  
bob@farleysurveying.com



Engineered By:  
N/A

Drawn By:  
BF

Checked By:  
BF

Client: SCHOOL STREET MANOR  
SECTION 11, T-3-S, R-1-E  
ASHLAND, BENTON COUNTY, MS

Date:  
1-13-2023

Scale:  
1"=100'

Filename:  
JASONEARLASH

THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICES IS THE PROPERTY OF FARLEY SURVEYING, LLC AND IS NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT EXPRESSED WRITTEN PERMISSION.

Drawing No  
2008-2-1A

Sheet No.:  
1

No.	Date	Revision	By