

PRELIMINARY LAND REPORT

Effective Date of this report: 09/23/2024

Inquiries should be directed to: Hand County Title Company, Inc.
111 North Broadway Avenue, Suite C
Miller, SD 57362
(605) 853-2194
title.office@venturecomm.net

To: American Land Agency, LLC
315 N. Broadway Avenue
PO Box 45
Miller, SD 57362

1. Record title holder:

Jerome J. Crary;
Jamess J. Crary;
Ericka D. Crary;
Lisa J. Schindler
Barbra J. Crary

2. The land referred to is located in the County of Hand, State of South Dakota and is described as follows:

The E $\frac{1}{2}$ NW $\frac{1}{4}$;
The NW $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT for railroad right of way;
and
The NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT for railroad right of way;
all in Section 11, Township 112 North, Range 70, West of the 5th P.M.

3. The real estate is encumbered by the following Bankruptcies, Mortgages, Contract For Deed, Federal, State or County Liens, Mechanics Liens and Judgments:

NONE

4. The following are the reservations, easements and exceptions on the real estate:

Reservation in United States patents as follows: Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts and also subject to the

right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

Reservations in Warranty Deed issued by the State of South Dakota recorded October 27, 1941, in Book 86 Deeds, Page 480, substantially as follows: Subject to reservation of rights of way for irrigation ditches, canals, etc., as provided by SDC 61.0147 and subject to reservations and rights relating to deposits of coal, ores, metals, and other minerals, asphaltum, oil, gas, and other substances, as provided by SDCL 15.0501 and SDC 55.0203. Pertains to the N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11-112-70.

Statutory section line right-of-way 33 feet wide on each side of each section line, pursuant to SDCL, chapter 31-18.

Easement for highway purposes acquired by the County of Hand, along the northerly side of the NW $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 11-112-70, as set forth in instrument recorded June 15, 1935, in Book 27 Misc., Page 584.

Interest of Hand County in that strip of land 17 feet wide parallel to and adjacent to, the regular public road right of way along the northerly side of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11-112-70, as set forth in Deed recorded July 3, 1935, in Book 83 Deeds, Page 187.

Interest of the State of South Dakota in Lot H-2 in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 11-112-70, deeded to the state for highway purposes, as set forth in Warranty Deed recorded in Book 105 Deeds, Page 614, and Book 111 Deeds, Page 47, and shown in plat recorded in Book 5 Plats, Page 116.

Oil, gas and mineral leases executed by present and former owners.

Water rights, claims or title to water.

Right of Way Easement (Main Pipeline Easement) for a rural water system over the South 80 feet of the North 155 feet of the East 270 feet, the north line of which tract is the south right-of-way line of State Highway No. 14, in favor of Mid-Dakota Rural Water System, Inc., as shown by instrument recorded in Book 49 Misc., Pages 29-32. Pertains to the NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 11-112-70.

Temporary Easement for construction purposes over a strip of land 40 feet wide, the north line of which is the south line of the above described tract.

Right-of-way easement granted to the Mid-Dakota Rural Water System, Inc., across and through the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 11-112-70, to install and operate a rural water system, as set forth in instrument recorded May 25, 1999, in Book 49 Misc., Page 267.

Order Organizing Township as set forth in instrument recorded July 19, 2023, in Book 92 Misc., Page 320.

5. The County Tax Records indicate the following real estate taxes and special assessments for this real estate:

Taxes and assessments for 2024, a lien, not yet due or payable.

Real estate taxes for second half 2023 in the amount of \$427.70, a lien now due and payable. Tax Parcel ID# 4949. Pertains to E½NW¼ 11-112-70.

Real estate taxes for second half 2023 in the amount of \$209.24, a lien now due and payable. Tax Parcel ID# 4951. Pertains to NE¼SW¼ 11-112-70.

Real estate taxes for second half 2023 in the amount of \$275.78 a lien now due and payable. Tax Parcel ID# 9416. Pertains to NW¼SE¼ & W½NE¼SE¼ 11-112-70.

6. This Report has been prepared for the confidential and exclusive use of the client named herein. This is not intended and should not be considered as any form of abstract, title guaranty, title commitment or title insurance.
7. The total liability of Hand County Title Company, Inc., hereunder is limited to the amount paid for this Report.

HAND COUNTY TITLE COMPANY, INC.

By 
Nancy Lewellen

NOTE: Coverage of this Report extends only to filings in the records of the Register of Deeds, Treasurer and Clerk of Courts of Hand County, South Dakota. Search was not made of filings in the Central Filing Office of the Secretary of State of South Dakota, and any filings in those offices are not covered in this Report.

NOTE: The real estate described in this Report shall not be deemed to include and no search has been made in regard to any house trailer, mobile home or manufactured home standing on the premises. Subsequently, Hand County Title Company, Inc., is not liable for and shall be held harmless against any liens, judgments and/or taxes, current or delinquent, that would apply to the same.

NOTE: This report does not cover any mineral title or interest. No search has been made for mineral titles or interests. The Commitment and Policies will NOT insure any mineral title or interest.

WARRANTY DEED. #4048

The State of South Dakota, acting by and through its Rural Credit Board, grantor, of Pierre, County of Hughes, State of South Dakota, for and in consideration of Eighteen Hundred Dollars, grants, conveys and warrants to Roger H. Paine, Jr. grantee of Ree Heights South Dakota, P.O. the following described real estate situated in the County of Hand, in the State of South Dakota, to-wit:

The Southwest Quarter and the South Half of the Southeast Quarter of Section Two (2), the North Half of the Northeast Quarter and the Northeast Quarter of Northwest Quarter of Section Eleven (11), in Township One Hundred Twelve (112); North of Range Seventy (70) West of the Fifth Principal Meridian, containing 360 acres, more or less.

Subject to reservation of rights of way for irrigation ditches, canals, etc., as provided by SDC 61.0147, and subject to reservations and rights relating to deposits of coal, ores, metals, and other minerals, asphaltum, oil, gas, and other like substances, as provided by SDC 15.0501 and SDC 55.0203.

Dated this 13th. day of October, 1941.

Attest:
A.J. Moodie, Secretary. (Seal)

State of South Dakota, Acting by and
through its Rural Credit Board.
By Millard G. Scott, Rural Credit Director.

STATE OF SOUTH DAKOTA)

SS
COUNTY OF HUGHES)

On this 13th. day of October, in the year 1941, before me personally appeared Millard G. Scott, known to me to be the Director of the Rural Credit Board of the State of South Dakota, and acknowledged to me that the State of South Dakota by and through its Rural Credit Board, executed the foregoing instrument.

My Commission expires Nov. 16, 1944. (Seal)

Nan Johnson, Notary Public.

STATE OF SOUTH DAKOTA)

SS
COUNTY OF HAND)

Filed for record this 27th day of Oct. 1941, at 9 o'clock A.M. and recorded in Book 86 of Deed Record on page 480.

(Seal)

Selden S. Mitchell,
Register of Deeds.

WARRANTY DEED

The State of South Dakota, acting by and through its Rural Credit Board, grantor, of Pierre County of Hughes, State of South Dakota, for and in consideration of NINETY-SEVEN AND 83/100. (\$97.83). DOLLARS. grants, conveys and warrants to STATE OF SOUTH DAKOTA, o/o HAND COUNTY. grantees, of MILLER, SOUTH DAKOTA. P.O. the following described real estate situated in the County of HAND, in the State of South Dakota, to-wit:

A Strip Seventeen (17) Feet wide along the public road on the South Side of the Southwest Quarter (SW $\frac{1}{4}$) and Southeast Quarter (SE $\frac{1}{4}$) of Section two (2); a strip Seventeen (17) feet wide along the public road on the South Side of Lot Eleven, of Section Six (6); a strip Seventeen (17) Feet wide along the public road on the North Side of Lot (one) of Section Seven (7); A Strip Seventeen (17) Feet wide along the public road on the North Side of the Northeast Quarter (NE $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$), and Northeast Quarter (NE $\frac{1}{4}$) of Section Eleven (11), Township, One Hundred Twelve (112) Range Seventy (70); And a strip of land parallel to and adjacent to the regular public road right-of-way along the South Side of Section Three (3), Township One Hundred Twelve (112) North, Range Sixty-nine (69) West of Fifth Principal Meridian, said strip of land being 17 feet wide and 2805.1 feet, more or less, long and extending from the north and south quarter line of said Section 3 to the West boundary line of the public road right-of-way along the east side of Section 3, in Hand County,

IN WITNESS WHEREOF, the State of South Dakota has caused these presents to be executed by and through its Rural Credit Board and its corporate seal to be hereunto affixed this 27th day of May, 1935.

STATE OF SOUTH DAKOTA

Acting by and through
its Rural Credit Board

By.....C.L.Chase.....
Rural Credit Director

(RURAL CREDIT SEAL)

Attest:
Edna E. Schmidt
Secretary

STATE OF SOUTH DAKOTA }
County of Hughes } ss.

On this 27th day of May, in the year 1935. before me personally appeared C.L.Chase known to me to be the Director of the Rural Credit Board of the State of South Dakota, and to be the person described in the within instrument, having authority to execute such instrument, and acknowledged to me that the State of South Dakota, by and through its Rural Credit Board, executed the same.

(NOTARIAL SEAL)

...Ruth.B.Schroeder....
Notary Public

STATE OF SOUTH DAKOTA }
County Of Hand. } ss.

Filed for record this 3rd day of July, 1935, at 1025 o'clock A.M. and recorded in Book 83 of Deed Record on Page 187.

(REGISTER'S SEAL)

....F.M.Doulin....
Register of Deeds

HIGHWAY USE DEED

Clare F. Cahoon and Orilla Cahoon, Grantor of Hand County, State of South Dakota for and consideration of One Dollar and other valuable considerations (\$1.00) DOLLARS, GRANTS CONVEYS AND WARRANTS to the STATE OF SOUTH DAKOTA, Department of Transportation, Grantee of Transportation Building, Pierre, South Dakota 57501 P.O., the following described real estate in the County of Hand in the State of South Dakota:

Lot H2 in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, Township 112 North, Range 70 West of the 5th P.M. Hand County, South Dakota, containing 0.76 acres more or less.

This Deed is given for highway purposes only, with full reversionary rights.
Dated this 2nd day of July 1985.

Clare F. Cahoon

Orilla Cahoon

Transfer fee: Exempt Date 8-1-85

STATE OF SOUTH DAKOTA

County of Hand

On this 2nd day of July in the year 1985 before me James Schwartz a Notary Public within and for said County and State, personally appeared Clare F. Cahoon and Orilla Cahoon known to me to be the persons who are described in, and who executed the within instrument, and acknowledged to me that they executed the same.

James Schwartz
Notary Public

(SEAL)

My commission expires: 4-2-87

STATE OF SOUTH DAKOTA

County of Hand

Filed for record his 1st day of August 1985 at 9:00 o'clock A.M. and recorded in Book 105 of Deeds on page 614.

Barbara Alley, Register of Deeds

By Myrna Fanger, Deputy

(SEAL)

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Easement for Highway Purposes

This Agreement, Made and entered into this 28 day of March, 1935,
by and between S. J. Lindsay, of Rochester,
N. Y., party of the first part, and Hand County, a Public Corporation, whose post office address is Miller, South Dakota, party of the second part;

WITNESSETH: That for and in consideration of the sum of \$ 7.77 and other good and valuable considerations, the receipt whereof is hereby acknowledged, the party of the first part has granted, sold and conveyed, and by these presents grants, sells and conveys to the party of the second part (for the purpose of extending to one hundred feet in width, the right-of-way of the public highway extending east and west along and across said hereinafter described premises,

AN EASEMENT and right to build, construct and maintain, or caused to be built, constructed and maintained, a public highway, the right-of-way of which shall extend east and west, and the center line of which right-of-way shall be the North boundary line of N. W. 1/4 quarter of section 11, township 112, north of range 70, west of the 5th P. M., in Hand County, South Dakota, and the South boundary line of which right-of-way shall be fifty (50) feet South of the boundary line of said quarter section, the intention being to convey to the party of the second part a strip or belt of land seventeen feet in width adjoining the present highway right-of-way across said land, containing 0.50 acres, more or less.

It is mutually agreed that all or any portion of the above granted premises that may hereafter be abandoned for highway purposes, shall revert to the grantor herein, successors or assigns.

In witness whereof, (we) (I) have hereunto set our hands and seals this 28th day of March, 1935.

S. J. Lindsay

STATE OF New York }
County of Monroe } ss.

On this 28th day of March in the year 1935
before me personally appeared S. J. Lindsay known to me (or proved to me on the oath of _____) to be the person or persons who is described in, and who executed the within instrument, and acknowledged to me that he (or they) executed the same

Maud Trant

Notary Public, Monroe
County, New York

STATE OF SOUTH DAKOTA, }
COUNTY OF HAND. } ss.

Filed for record this 15 day of June, A. D. 1935, at 1 o'clock
P M., and recorded in Book 27, page 584. Fees, \$ _____
E. M. Donlin, Register of Deeds By M. J. Donlin Deputy

EASEMENT NO. 124

RIGHT-OF-WAY EASEMENT
(MAIN PIPELINE EASEMENT)

KNOW ALL MEN BY THESE PRESENTS:

That for a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Mary M. Christopherson a/k/a Mary Cahoon with a post office address at Box 44, Ree Heights, South Dakota, 57371 and Judith Jane Crary, with a post office address at P.O. Box 70, Ree Heights, South Dakota, 57371, hereinafter referred to as GRANTOR, from **Mid-Dakota Rural Water System, Inc.**, P. O. Box 318, Miller, South Dakota, 57362, hereinafter referred to as GRANTEE, the GRANTOR, for GRANTOR'S heirs, successors and assigns does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successors and assigns, a perpetual easement on, over, across, under and through the land of the GRANTOR, situated in Hand County, South Dakota, with the right to erect, construct, install, and lay, and thereafter perpetually use, operate, inspect, repair, maintain, replace, and remove water pipes, connections, valves and all other devices used in connection with the operation of a rural water system, said land being described as follows:

PERMANENT EASEMENT:

A tract of land located in the North Half of Section 11, Township 112 North, Range 70 West of the 5th P.M., Hand County, State of South Dakota, being more specifically described as the South 80 feet of the North 155 feet of the East Half of the Northwest Quarter and the South 80 feet of the North 155 feet of the Northeast Quarter of said Section, excepting the East 270 feet of said Section, the north line of which tract is the south right-of-way line of State Highway No. 14.

Said tract contains 6.74 Acres, more or less.

TEMPORARY EASEMENT:

An additional easement for construction purposes over a strip of land 40 feet wide, the north line of which is the south line of the herein above described tract.

Said tract contains 3.37 Acres, more or less.

together with the right of ingress and egress over the adjacent

lands of the GRANTOR, or GRANTOR'S successors and assigns, for the purpose of this easement.

1. The GRANTEE will pay to GRANTOR or GRANTOR'S tenants, as their respective interests may appear, for any and all damages to growing crops, livestock, fences, buildings, or other property caused by the operations or activities of the GRANTEE; provided, however, that the GRANTEE shall have the right, without liability for damages, to clear, and keep cleared, all trees, brush, and other obstructions from the easement strip that may, in the GRANTEE'S judgment, interfere with the rights and privileges of the GRANTEE under this pipeline easement.

If the amount of any damage which GRANTOR may sustain as a result of GRANTEE'S exercise of rights hereunder cannot be mutually agreed upon, such damages shall be ascertained and determined by three (3) disinterested persons; one to be appointed by the GRANTOR, one by GRANTEE, and a third by the two so appointed as aforesaid, and the award of such three persons shall be final and conclusive.

2. GRANTEE will also pay to the Owner of the real estate \$200.00 for each air release, blow off, in-line valve or other appurtenance, including each buried metal vault, located on the Owner's real estate, upon which the mainline, as defined above, is being constructed.

3. GRANTEE will restore the surface of the construction area to its original contour and character as nearly as practicable, except that the earth shall be mounded over the pipe trench to compensate for settlement of the backfill. The GRANTEE will employ accepted methods to prevent surface erosion of the construction area. The GRANTEE will, after the line trench has been backfilled, remove from the easement strip rocks brought to the surface by the GRANTEE'S operations, and, at GRANTEE'S election, such rock shall be deposited on the premises at a place to be designated by the GRANTOR, or removed from the premises.

4. At the option of the GRANTOR, the GRANTEE will cause the topsoil to be removed separately during the construction of the pipeline for the full width of the pipe trench to a depth of twelve (12) inches or the actual topsoil depth, whichever is less, and to be replaced at the top of the backfill over the pipe trench. The GRANTEE shall segregate the topsoil on the above described tract of land.

5. During construction suitable crossovers shall be installed over the pipe trench as needed by GRANTOR. All fences that are cut or disturbed shall be repaired by GRANTEE in a good and workmanlike manner. Before a fence is cut by GRANTEE, it shall be properly supported on either side of the contemplated opening by suitable posts and braces and temporary gates shall be provided at fence openings where required.

6. GRANTOR warrants that GRANTOR is the owner of, or has an interest in, the land described in this easement, and that GRANTOR has full right and authority to enter into and deliver this easement.

- ☐ GRANTOR further warrants that the above described easement area(s) are not subject to the rights of any Tenant.

OR

- ☒ GRANTOR warrants that the Tenants who have the rights of possession to the easement area(s) have consented to the granting of the easement(s) described herein.

The Tenant's name and address is:

Francis Deuter
Box 49
Ree Heights, SD 57371

7. Any payments pursuant to this pipeline easement shall be in proportion to the GRANTOR'S interest in the undivided fee simple estate.

8. GRANTOR warrants that neither the GRANTOR nor any member of the GRANTOR'S family ever resided upon or claimed the foregoing property as a homestead.

9. This instrument may be executed in counterparts and each counterpart shall constitute a separate agreement between the parties thereto. This instrument contains the entire agreement of the parties and there are not any other, or different, agreements or understandings between the GRANTOR and the GRANTEE, or its agents. The GRANTOR, in executing this pipeline easement, has not relied upon any promises, inducements, or representations of the

GRANTEE, or its agents, except as are set forth herein.

The grant and other provisions of this Easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successor and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this 22nd day of December, 1997.

Mary M. Christopherson AKA *Mary Cahoon*
 Mary M. Christopherson
Judith Jane Crary
 Judith Jane Crary

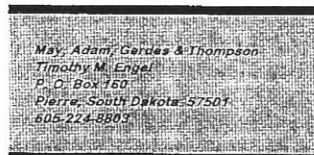
STATE OF SOUTH DAKOTA)
) SS.
 COUNTY OF Hand)

On this the 22nd day of December, 1997, before me the undersigned, a Notary Public within and for said County and State, personally appeared Mary M. Christopherson a/k/a Mary Cahoon and Judith Jane Crary, known to me to be the persons described in and who executed the foregoing instrument and acknowledged to me that they executed the same.

Susan Hargens
 Notary Public

(SEAL)

Notary Print Name: Susan Hargens
 My Commission Expires: 2/16/2001



STATE OF SOUTH DAKOTA, COUNTY OF HAND
 Filed for record this 3rd day of March A.D. 1998 at
 10:00 o'clock A.M., and recorded in Book 49 of Misc., pages
 29-32.

(SEAL) Darlene Droz, Register of Deeds

* * * * *

MID-DAKOTA RURAL WATER SYSTEM, INC.

608 WEST 14TH STREET • P.O. BOX 318 • MILLER, SOUTH DAKOTA 57362-0318

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS—

267
Prepared by:
Mid-Dakota Rural Water System, Inc.
608 W. 14th Street
P.O. Box 318
Miller, SD 57362-0318
Phone: (605) 853-3159

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid by Mid-Dakota Rural Water System, Inc., hereafter referred to as GRANTEE, to

Mary M. Christopherson, aka Mary Cahoon AND Judith Jane Crary aka Judith J. Crary

hereinafter referred to as GRANTOR, the receipt and sufficiency of which is hereby acknowledged by the GRANTOR, the GRANTOR, for GRANTOR'S heirs, successors and assigns does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE and its successors and assigns a perpetual easement over, across and through the land of the GRANTOR, situated in HAND County, South Dakota, with the right to erect, construct, install and lay, and thereafter perpetually use, operate, inspect, repair, maintain, replace, and remove water pipes, connections, valves and all other devices used in connection with the operation of a rural water system, said land being described as follows:

The North Half of the Southeast Quarter (N'h SE 1/4) of Section 11 in T 112 N
R 70 W. This easement is RESTRICTED to the east edge of the
above mentioned property.

together with right of ingress and egress over adjacent land of the GRANTOR, his heirs, successors and assigns for the purposes of this easement.

The easement shall be thirty (30) feet in width, the center line of which is described as follows: Fifteen (15) feet on each side of the center line of the pipeline as constructed and insofar as possible, the center line shall be Fifteen (15) feet inside of the fence line which fence line is the boundary of the property of the GRANTOR.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his heirs, successors, and assigns by reason of the installation, operation, and maintenance of the structures or improvements referred to herein including, but not limited to loss of income. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his heirs, successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this 24th day of May, 1999.

Mary Cahoon
Judith Jane Crary

STATE OF SOUTH DAKOTA)
COUNTY OF HAND)ss

On this the 24th day of May, 1999, before me, David Allen, the undersigned officer, personally appeared the above signed known to me or satisfactorily proven to be the person whose name(s) are Mary Cahoon and Judith J. Crary subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained.

In witness whereof I hereunto set my hand and official seal:

SEAL

David Allen
Notary Public David Allen

STATE OF SOUTH DAKOTA, COUNTY OF HAND commission expires: 12-18-2003
Filed for record this 25th day of May A.D. 1999 at 9:00
o'clock A.M., and recorded in Book 49 of Misc., page 267.
(SEAL) Darlene Droz, Register of Deeds

* * * * *

HAND COUNTY BOARD OF COMMISSIONERS

415 West 1st Avenue, Suite 203
MILLER, SOUTH DAKOTA 57362-1346
(605) 853-2182

<http://hand.sdcounties.org/commissioner>
Community Alerts by www.alertsense.com

ORDER ORGANIZING TOWNSHIP

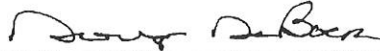
A Petition to incorporate township having been submitted to the Board of County Commissioners of Hand County by the legal voters of the congressional township known as Sections 1 through 36, of Township 112 NORTH – RANGE 70 WEST OF THE 5TH P.M., and it appearing at the regularly held meeting of said commission that a majority of the legal voters of said township desire to organize under SDCL 8-1-5, and the same having signed said Petition, and the Board finding said Petition to be legal and proper as required by law, it is the by the Board, pursuant to motion hereby,

It was moved by Commissioner Jones, seconded by Commissioner Palmer, passed by roll-call vote of the commissioners present, and now, therefore it is

ORDERED that the congressional township previously know as Sections 1 through 36, of Township 112 NORTH – RANGE 70 WEST OF THE 5TH P.M., is hereby organized under SDCL 8-1-5 and shall hereinafter be known as Ree Heights (civil) Township.

DATED this 6th day of June, 2023

I, Doug DeBoer, duly elected auditor for Hand County hereby certify that the above order was duly executed as outlined above and that the motion appears in the official minutes of the board of commissioners for Hand County South Dakota.





I certify the within instrument was filed for record
Doc: 202300530 Book: 92 MISC Page: 320 Pages: 1
Hand County, SD Rec Fee: \$0.00 Trans Fee: \$0.00
Recorded and Filed 7/19/2023 at 3:00 PM File #
Suzy Wernsmann, Register of Deeds

By , Deputy

MS. PRINTED BY BROWN & SENDER, SIOUX FALLS, S.D. - 57223

Orilla Cahoon a/k/a Orilla J. Cahoon, a widow

, Grantor

of Hand County, State of South Dakota

for and in consideration of one dollar and other valuable consideration

~~DOLLARS~~ XX

GRANTS, CONVEYS AND WARRANTS TO Mary M. Christopherson of Box 44, Ree Heights, South Dakota 57371 and Judith Jane Crary of 8325 Stevens S., Bloomington, MN 55420-2323, as tenants in common the Grantee

XX

EXD, the following described

real estate in the County of Hand, in the State of South Dakota:

In Township One Hundred Twelve (112) North, Range Seventy (70), West of the 5th P.M.:

The Northeast Quarter (NE $\frac{1}{4}$) of Section Eleven (11) except a tract in the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ commencing at the Northeast Corner, thence South 200 feet, thence West 270 feet, thence North 200 feet, thence East 270 feet to the point of beginning;The East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Eleven (11);The North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Eleven (11);The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Eleven (11), except a tract commencing at the Northeast Corner of the SW $\frac{1}{4}$, thence South 54 rods, thence West 62 rods $3\frac{1}{2}$ feet, thence North 54 rods, thence East 62 rods $3\frac{1}{2}$ feet, being 21 acres.The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Eleven (11);The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Ten (10);The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Ten (10) lying south of railroad right-of-way;The Southwest Quarter (SW $\frac{1}{4}$) of Section Ten (10) lying south of railroad right-of-way; andThe Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fifteen (15).

Lots Fifteen (15) to Twenty-three (23), inclusive, Block Eleven (11), Love's Addition also known as George J. Love's Addition to the Town of Ree Heights;

Lots Six (6) and Seven (7) and the South 20 feet of Lot Eight (8), Block One (1), Valentine's Addition to the Town of Ree Heights;

Lots One (1), Two (2) and Three (3), Block Ten (10) and Lots Ten (10) to Fifteen (15), inclusive, Block Twenty-two (22), all in Corporation Addition to the Town of Ree Heights.

The East 75 feet of the North 2 feet 6 inches of Lot Eight (8) and the East 75 feet of the South 1 foot 6 inches of Lot Nine (9), Block One (1), Valentine's Addition to the Town of Ree Heights.

EXEMPT FROM TRANSFER FEE PURSUANT TO SDCL 43-4-22(5). TRANSFER FEE: EXEMPT 8-2-93.

Dated this 2nd day of August, 1993.

Orilla Cahoon

STATE OF SOUTH DAKOTA

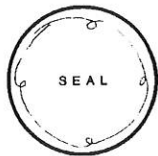
County of Hand

ss.

On this the 2nd day of August

in the year 1993, before me, Ruben R. Widmayer, the undersigned officer,

personally appeared Orilla Cahoon a/k/a Orilla J. Cahoon, a widow



known to me or satisfactorily proven to be the person whose name is subscribed to the with-

in instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Ruben R. Widmayer

Notary Public.

My commission expires 10/3/99 xx19xxx

~~EXEMPT~~ XX

STATE OF

County of

ss.

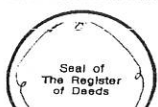


STATE OF SOUTH DAKOTA, County of Hand, ss.

OFFICE OF REGISTER OF DEEDS

Filed for record this 2nd day of August, A.D. 1993, at 9:15 o'clock A.M.,

and recorded in Book 114, Page 116



Darlene Droz

Register of Deeds.

Prepared by:
Gregory G. Rediger
Attorney at Law
117 East Third Street
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125



I Certify the within instrument was filed for record
200405393 Book 120 DEEDS Page 0088 - 89
HAND COUNTY, SD Fee \$ 12.00
Recorded & Filed 03/03/2004 at 03:10 PM
SHEILA COSS, Register of Deeds Sheila Coss
By _____, Deputy

WARRANTY DEED

Mary Cahoon, also known as Mary M. Cahoon, formerly known as Mary M. Christopherson, a single person, of 107 East Third Street, Ree Heights, Hand County, South Dakota 57371, grantor;

for and in consideration of One Dollar and other good and valuable consideration, grant, convey, and warrant, to Valori J. Maher, grantee, of 2412 East 19th Street, Sioux Falls, South Dakota 57103;

the following described real estate in the County of Hand, State of South Dakota:

Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13)
and Fourteen (14), in Block Eleven (11), George J.
Love's Addition to the Town of Ree Heights;

Lots Six (6) and Seven (7) and the South Twenty
Feet (S 20') of Lot Eight (8), Block One (1),
Valentine's Addition to the Town of Ree Heights;
subject to easements and restrictions of record.

and an undivided one-half interest in the following described real estate in the County of Hand, State of South Dakota:

Lots Eighteen (18) and Nineteen (19), Block Three
(3), Eudell J. Miller's Addition to the City of Miller;

The Northeast Quarter (NE 1/4), except Mid-Dakota
Rural Water System Lot One (1) and Lot Two (2);
the East Half of the Northwest Quarter (E 1/2 NW 1/4);
the North Half of the Southeast Quarter (N 1/2 SE 1/4);
and the Northeast Quarter of the Southwest Quarter
(NE 1/4 SW 1/4); of Section Eleven (11) in
Township One Hundred Twelve (112) North,
Range Seventy (70), West of the 5th P.M.;
subject to easements and restrictions of record.

Reserving and excepting therefrom, however, unto grantor the full use, control, income and possession of the above described property for and during her natural life.

Exempt from transfer fee pursuant to SDCL 43-4-22(5).

Dated this 3rd day of March, 2004.

Mary Cahoon
Mary Cahoon, also known as
Mary M. Cahoon, formerly known as
Mary M. Christopherson

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

On this the 3rd day of March, 2004, before me, Gregory G. Rediger, the undersigned officer, personally appeared Mary Cahoon, also known as Mary M. Cahoon, formerly known as Mary M. Christopherson, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Gregory G. Rediger
Gregory G. Rediger
Notary Public



My Commission Expires: 04/04/08



Prepared by:
Gregory G. Rediger
Attorney at Law
117 East Third Street
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125

I certify the within instrument was filed for record
Doc: 201306969 Book: 135 DEEDS Page: 2-4
Hand County, SD Rec Fee: \$30.00 Trans Fee: \$0.00
Recorded and Filed 8/29/2013 at 11:40 AM File #

DeAnn Hargens, Register of Deeds
By Rebekah Koelke, Deputy

STATE OF SOUTH DAKOTA)
) ss. IN CIRCUIT COURT
COUNTY OF HAND) THIRD JUDICIAL CIRCUIT

ESTATE OF ORILLA CAHOON,)
ALSO KNOWN AS ORILLA J. CAHOON,)
AND AS ORILLA JEAN CAHOON,)
) PRO #13-18
DECEASED.)

PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION

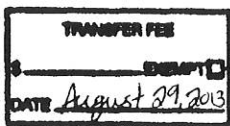
Mary M. Cahoon was appointed personal representative by the Clerk of the Circuit Court of Hand County, South Dakota, on July 23, 2013, and Letters of Personal Representative were issued on July 23, 2013, which Letters are unrevoked and remain in full force and effect; a copy of the Letters certified to the date of this deed or later is attached.

Mary M. Cahoon, as the duly appointed, qualified, and acting personal representative of the Estate of Orilla Cahoon, also known as Orilla J. Cahoon, and as Orilla Jean Cahoon, grantor, conveys, transfers, assigns, and releases to Mary M. Cahoon of PO Box 154, 107 East Third Street, Ree Heights, South Dakota 57371; and Judith Jane Crary of PO Box 204, Ree Heights, South Dakota 57371; grantees, all interest of the decedent and the estate of decedent in the following described real estate in Hand County, South Dakota:

A tract commencing at the Northeast corner of the Southwest Quarter (SW¼), thence South 54 rods, thence West 62 rods 3 ½ feet, thence North 54 rods, thence East 62 rods 3 ½ feet, of Section Eleven (11) in Township One Hundred Twelve (112) North, Range Seventy (70), West of the 5th P.M., being 21 acres; subject to easements and reservations of record.

Exempt pursuant to SDCL 43-4-22(10).

Dated this 29th day of August, 2013.



Mary M. Cahoon
Mary M. Cahoon

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

On this the 29th day of August, 2013, before me, Gregory G. Rediger, the undersigned officer, personally appeared Mary M. Cahoon, known to me or satisfactorily proven to be the person described in the Deed of Distribution, and acknowledged that she executed the foregoing Personal Representative's Deed of Distribution as the personal representative of the Estate of Orilla Cahoon, also known as Orilla J. Cahoon, and as Orilla Jean Cahoon, and for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Gregory G. Rediger
Gregory G. Rediger
Notary Public



STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

IN CIRCUIT COURT

THIRD JUDICIAL CIRCUIT

ESTATE OF ORILLA CAHOON,)
ALSO KNOWN AS ORILLA J. CAHOON,)
AND AS ORILLA JEAN CAHOON,)
)
DECEASED.)

PRO #

LETTERS OF PERSONAL REPRESENTATIVE

On July 23, 2013, Mary M. Cahoon was appointed by this court and qualified as personal representative of the Estate of Orilla Cahoon, also known as Orilla J. Cahoon and as Orilla Jean Cahoon.

These Letters are issued as evidence of the appointment, qualification, and authority of Mary M. Cahoon to do and perform all acts authorized by law.

Issued: July 23, 2013.

BY THE COURT:

Marla F. Bertsch
Clerk

(SEAL)

STATE OF SOUTH DAKOTA
Third Judicial Circuit Court
I hereby certify that the foregoing instrument is a true
and correct copy of the same as the same appears on
file in my office and that the same is in full force and effect.
AUG 1 2013
Marla F. Bertsch
Hand County Clerk of Courts
By: Marla F. Bertsch

Prepared by:
Gregory G. Rediger
Attorney at Law
117 East Third Street
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125



I certify the within instrument was filed for record
Doc: 201307306 Book: 135 DEEDS Page: 197-199
Hand County, SD Rec Fee: \$30.00 Trans Fee: \$0.00
Recorded and Filed 12/16/2013 at 1:58 PM File #
DeAnn Hargens, Register of Deeds *DeAnn Hargens*
By _____, Deputy

WARRANTY DEED

Valori J. Maher of 2412 East 19th Street, Sioux Falls, Minnehaha County,
State of South Dakota 57103;
Mary M. Cahoon of PO Box 154, Ree Heights, Hand County, State of South Dakota
57371; and
Judith Jane Crary of Box 204, Ree Heights, Hand County, State of South Dakota 57371;
grantors;

for and in consideration of One Dollar and other good and valuable consideration, grant,
convey, and warrant, to Judith Jane Crary, grantee, of Box 204, Ree Heights,
South Dakota 57371;

the following described real estate in the County of Hand, State of South Dakota:

The East Half of the Northwest Quarter (E½ NW¼),
the Northeast Quarter of the Southwest Quarter (NE¼ SW¼),
the Northwest Quarter of the Southeast Quarter (NW¼ SE¼),
and the West Half of the Northeast Quarter of the
Southeast Quarter (W½ NE¼ SE¼)
of Section Eleven (11)
in Township One Hundred Twelve (112) North,
Range Seventy (70), West of the 5th P.M.;
subject to easements and reservations of record.

TRANSFER FEE	
\$ -0-	EXEMPT ☒
DATE 12-16-13	

Grantors warrant that neither they nor any member of their
families reside on or claim the described premises as a homestead.

Exempt from transfer fee pursuant to SDCL 43-4-22(7).

Dated this 20th day of November, 2013.

Valori J. Maher

Mary M. Cahoon
Mary M. Cahoon

Judith Jane Cray
Judith Jane Cray

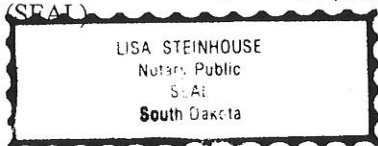
[illegible]

On this the 10th day of December, 2013, before me, the undersigned officer, personally appeared Valori J. Maher, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa Henderson
Notary Public

My Commission Expires: October 9, 2019
(SEAL)



[illegible]

On this the 20th day of November, 2013, before me, Gregory G. Rediger, the undersigned officer, personally appeared Mary M. Cahoon, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




Gregory G. Rehner
Notary Public

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF HAND)

On this the 20th day of November, 2013, before me, Gregory G. Rediger, the undersigned officer, personally appeared Judith Jane Crary, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




Gregory C. Rediger
Notary Public

Prepared by:
Gregory G. Rediger
Attorney at Law
117 East Third Street
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125



I certify the within instrument was filed for record
Doc: 202300265 Book: 146 DEEDS Page: 228 Pages: 2
Hand County, SD Rec Fee: \$30.00 Trans Fee: \$0.00
Recorded and Filed 4/17/2023 at 4:00 PM File #

Suzy Wernsmann, Register of Deeds

By Shamey J. Davis, Deputy

WARRANTY DEED

Judith Jane Crary, a single person, of Box 204, Ree Heights, Hand County, State of South Dakota 57371, grantor;

for and in consideration of One Dollar and other good and valuable consideration, grants, conveys, and warrants to:

Jerome J. Crary of 9321 West Franklin Avenue, St. Louis Park, Minnesota 55426,
James Jay Crary of 12808 Nicollet Avenue S. #202, Burnsville, Minnesota 55337,
Ericka D. Crary of 431 Whitewing Drive, San Benito, Texas 78586,
Lisa J. Schindler of 16268 Parkview Drive SE, Prior Lake, Minnesota 55372, and
Barbra J. Crary of 5012 East 54th Street, Minneapolis, Minnesota 55417
grantees;

the following described real estate in the County of Hand, State of South Dakota:

The East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$),
the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$),
and the West Half of the Northeast Quarter of the
Southeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$)
of Section Eleven (11)
in Township One Hundred Twelve (112) North,
Range Seventy (70), West of the 5th P.M.;
and
Lots Ten (10) to Fifteen (15), inclusive,
Block Twenty-two (22), in Corporation Addition
to the Town of Ree Heights;

subject to easements and reservations of record.

Reserving and excepting therefrom, however, unto grantor,
Judith Jane Crary, the full use, control, income and possession
of the above described property for and during her natural life.

Exempt from transfer fee pursuant to SDCL 43-4-22(5).

Dated this 31 day of March, 2023.

TRANSFER FEE	
\$ <u>0</u>	EXEMPT ☒
DATE <u>4-17-2023</u>	

Judith Jane Crary
Judith Jane Crary

STATE OF MINNESOTA)
COUNTY OF Dakota) ss.

On this the 31 day of March, 2023, before me, the undersigned
officer, personally appeared Judith Jane Crary, a single person, known to me or
satisfactorily proven to be the person whose name is subscribed to the within instrument
and acknowledged that she executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Suzanne J Ahlgren
Notary Public

	SUZANNE J AHLGREN NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2025
---	--

My Commission Expires:
(SEAL)



PREPARED BY:
Gregory G. Rediger
Attorney at Law
P.O. Box 12
Miller, South Dakota 57362
(605) 853-2125

I certify the within instrument was filed for record
Doc: 202400279 Book: 92 MISC Page: 472 Pages: 7
Hand County, SD Rec Fee: \$30.00 Trans Fee: \$0.00
Recorded and Filed 4/10/2024 at 10:00 AM File #
Suzy Wernsmann, Register of Deeds

By [Signature], Deputy

AFFIDAVIT TERMINATING
LIFE ESTATE INTEREST
IN REAL PROPERTY

STATE OF SOUTH DAKOTA)
) ss
COUNTY OF HAND)

We, Jerome J. Crary of 9321 West Franklin Avenue, St. Louis Park, Minnesota 55426; James Jay Crary of 12808 Nicollet Avenue S. #202, Burnsville, Minnesota 55337; Ericka D. Crary of 431 Whitewing Drive, San Benito, Texas 78586; Lisa J. Schindler of 16268 Parkview Drive SE, Prior Lake, Minnesota 55372; and Barbra J. Crary of 5012 East 54th Street, Minneapolis, Minnesota 55417; being duly sworn on oath say as follows:

1. We are the children of Judith Jane Crary. Judith Jane Crary died on January 19, 2024.
2. Judith Jane Crary, held a life estate interest, and we, Jerome J. Crary, James Jay Crary, Ericka D. Crary, Lisa J. Schindler, and Barbra J. Crary, hold the remainderman interest in real property located in Hand County, South Dakota, legally described as follows:

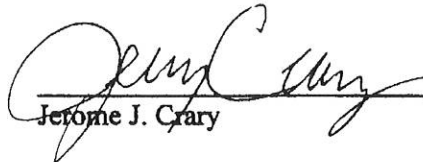
The East Half of the Northwest Quarter (E½ NW¼),
the Northeast Quarter of the Southwest Quarter (NE¼ SW¼),
the Northwest Quarter of the Southeast Quarter (NW¼ SE¼),
and the West Half of the Northeast Quarter of the
Southeast Quarter (W½ NE¼ SE¼)
of Section Eleven (11)
in Township One Hundred Twelve (112) North,
Range Seventy (70), West of the 5th P.M.;
and

Lots Ten (10) to Fifteen (15), inclusive,
Block Twenty-two (22), in Corporation Addition
to the Town of Ree Heights;

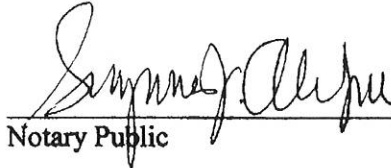
subject to easements and reservations of record.

3. We will cause this Affidavit to be recorded in the office of the Register of Deeds of Hand County, South Dakota, together with a certified copy of the death certificate of our deceased mother, Judith Jane Crary.
4. The above described life estate interest held by Judith Jane Crary in said real property is hereby terminated as a result of the death of Judith Jane Crary.
5. We further state that proceedings need not be conducted as to the inheritance tax in the life estate of Judith Jane Crary with the South Dakota Department of Revenue because an inheritance tax proceeding is no longer required.

Dated this 13 day of March, 2024.

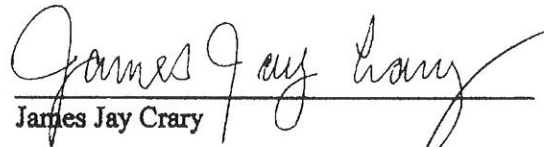

Jerome J. Crary

Subscribed and sworn to before me this 13 day of March, 2024.

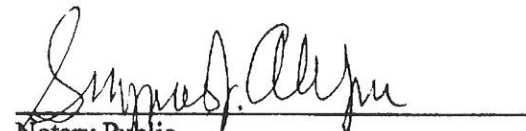

Notary Public

My Commission Expires:
(SEAL)




James Jay Crary

Subscribed and sworn to before me this 13 day of March, 2024.


Notary Public

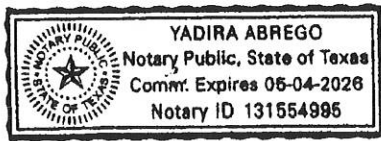
My Commission Expires:
(SEAL)



Ericka D. Crary

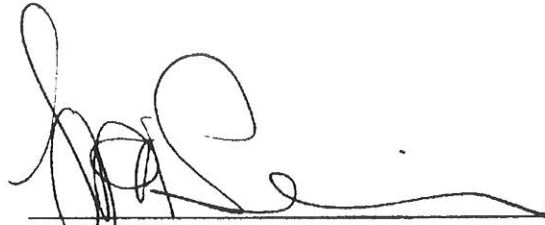
Ericka D. Crary

Subscribed and sworn to before me this 28th day of March, 2024.

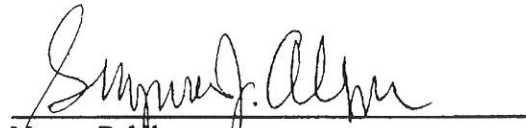


Yadira Abrego
Notary Public

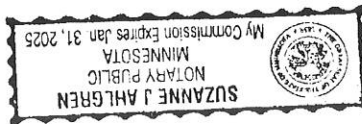
My Commission Expires:
(SEAL)

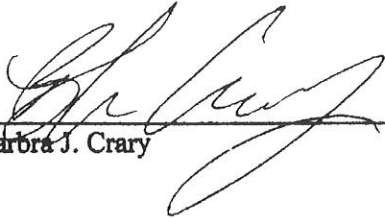

Lisa J. Schindler

Subscribed and sworn to before me this 13 day of March, 2024.

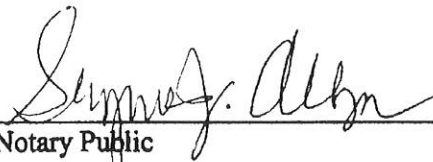

Notary Public

My Commission Expires:
(SEAL)




Barbra J. Crary

Subscribed and sworn to before me this 13 day of March, 2024.


Notary Public

My Commission Expires:
(SEAL)



STATE OF TEXAS CERTIFICATION OF VITAL RECORD

DEPARTMENT OF STATE HEALTH SERVICES VITAL STATISTICS

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS

Jan 30 2024

STATE OF TEXAS

CERTIFICATE OF DEATH

STATE FILE NUMBER 142-24-013193

1. LEGAL NAME OF DECEASED (Include AKA, if any) (First, Middle, Last)		2. DATE OF DEATH - ACTUAL OR PRESUMED (mm-dd-yyyy)	
JUDITH JANE CRARY		JANUARY 19, 2024	
3. SEX	4. DATE OF BIRTH (mm-dd-yyyy)	5. AGE - Last Birthday (Years)	6. UNDER 1 YEAR
FEMALE	MARCH 11, 1948	77	Mo Days
7. SOCIAL SECURITY NUMBER	8. MARITAL STATUS AT TIME OF DEATH	9. SURVIVING SPOUSE'S NAME (If spouse, give name prior to first marriage)	
	☐ Married ☐ Divorced (and not remarried) ☐ Widowed (and not remarried) ☐ Never Married ☐ Unknown		
10a. RESIDENCE STREET ADDRESS		10b. APT. NO.	10c. CITY OR TOWN
504 GARFIELD			REE HEIGHTS
10d. COUNTY	10e. STATE	10f. ZIP CODE	10g. INSIDE CITY LIMITS?
HAND	SOUTH DAKOTA	57371	☒ Yes ☐ No
11. FATHER/PARENT 2 NAME PRIOR TO FIRST MARRIAGE		12. MOTHER/PARENT 1 NAME PRIOR TO FIRST MARRIAGE	
NOT AVAILABLE		NOT AVAILABLE	
13. PLACE OF DEATH (CHECK ONLY ONE)			
☐ IF DEATH OCCURRED IN A HOSPITAL ☐ Inpatient ☐ ER/Outpatient ☐ OOA ☐ IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL ☐ Hospice Facility ☐ Nursing Home ☐ Decedent's Home ☐ Other (Specify)			
14. COUNTY OF DEATH		15. CITY/TOWN, ZIP (IF OUTSIDE CITY LIMITS, GIVE PRECINCT NO.)	
CAMERON		HARLINGEN, 78560	
16. FACILITY NAME (If not institution, give street address)		17. INFORMANT'S NAME & RELATIONSHIP TO DECEASED	
TREASURE HILLS HEALTHCARE AND REHABILITATION CENTER		20a17 LEAL, SAN BENITO, TX 78668	
18. MAILING ADDRESS OF INFORMANT (Street and Number, City, State, Zip Code)		19. SIGNATURE AND LICENSE NUMBER OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH	
		JIM PITTS, BY ELECTRONIC SIGNATURE - 7493	
20. METHOD OF DISPOSITION		21. SIGNATURE AND LICENSE NUMBER OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH	
☐ Burial ☒ Cremation ☐ Donation ☐ Entombment ☐ Removal from state ☐ Mausoleum ☐ Other (Specify)		☐ Unknown Section _____ Block _____ Lot _____ Space _____	
22. PLACE OF DISPOSITION (Name of cemetery, crematory, other place)		23. LOCATION (City/Town and State)	
SACRED PARK CREMATORY		MERCEDES, TX	
24. NAME OF FUNERAL FACILITY		25. COMPLETE ADDRESS OF FUNERAL FACILITY (Street and Number, City, State, Zip Code)	
BUCK AIRCRAFT SAN BENITO FUNERAL HOME		1400 W. BUSINESS U.S. 77, SAN BENITO, TX 78668	
26. CERTIFIER (Check only one)			
☒ Certifying physician to the best of my knowledge, death occurred due to the cause(s) and manner stated. ☐ Medical Examiner/Judge of the Peace - On the basis of subdivision, and/or investigation, in my opinion, death occurred at the same date and place, and due to the cause(s) and manner stated.			
27. SIGNATURE OF CERTIFIER		28. DATE CERTIFIED (mm-dd-yyyy)	29. LICENSE NUMBER
LUIS A. REYNOSO, BY ELECTRONIC SIGNATURE		JANUARY 20, 2024	K1637
30. PRINTED NAME, ADDRESS OF CERTIFIER (Street and Number, City, State, Zip Code)		31. TIME OF DEATH (Actual or presumed)	
LUIS A. REYNOSO 420 KAMALI DR, HARLINGEN, TX 78560		12:27 PM	
32. TITLE OF CERTIFIER		33. TIME OF DEATH (Actual or presumed)	
M.D.		12:27 PM	
34. PART 1: ENTER THE CHAIN OF EVENTS - DISEASE, INJURIES, OR COMPLICATIONS - THAT DIRECTLY CAUSED THE DEATH. DO NOT ENTER TERMINAL EVENTS SUCH AS CARDIAC ARREST, RESPIRATORY ARREST, OR VENTRICULAR FIBRILLATION WITHOUT SHOWING THE ETIOLOGY. DO NOT ABBREVIATE. ENTER ONLY ONE CAUSE ON EACH.			
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. RESPIRATORY FAILURE Due to (or as a consequence of) _____ b. PNEUMONIA Due to (or as a consequence of) _____ c. ASPIRATION Due to (or as a consequence of) _____ d. DYSPHAGIA Due to (or as a consequence of) _____			
35. PART 2: ENTER OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE (GIVEN IN PART 1)			
STAGE IV LUNG CA, SEIZURES			
36. MANNER OF DEATH			
☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined			
37. DID TOBACCO USE CONTRIBUTE TO DEATH?			
☐ Yes ☒ No ☐ Previously ☐ Probably ☐ Unknown			
38. IF FEMALE			
☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to one year before death ☐ Unknown if pregnant within the past year			
39. IF TRANSPORTATION INJURY, SPECIFY			
☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)			
40a. DATE OF INJURY (mm-dd-yyyy)	40b. TIME OF INJURY	40c. INJURY AT WORK?	40d. PLACE OF INJURY (e.g. Decedent's home, construction site, restaurant, wooded area)
		☐ Yes ☒ No	
40e. LOCATION (Street and Number, City, State, Zip Code)		40f. COUNTRY OF INJURY	
41. DESCRIBE HOW INJURY OCCURRED			
42a. REGISTRAR FILE NO.	42b. DATE RECEIVED BY LOCAL REGISTRAR	42c. REGISTRAR	
03000086	JANUARY 30, 2024	Tara Das	
EOR NUMBER 00004415812343			

AMENDMENT TO CERTIFICATE OF DEATH

VITAL STATISTICS		Texas Department of State Health Services		1 of 1		DEATH NO. 142-24-013193	
RECORD ID: DECEASED'S FULL NAME AS SHOWN ON DEATH CERTIFICATE				DATE OF DEATH			
JUDITH JANE CRARY				JANUARY 19, 2024			
PLACE OF DEATH - COUNTY				CITY OR TOWN			
CAMERON				HARLINGEN			
AMENDMENT		ITEM OR ITEM NO.		ENTRY ON CERTIFICATE		AMENDED INFORMATION	
		Decedent's Residence Street Name		504 GARFIELD		503 GARFIELD	
I HEREBY CERTIFY THAT I HAVE EXAMINED THE DOCUMENTS LISTED ABOVE AND THAT THE ABSTRACT IS TRUE AND CORRECT							
DATE FILED		02/12/2024		STATE REGISTRAR		Tara Das	

VS-171 REV. 1/94 Texas Department of State Health Services - Vital Statistics

This is a true and correct copy of the record as registered in the State of Texas. Issued under the authority of Section 191.051, Health and Safety Code.

ISSUED

FEB 12 2024

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



HAND COUNTY TREASURER
415 WEST 1ST AV RM 201 BOX 1
MILLER, SD 57362
605 853 2136

09/27/2024

Parcel Information for Bill #: 2024- 1 - 1273

Record #: 4949

TAXPAYER: JUDITH JANE CRARY LIFE ESTATE
PO BOX 204
REE HEIGHTS SD 57371

CFD Name: JEROME J CRARY ETAL

Prop Addr: STR 11-112-70

Title:

Legal: REE HEIGHTS TWP.
E 1/2 NW 1/4 11-112-70

11 - 112 - 70 2 - 0

School: 29-4

Acres / Lots: 79.24

	Tax Amt.	Int Due	Adv/Cert	TOTAL DUE	Date Pd	Treas#
1st Half:	427.70	.00	.00	.00	04/25/2024	4861
2nd Half:	427.70	.00		427.70		0
Totals:	855.40			427.70		
				***** Interest ***** Thru: 09/27/2024		

Total	AG	NA-Z	OO	M-OO	NA	M
Valuation:	141622	0	0	0	0	0
Total Tax:	855.40	.00	.00	.00	.00	.00

1st half paid by: LISA SCHINDLER

2nd half paid by:

HAND COUNTY TREASURER
415 WEST 1ST AV RM 201 BOX 1
MILLER, SD 57362
605 853 2136

09/27/2024

Parcel Information for Bill #: 2024- 1 -1274

Record #: 4951

TAXPAYER: JUDITH JANE CRARY LIFE ESTATE
PO BOX 204
REE HEIGHTS SD 57371

CFD Name: JEROME J CRARY ETAL

Prop Addr: STR 11-112-70

Title:

Legal: REE HEIGHTS TWP.
NE 1/4 SW 1/4 11-112-70

11 - 112 - 70 3 - 0

School: 29-4

Acres / Lots: 39.75

	Tax Amt.	Int Due	Adv/Cert	TOTAL DUE	Date Pd	Treas#
1st Half:	209.24	.00	.00	.00	04/25/2024	4862
2nd Half:	209.24	.00		209.24		0
Totals:	418.48			209.24		
				***** Interest ***** Thru: 09/27/2024		

Total	AG	NA-Z	OO	M-OO	NA	M
Valuation:	69286	0	0	0	0	0
Total Tax:	418.48	.00	.00	.00	.00	.00

1st half paid by: LISA SCHINDLER

2nd half paid by:

HAND COUNTY TREASURER
415 WEST 1ST AV RM 201 BOX 1
MILLER, SD 57362
605 853 2136

09/27/2024

Parcel Information for Bill #: 2024— 1 —1275

Record #: 9416

TAXPAYER: JUDITH JANE CRARY LIFE ESTATE
PO BOX 204
REE HEIGHTS SD 57371

CFD Name: JEROME J CRARY ETAL

Prop Addr: STR 11-112-70

Title:

Legal: REE HEIGHTS TWP.
NW 1/4 SE 1/4 & W 1/2 NE 1/4 SE 1/4 11-112-70

11 - 112 - 70 4 - 0

School: 29-4

Acres / Lots: 60.00

	Tax Amt.	Int Due	Adv/Cert	TOTAL DUE	Date Pd	Treas#
1st Half:	275.78	.00	.00	.00	04/25/2024	4863
2nd Half:	275.78	.00		275.78		0
Totals:	551.56			275.78		
				***** Interest ***** Thru: 09/27/2024		

Total	AG	NA-Z	OO	M-OO	NA	M
Valuation:	91316	0	0	0	0	0
Total Tax:	551.56	.00	.00	.00	.00	.00

1st half paid by: LISA SCHINDLER
2nd half paid by: