

EXHIBIT "A"
LEGAL DESCRIPTION

Truman Title, Inc. File Number 18020183

THAT PART OF LOT 2 OF THE NORTHEAST QUARTER OF SECTION 4 LYING SOUTH OF BLACKWATER DRAINAGE DITCH; THE EAST HALF OF LOT 1 OF THE NORTHEAST QUARTER OF SECTION 4; THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4; THAT PART OF THE NORTHWEST QUARTER OF SECTION 3 LYING SOUTH OF MAIN BLACKWATER DRAINAGE DITCH; LOT 1 OF THE NORTHWEST QUARTER OF SECTION 3; THE SOUTHWEST QUARTER OF SECTION 3, EXCEPT THAT PART CONVEYED TO THE CITY OF WARRENSBURG IN BOOK 1128 AT PAGES 44-46, JOHNSON COUNTY DEED RECORDS; AND THAT PART OF LOTS 1 AND 2 OF THE NORTHEAST QUARTER OF SECTION 3 LYING SOUTH OF BLACKWATER DRAINAGE DITCH AND WEST OF BEAR CREEK LATERAL DITCH; ALL IN TOWNSHIP 46, RANGE 25, JOHNSON COUNTY, MISSOURI.

ALSO, THE WEST HALF OF LOT 1 OF THE NORTHEAST QUARTER OF SECTION 4; ALL OF LOT 1 OF THE NORTHWEST QUARTER OF SECTION 4; THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4 DESCRIBED AS BEGINNING 192 FEET NORTH OF THE SOUTHWEST CORNER OF SAID 80 ACRE TRACT, THENCE EAST 13 CHAINS, THENCE SOUTH 61° EAST 4.12 CHAINS, THENCE EAST 50 FEET, THENCE SOUTH TO THE SOUTH LINE OF SAID 80 ACRE TRACT, THENCE WEST TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH 192 FEET TO THE BEGINNING; ALSO, THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4 DESCRIBED AS BEGINNING AT A POINT 192 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 4, THENCE EAST PARALLEL WITH THE SOUTH LINE 13 CHAINS, THENCE SOUTH 61° EAST 4 CHAINS 12 LINKS, THENCE EAST 50 FEET, THENCE NORTH 103 FEET, THENCE NORTH 41° EAST 8 CHAINS, THENCE NORTH 9.75° EAST 5 CHAINS, THENCE NORTH 52° EAST 2.75 CHAINS, THENCE NORTH 5 CHAINS TO THE NORTH LINE OF SAID 80 ACRE TRACT, THENCE WEST 25 CHAINS AND 60 LINKS TO THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH TO THE POINT OF BEGINNING; ALL IN TOWNSHIP 46, RANGE 25, JOHNSON COUNTY, MISSOURI.

TOGETHER WITH THE EASEMENT FOR THE MAINTENANCE, REPAIR, RENOVATION OR REPLACEMENT OF A CONSERVATION STRUCTURE AS RESERVED IN THE WARRANTY DEED RECORDED IN BOOK 1128 AT PAGE 44, JOHNSON COUNTY DEED RECORDS.

TOGETHER WITH THE INGRESS/EGRESS EASEMENTS DESCRIBED IN THE DEED RECORDED IN BOOK 3665 AT PAGE 44 AS INSTRUMENT NUMBER 404735, JOHNSON COUNTY DEED RECORDS.