Form Ma	PUMP INSTALLAT	ON AND PRODUCTION EQUIPMENT TES	T REPORT	For C	Office Use Only		
Form No. GWS-32	State o	f Colorado, Office of the State Engineer					
•	1313 Sherman S	St., Room 821, Denver, CO 80203 303.8	66.3581				
10/2016	10/2016 dwr.colorado.gov and dwrpermitsonline@state.co.us						
1. Well Permit	Number: 114070	Receipt Number:		1			
2. Owner's We	Il Designation:			1			
3. Weil Owner Name: Robert K McCarty							
	on Street Address: 11325 C]			
5. GPS Well Lo	cation: 🔲 Zone 12 🖪 Zon	ne 13 Easting: 405410 Northing: 42	272863 Cou	nty: Chaff	ee		
6. Legal Well L	ocation: <u>NE</u> 1/4, <u>SE</u>	1/4, Sec. 9 Twp. 50 No	r S 🗌, Range <u>8</u>	Ec	or W		
Distances from Section Lines: 2100 ft. from Nor S sec. line, and 1800 ft. from E or W sec. line Subdivision: Hidden Hills , Lot 10, Block , Filing (Unit)							
7. Check Installation Type: Initial Pump Installation 🖌 Replacement Pump Change in Depth Only Repair							
8. Pump Data:	Type: Submersible	Date Install	ed(mm/dd/yyyy):	01/24/20	22		
	urer: Goulds	Pump Mode	l No. 7GS05412				
Design GPM: 7	at RPM <u>3450</u>	HP 1/2 Volts 230	Full Load Ar	nps <u>5.9</u>			
Pump Intake De	epth: <u>128</u> Feet, Drop/C	olumn Pipe Size Inches, <u>1</u> Kind o	f Drop Pipe SCH 80	PVC	1115011170		
Additional Infor	mation for Pumps Greater	Than 50 GPM: Turbine Driver Type:					
Design Head:	feet	Number of Stages:	Shaft size:		inches		
9. Other Equip							
Airline Installed	Yes No, Orifice I	Depth ft Monitor Tube In			h ft		
Flow Meter Mfg		Meter Ser	al No				
meter Readout:		allons, Acre feet Beginning Rea	ading:				
	ormation: Material:		alions Date Insta				
11. Production		check box if data is submitted on Fe	orm Number GWS-	39 Well Yi	eld Test Report.		
9 y		e: $\frac{1/24/22}{12}$					
	h: <u>135</u> ft. Tim						
		e (gpm): 7		-			
Date measureu.	Pui	nping Level (ft):	<u> </u>				
12. Disinfection	n: Type: Liquid Chlorine		Amt. Used: 1 Ga	al			
		ion Required Prior to Installation? 🔲 Ye	No, Date Not	ification (Given:		
	ity analysis available: 🔲						
15. Remarks:	and the second sec						
16. I have read	the statements made here	in and know the contents thereof, and t	hev are true to m	v knowled	ge. This		
document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction							
Rules, 2 CCR 402-2. The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S.,							
and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online, the State Engineer							
considers the entry of the licensed contractor's name to be compliance with Rule 17.4.							
Company Name:		Email:	Phone w/area co	de:	License Number:		
Keith E Bo	yd Pump Service Inc	ssclosing@gmail.com	(719) 395-6	544	1174		
Mailing Address: 505 Antero Circle Buena Vista CO 81211							
Sign (or enter name if filing online) Print Name and Title Date:							
0-01					CC0C11C1		
Keith E Boyd (President) 02/21/2022							

WJR-26-77 **COLORADO DIVISION OF WATER RESOURCES** RECEIVED THIS FORM MUST BE SUBMITTED 1313 Sherman Street - Room 818 OCT 6 5 1981 WITHIN 60 UAYS OF COMPLETION Denver, Colorado 80203 OF THE WORK DESCRIBED HERE-WELL COMPLETION AND PUMP INSTALLATION REPORT MATER RESOURCES ON, TYPE OR PRINT IN BLACK INK. PERMIT NUMBER 114070 TATE ENGINEER COLO. Rasen heres WELL OWNER Kommed __ % of the _____E NE ¼ of Sec. _ Barna Lave \$ ADDRESS 15640 E NM T 50 B. P.M. 81211 DATE COMPLETED 10 , 1951 HOLE DIAMETER in. from <u>O</u> to <u>136</u> WELL LOG Water _ in, from ____ ___ to _____ ft. From То Type and Color of Material Loc. 0 87 _ in. from _ ft. CIA DRILLING METHOD CARLE Topl CASING RECORD: Plain Casing ganel 87 120 Sang Size 1 8 kind 17 16 from 0 _to 96 D 136 Size _____ & kind ______ from _____ to _____ ft. Size _____ & kind _____ from _____ to _____ ft. 95 **Perforated Casing** & kind 1716 from 96 to 136 ft. 135 Size 7 Size _____ & kind _____ from _____ to _____ ft. Size _____ & kind ______ from _____ to _____ ft. **GROUTING RECORD** Material Centerul Intervals 10 to 20 Placement Method pogerd GRAVEL PACK: Size Interval ____ **TEST DATA** 20 1981 Date Tested agg 1 Static Water Level Prior to Test 95 Type of Test Pump BATIER Length of Test GPM Sustained Yield (Metered) TOTAL DEPTH Final Pumping Water Level Use additional pages necessary to complete log.



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Tom 7 jog:	License No. 1074
State of Colorado, County of	SS
Subscribed and sworn to before me this 12 day of	, 19 \$1.
My Commission expires:	
Notary Public_ Elizabeth M. Monzon	

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

201		6515
	WRJ-5-Rev. 76 COLORADO DIVISION (OF WATER RESOURCES
	818 Centennial Bldg., 1313 Sherr -	nan St., Denver, Colorade 80203 RECEIVED
	Application must	CATION FORM APR 2 5 1980
	be complete where () A PERMIT TO U	SE GROUND WATER WATER PRODUCES ONSTRUCT A WELL STATE ENGINEER
	print in <u>BLACK</u> INK. No overstrikes	
	or erasures unless () REPLACEMENT	FOR NO
	WATER COURT (CASE NO
9	(1) APPLICANT - mailing address	FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN
	NAME ROBERT K. MCCARTY	Receipt No. 2725759
	STREET 10459 COLLINGS WOOD	Basin Dist,
	CITY LA PORTE, TEX. 77571 (State) (Zip)	4
(16) (16)		CONDITIONS OF APPROVAL
<u>.</u> :	TELEPHONE NO. 713 - 479 - 1541	This well shall be used in such a way as to cause no material injury to existing water rights. The
0	(2) LOCATION OF PROPOSED WELL	issuance of the permit does not assure the applicant that no injury will occur to another vested water
	County CHAFFEE	right or preclude another owner of a vested water right from seeking relief in a civil court action.
	County $CHAFFEE$ NW % of the SE %, Section 9	APPROVED PURSUANT TO CRS 1973, 37-92-602
	Twp. <u>50</u> M , Rng. <u>8</u> E , <u>NM</u> P.M.	(3)(b)(11) AS THE ONLY WELL ON A TRACT OF 35 ACRES OR MORE DESIGNATED AS 36
	(3) WATER USE AND WELL DATA	ACRES IN NY2 SEVY + SWY4 NEY4 SEC 9, TSON, R. SE N.M. P.M.
	Proposed maximum pumping rate (gpm)	
	Average annual amount of ground water 1/2	APPROVED FOR DOMESTIC USE, INCLUDING THE IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.
	Number of acres to be irrigated:	24/28/23/1
	Proposed total depth (feet):	THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING
	Aquifer ground water is to be obtained from:	THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.
	SAND & GRAVEL	
	Owner's well designation	
	GROUND WATER TO BE USED FOR:	-
	 HOUSEHOLD USE ONLY - no irrigation (0) DOMESTIC (1) INDUSTRIAL (5) LIVESTOCK (2) IRRIGATION (6) COMMERCIAL (4) MUNICIPAL (8) 	
	() OTHER (9)	APPLICATION APPROVED
	DETAIL THE USE ON BACK IN (11)	PERMIT NUMBER 114070
-	(4) <u>DRILLER</u>	DATE ISSUED MAY 19 1980
	Name DJ/e Myers	EXPIRATION DATE MAY 1 9 1982
	Street 2550 County Rd. 111	Burn E AR
	City Solido CO. 81201 (State) (Zip)	DERUTY ISTATE ENGINEERI
	Telephone No. 539-4675 Lic. No. 811	1.D. 2-11 COUNTY 08

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(5) THE LOCATION OF THE PROPOSED WELL and the area on (6) THE WELL MUST BE LOCATED BELOW which the water will be used must be indicated on the diagram below. by distances from section lines. Use the CENTER SECTION (1 section, 640 acres) for the well location, Sour 2100 ft. from _ sec. line _ _ +_ ___ ft. from . sec. line 1 MILE, 5280 FEET +-+ LOT BLOCK FILING 🐲 SUBDIVISION HIDDEN HILLS NORTH SECTION L (7) TRACT ON WHICH WELL WILL BE NOE 8 FAS LOCATED Owner: ROBERT K. McCARTY NORTH 2. +No. of acres <u>36.09</u> ____. Will this be SECTION the only well on this tract?_ (8) PROPOSED CASING PROGRAM Plain Casing WEST ž +- $^{+}$ _ft. to /20 0 ___ ft. in. from ... ft. to_ .ft. Perforated casing SOUTH SECTION LINE in. from 120 ft. to_150 ft + + _ in. from _ ft. to_ ft. and the second se (9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it: No The scale of the diagram is 2 inches = 1 mile Each small square represents 40 acres. WATER EQUIVALENTS TABLE (Rounded Figures) An acre-foot covers 1 acre of land 1 foot deep 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm) A family of 5 will require approximately 1 acre-foot of water per year. 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons. 1,000 gpm pumped continuously for one day produces 4.42 acre-feet. (10) LAND ON WHICH GROUND WATER WILL BE USED: 36.09 KOB No. of acres: Owner(s): Sε SEC Legal description: (11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. MESTIC AND EACH TANK (12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers. Type or right Used for (purpose) Description of land on which used NONE (13) THE APPLICANT (S) STATE (S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE. udy Sill SIGNATURE OF APPLICANT(S)



APR 2 5 1980

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November 29, 1978

A tract of land located in the E1/2 of Section 9, Township 50 North, Range 8 East of the N.M.P.M., Chaffee County, Colorado being bounded and described as follows: Beginning at the Northeast corner of the NW1/4 SE1/4 of said Section 9; thence South 89°53'37" East along the North line of the NE1/4 SE1/4 of said Section 9 a distance of 251.59 feet to the Westerly right of way line of U.S. Highway No. 285; thence South 10°47'32" West along said Westerly line 1346.21 feet; thence North 86°23'36" West 93.29 feet to a point of curve: thence Northwesterly on a curve to the right through a central angle of 21°47'11" having a radius of 519.63 feet an arc distance of 197.58 feet to a point of tangent; thence North 64°36'25" West 810.07 feet to a point of curve; thence Northwesterly on a curve to the right through a central angle of 12°13'56" having a radius of 933.24 feet an arc distance of 199.24 feet; thence North 37°37'31" East 30.0 feet; thence North 15°02'48" East 1191.80 feet; thence South 67°19'36" East 929.20 feet to the point of beginning. Containing <u>36.09</u> acres more or less. Subject to a 30 foot easement over and accross the Southerly 30 feet of said tract for Public ingress and egress.



	COLORADO DIVISION OF WATER RESOURCES BIB Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 PERMIT APPLICATION FORM COLORADO DIVISION OF WATER RESOURCES BIB Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 PERMIT APPLICATION FORM COLORADO DIVISION OF WATER RESOURCES BIB Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 PERMIT APPLICATION FORM COLORADO BLOCK COLORADO DIVISION OF WATER RESOURCES BIB Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 PERMIT APPLICATION FORM COLORADO BLOCK COLORADO BLOCK CO					
	(1) APPLICANT - mailing address	OR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN				
	NAME Richard L. Rosenberg	Receipt No. 11934 1 Basin Dist				
202	CITY BUCHA Lista C.D. SIZIL	CONDITIONS OF APPROVAL				
2	TELEPHONE NO. 39.5 - 6367	This well shall be used in such a way as to cause no material injury to existing water rights. The				
сî,	(2) LOCATION OF PROPOSED WELL	issuance of the permit does not assure the applicant that no injury will occur to another vested water				
20	county_ Chaffee	right or preclude another owner of a vested water right from seeking relief in a civil court action.				
ه » اب	NE_{4} of the <u>SE</u> X, Section 9					
ら ち _に	Twp. 50 N. Rng. 8 E. NM. P.M.					
2	(3) WATER USE AND WELL DATA	27				
ć _ć	Proposed maximum pumping rate (gpm)					
2	Average annual amount of ground water 1/2					
8	Number of acres to be irrigated:/4					
r.	Proposed total depth (feet): 150					
Pe	Aquifer ground water is to be obtained from:					
5	Sand and gravel					
ĺ.	Owner's went designation = = = = = ==========================					
	GROUND WATER TO BE USED FOR: () HOUSEHOLD USE ONLY - no imigation (0)					
	(X) DOMESTIC (1) () LIVESTOCK (2) () COMMERCIAL (4) () MUNICIPAL (8)					
	() OTHER (9)	APPLICATION APPROVED				
	DETAIL THE USE ON BACK IN (11)	PERMIT NUMBER				
N	(4) DBILLER	DATE ISSUED				
	Name Twin Lakes Drilling Street 15951 Highway 306	EXPIRATION DATE				
	Street 15951 Highway DUb					
	City Byena Vista CO. 81211	(STATE ENGINEER)				
3	Telephone No. 395 8414 Lie. No. 1074	BY				

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(6) THE WELL MUST BE LOCATED BELOW (5) THE LOCATION OF THE PROPOSED WELL and the area on by distances from section lines. which the water will be used must be indicated on the diagram below. , Use the CENTER SECTION (1 section, 640 acres) for the well location. 1900 It. from ______ South sec. line ╼╦╶╔╋╴╼╍╌┉╋╸╺╼╶╎╋╴╼╼╴╼╋╼╼╍╼╶╋╕╺╼╴╺╋╴╌╸ 1300 ft. from Cast (reast or west) _____sec. line - 1 MILE, 5280 FEET LOT_____BLOCK ______FILING . _____ +ŧ--+-╀ + Hidden Hills SUBDIVISION ____ NORTH SECTION LINE (7) TRACT ON WHICH WELL WILL BE ٠ł٠ LOCATED Owner Richard Resculture No. of acres 342.09. Will this be 22 NORTH the only well on this tract? yes____ NO (8) PROPOSED CASING PROGRAM Plain Casing 1300 S 6 5/8 in from _ O____ ft. to 120 _ ft. WEST +-__in. from _____ft. to _____ft. Perforated casing 6 5/8 in from 120 tr. to 150 - 11. SOUTH SECTION LINE _____ in. from ______ ft. to ______ ft. 1. ł (9) FOR REPLACEMENT WELLS give distance ł and direction from old well and plans for plugging ite The scale of the diagram is 2 inches 1 mile Each small square represents 40 acres. WATER EQUIVALENTS TABLE (Rounded Figures) An acre-foot covers 1 acre of land 1 foot deep A family of 5 will require approximately 1 acre foot of water per year 1,000 gpm pumped continuously for one day produces 4.4, acre feet (10) LAND ON WHICH GROUND WATER WILL BE USED: Owner(s): Richard L. und June E. Rosenberg No. of acres 36.07 Legal description 51/2 NE 1/4 and N 1/2 SE 1/4 of section 9, township 50 north, Range S. eust NIMFIA (11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal Domestic system to be used. septic tank and leach bed_____ (12) OTHER WATER RIGHTS used on this land, including wells. Give begistration and Water Court Case Numbers. Used for (purpose) Type or right none (13) THE APPLICANT (S) STATE (S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE. SIGNATURE OF APPLICANTIS