				2		Page of 1
CRP-1 U.S. DEPARTMENT (07-06-20) Commodity Commodity Commodity	E	1. ST	1. St. & CO. CODE & ADMIN. LOCATION		2 SIGN-UP NUMBER	
CONSERVATION RESERV	CONTRACT A		NTRACT NUMBI	371	4 ACRES FOR ENROLLMENT	
5A COUNTY ESA OFFICE ADDRESS (H		6. TR	6. TRACT NUMBER 7. CONTRACT PE		DD	
FINE COUNTY PARM SERVICE ACEN			3274	FROM: (MM-DD-YYYY)	TO (MM-DD-YYYY)	
THENROY, MO CALLED - HOOR				17 THE STATE OF TH	10/1/2022	9/30/203
			8. SIC	GNUP TYPE:	1011/2000	
5B COUNTY FSA OFFICE PHONE NUM (Include Area Code). (1994) 35 / 2006		HEL	Missouri			
(referred to as "the Participant".) The Participant (referred to as "the Participant".) The Participant (referred to as "the Conservation Plan developed comply with the terms and conditions con Program Contract (referred to as "Append applicable contract period. The terms and thereto. BY SIGNING THIS CONTRACT PARTICIPATED (REP-2, CRP-2C, CR	n the date the Control for such acreage at tained in this Control ix"). By signing bell conditions of this tarticipants	ract Is executed by the approved by the act, including the A low, the Participant contract are contain	the CCC. The CCC and the Papendix to this acknowledges ned in this Form	Participant also a Participant. Addit s Contract, entitle s receipt of a copy m CRP-1 and in th	grees to Implement on lonally, the Participant d Appendix to CRP-1, C of the Appendix/Apper e CRP-1 Appendix and	such designated and CCC agree to tonservation Reserve adices for the any addendum
9A. Rental Rate Per Acre \$ 160.99		an gree amount and a commence and a co	on of CRP La	and (See Page 2	? for additional space	and a partner of the second from the second fr
9B. Annual Contract Payment \$ 14,463.00		A. Tract No.	B. Field No.	C. Practice	No. D. Acres	E. Total Estimated Cost-Share
9C First Year Payment \$		3274	0019	CPI	51.07	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		3274	0021	C21	27.77	\$ 0.00
		3274	0023	CP1	11.00	5 0.25
11. PARTICIPANTS (If more than	n three individua	ls are signing, s	see Page 3.,)	anneste en en estado en estado de Escargos de Aproximo de Arte de Aproximo de Arte de Aproximo de Arte de Aproximo de Arte de	maganings Guert is and y Space to the Manufacture States of School
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zin Code)	(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 4-30-2022
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information of the informati						B. DATE (MM-DP-YYYY) 91131202
NOTE: The following statement is made in acc is the Commodity Credit Corporation C 3831 et seq., the Agricultural Improver receive benefits under the Conservation Tribal agencies, and nongovernmental identified in the System of Records Not	harter Act (15 U.S.C. 7 nent Act of 2018 (Pub. n Reserve Program. T entities that have been	'14 el seq.), the Food L. 115-334) and 7 CF he information collect a authorized access to	Secunty Act of 1 R Part 1410. The led on this form m the information i	985 (16 U.S.C. 380: e information will be nay be disclosed to d by statute or regulati	l et seq.), the Agricultural A used to determine eligibilit other Federal, State, Local on and/or as described in a	ct of 2014 (16 U.S.C. y to participate in and government agencies, policable Routes Uses

the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, ago, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprised for retaliation for program/civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines very by program or incoent.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Conter at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-bing-cust.htm and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 independence Avenue. SW Washington, D.C. 20250-9410, (2) fax: (202) 690-7442, or (3) email: program intereguesta.gov/complaint-bing-cust.htm

AGI 3/8/22 CARS