

8.92 ACRE SURVEY,  
MORE OR LESS

0' 250' 500' 750'

**SCALE: 1" = 500'**






P.O.C.  
FND 1/2" Iron Rod  
@ N/4 Cor. Sec. 14.

Interstate 40  
Right-of-Way Fence

**SUBJECT TRACT**  
**8.92 Acres,**  
**More or Less**

Set Witness Corner,  
N01°16'14"W-6.00'

**—LEGEND—**

	=	Property Line
	=	Section Line
	=	Fence
	=	Found Monument
	=	Set 1/2" Iron Rod

*w/Arkoma CA5348 Cap*



PROPERTY DESCRIPTION:

*A 8.92 Acre tract of land lying in a part of the NW/4-NE/4 of Section 14, Township 11 North, Range 14 East of the Indian Base and Meridian, McIntosh County, Oklahoma, being more particularly described as follows:*

COMMENCING at a Found  $\frac{1}{2}$ " Iron Rod at the NW Corner of the NE/4 of said Section 14; Thence N88°10'18"E, along the North line of said NW/4-NE/4, a dist. of 1029.73 feet to a Set  $\frac{1}{2}$ " Iron Rod w/Arkoma CA5348 Cap being the Point of Beginning;

Thence N88°10'18"E, continuing along said North line, a dist. of 292.30 feet to a Found ½" Iron Rod w/LS1533 Cap at the NE corner of said NW/4-NE/4; Thence S01°16'14"E, along the East line of said NW/4-NE/4, a dist. of 1329.58 feet to a Set ½" Iron Rod w/Arkoma CA5348 Cap at the SE corner the NW/4-NE/4; Thence S88°16'24"W, along the South line of said NW/4-NE/4, a dist. of 292.29 feet; Thence N01°16'14"W a dist. of 1329.06 feet to the Point of Beginning, said tract contains 8.92 Acres, more or less.

The above description is composed under the supervision of Lance G. Mathis, L.P.L.S. #1664, on this 7th day of August, 2024, and has a Basis of Bearings of Grid North - NAD 83 - State Plane - OK South Zone.

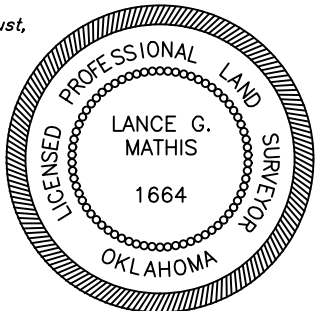
***CERTIFICATION:***

*This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Josh Beesinger and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.*

*Lance G. Mathis*  
LANCE G. MATHIS

08/13/2024

L.P.L.S. #1664



*Survey Requested By:*

JOSH BEESINGER  
*McIntosh County, OK*

SURV. BY: A.M. 08/05/2024

DRAW. NO.: 11-326

DRAWN BY: J.K. 08/07/2024

DRAW. NO.: 11-326-BNDRY4

APPR. BY: L.G.M.

SHEET SIZE: 8.5" X 14"

SHEET 1 OF 1

NO.

REVISION

DATE \_\_\_\_\_

BY

APPR.



**SURVEY & MAPPING BY:**  
**ARKOMA SURVEYING AND MAPPING, PLLC**  
(918)465-5711 P.O. Box 238 OK CA #5348  
(918)465-5030 fax Willburton, OK 74578 EXP. DATE 6-30-26