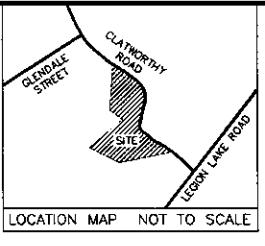


LEGEND:

○	IPF	IRON PIN SET (5/8" REBAR W/ CAP)
○	IPF	IRON PIN FOUND
○	CM	CONCRETE MONUMENT
○		HANDICAPPED PARKING SIGN
○		POWER POLE
○		LIGHT POLE
○		WATER METER
○		GAS VALVE
○		SPOT ELEVATION
○		FIRE HYDRANT
○		SANITARY SEWER MANHOLE
○		STORM DRAIN MANHOLE
○		METER BASE
○		CLEANDUT
○		CURB INLET
○		TRANSFORMER
○		SANITARY SEWER
○		CHAIN LINK FENCE
(M)		MEASURED
(R)		RECORD
(S)		SOUTH CAROLINA STATE PLANE
DB		DEED BOOK
PB		PLAT BOOK
SF		SQUARE FOOTAGE
PC		PLAT CABINET
LN		LINE
FTE		FINISHED FLOOR ELEVATION
POC		POINT OF COMMENCEMENT
R/W		RIGHT-OF-WAY
(XXX.X)		NAVD 1988 ELEVATION

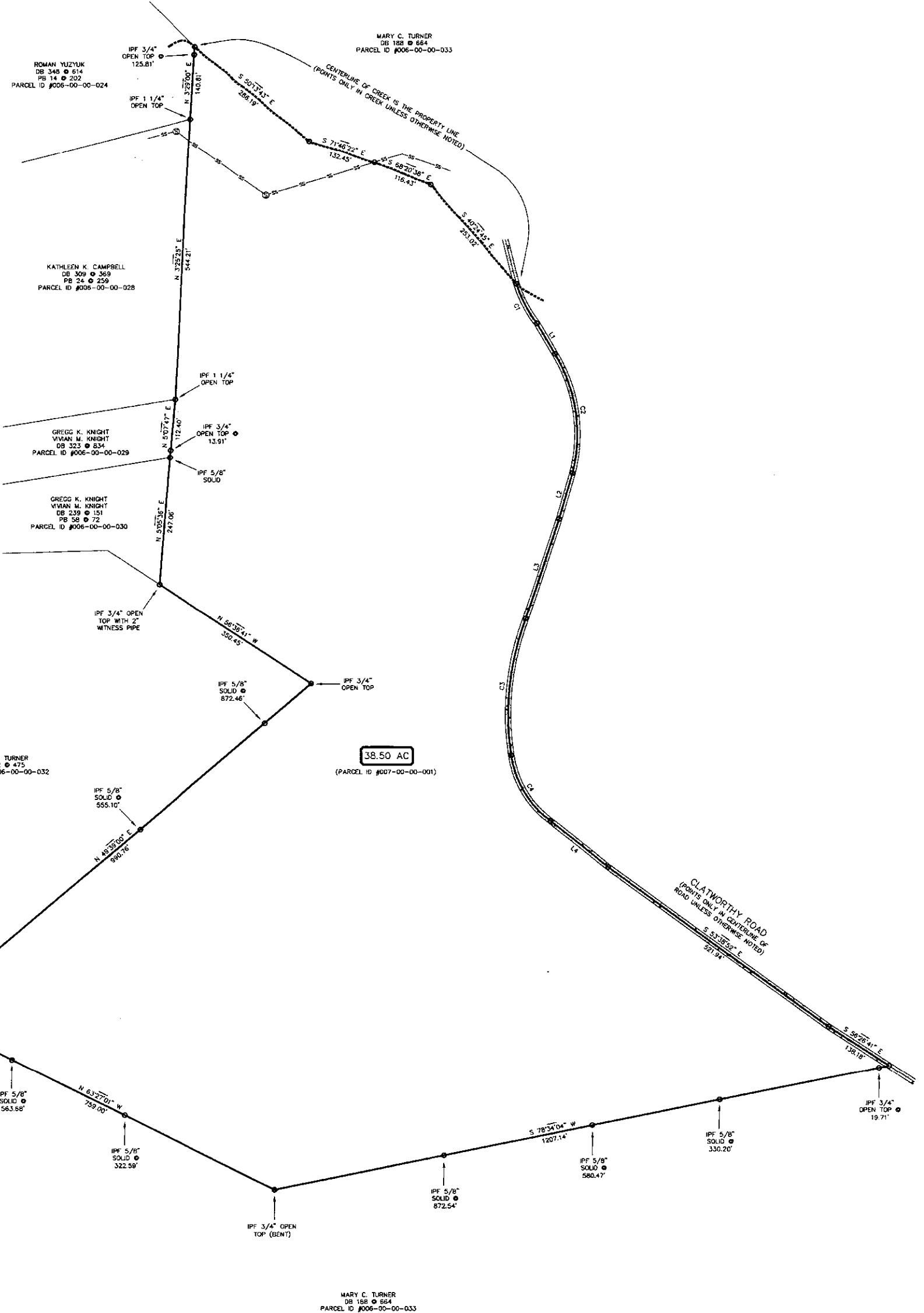


LINE TABLE

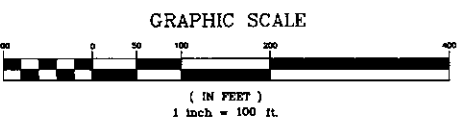
LINE	LENGTH	BEARING
L1	68.96	S 30°04'28" E
L2	93.13	S 18°36'50" W
L3	203.97	S 19°39'20" W
L4	143.29	S 51°21'29" E

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	86.08	223.41	S 26°55'41" E	85.55
C2	238.72	297.60	S 8°08'55" E	232.37
C3	269.18	534.51	S 6°05'36" W	266.34
C4	151.91	191.27	S 30°30'35" E	147.95



CONTROL CORNER
 DESCRIPTION: IPF 3/4" OPEN TOP
 SOUTH CAROLINA STATE PLANE COORDINATES
 HORIZONTAL: [NAD 83 (2011)] (FEET)
 NORTHING = 948,386.83
 EASTING = 1,582,877.18



- NOTES:**
1. THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL ROAD RIGHTS OF WAY AND UTILITY EASEMENTS.
 2. ACREAGE INCLUDES ROAD RIGHT OF WAY.
 3. SOUTH CAROLINA STATE PLANE COORDINATES DETERMINED UTILIZING SOUTH CAROLINA GEODETIC SURVEY REAL TIME NETWORK.
 4. THIS PLAT REPRESENTS A SURVEY OF AN EXISTING PARCEL.



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE IRRIGATOR'S MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 0 SURVEY AS SPECIFIED THEREIN.

STATE OF SOUTH CAROLINA
ABBEVILLE COUNTY
 NEAR TOWN OF HONEA PATH

SURVEY FOR
CEDRIC M. MOSS

CANNON-DAVENPORT SURVEYING, INC.
 Professional Land Surveyors
 7218 SC Highway 58
 Kinards, SC 29555
 (864) 505-9784 (Cellular)
 EMAIL: cannondavenport@comcast.net

DEED BOOK	256 E 256
PLAT BOOK	
PARCEL ID	007-00-00-001
PARTY CHIEF	JMB
TRAMAN	WJC
DATE	7 JANUARY 2021
DWG. NO.	230000