						Page 1 of
CRP-1 U.S. DEPARTMENT (05-05-25) Commodity C	Ε	1. ST.	& CO, CODE &	2 SIGN UP NUMBER		
(05-05-25) Commodity Credit Corporation				19		
CONSERVATION RESERVE PROGRAM CONTRACT				NTRACT NUMB	4. ACRES FOR	
CONSERVATION RESERV	CONTRACT			ENROLLMENT 3.66		
SA. COUNTY FSA OFFICE ADDRESS (III		6. TRACT NUMBER 7, CONTRACT PERIO			_3	
AYETTE COUNTY FARM SER'I E A EM				FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY	
120 NORTH INDUSTRIAL PKWY				587	10-01-2022	09-30-2032
EST UNION, IA52175-1612						
				NUP TYPE: Linuous	R	tw
5B. COUNTY FSA OFFICE PHONE NUM	COIII	LINGOUS				
(Include Area Code): (563) 422-5770						
INSTRUCTIONS: RETURN THIS COMPL	ETED FORM TO Y	OUR COUNTY FSA	OFFICE.			
referred to as "the Participant".) The Part CCC for the stipulated contract period froi acreage the Conservation Plan developed comply with the terms and conditions con Program Contract (referred to as "Appendi applicable contract period. The terms and thereto. BY SIGNING THIS CONTRACT PA addendum thereto; and, CRP-2, CRP-2C, C	n the date the Contr for such acreage ar tained in this Contra ix"). By signing bell conditions of this c IRTICIPANTS ACKN	ract is executed by the Control of t	he CCC. The CCC and the P pendix to this acknowledges ad in this Forn	Participant also a Participant. Addia Contract, entitle receipt of a cop on CRP-1 and in ti	agrees to implement on a tionally, the Participant a of Appendix to CRP-1, C y of the Appendix/Appen ne CRP-1 Appendix and a	such designated and CCC agree to onservation Reserve dices for the and addendum
A. Rental Rate Per Acre \$ 300.	.00 RLW	10. Identificatio	n of CRP La	nd (See Page	2 for additional space,	
9B. Annual Contract Payment \$ 1,09	98.00	A. Tract No.	B. Field No.	C. Practice	a No. D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$		587	0009	CP21	1.36	\$ 249.00
(Item 9C is applicable only when the first year payment is prorated.)		587	0010	CP21	2.30	\$ 421.00
11. PARTICIPANTS (If more than	three individua	 Is are signing, se	ee Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)  ANT & BALGGAS SOLVE  RUFF ARPTY  LMLFP, (ASUS 4- 67)	(2) SHARE	(3) SIGNATURE (B	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 5-16-25
B(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SICNATURE (B	iy)	(4) TITLE/RELA	(5) DATE	
ADDRESS (Include Zip Code) %		`e-Signed by Jacquelyn Kane For, if applicable		INDIVIDUAL	(MM-DD-YYYY)	
		On 2025-05-19 16:27.05 CDT		Executor	05-19-2025	
(1) PARTICIPANT'S NAME AND (2) SHARE (3) SI		(3) SIGNATURE (B	(4) TITLE/RELATIONSHIP OF THE			(5) DATE
ADDRESS (Include Zip Cale) %		e-Signed by Victra	_	INDIVIDUAL	(MM-DD-YYYY)	
		For, if applicable On 2025-05-20 07 48:36 CDT		REPRESEN Executor	05-20-2025	
2. CCC USE ONLY A. SIGNATU	RE OF CCC REP	RESENTATIVE				B. DATE
	OKO					06/13/0
NOTE: Privacy Act Statement: The following information identified on this form is the Agricultural Act of 2014 (16 U S C 383' Act, 2024 (Pub L 118-22), the America determine eligibility to participate in and Federal, State, Local government agent or as described in applicable Routine Uniformation is voluntary. However failuin Conservation Reserve Program	Commodity Credit Cor 1 et seg, the Agricultur in Relief Act 2025 (Pub 1 receive benefits under cies, Tribal agencies, a ses iden fied in the Sy	poration Charter Act (1 ral Improvement Act of b L 118-158), and the r the Conservation Resi and nongovernmental er stem of Records Notice	5 U.S.C. 714 et 2018 (Pub. L. 1 Conservation Ri erve Program. htilies that have for USDA/FSA	seq) the Food Se 15-334), the Further eserve Program 7 ( The information coll been authorized ac -2, Farm Records F	cunty Act of 1985 (16 Ú S C Continuing Appropriations in CFR Part 1410. The informa ected on this form may be di incess to the information by si itle (Automated). Providing t	3801 et seq.) the and Other Extensions tion will be used to sclosed to other latute or regulation and/he requested

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filling deadlines vary by program or incident

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact—the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="https://www.usda.gov/oescr/how-to-file-a-program-discrimination-complaint">https://www.usda.gov/oescr/how-to-file-a-program-discrimination-complaint</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by! (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400. Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email. program intake@usda.gov

USDA is an equal opportunity provider, employer, and lender.

						Page 1 of 1
CRP-1 U.S. (05-05-25)	Έ	1. ST. & CO. CODE & ADMIN. LOCATION 19 065			2. SIGN-UP NUMBER	
		2 CONT	DACT NILIMADE	4. ACRES FOR		
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER		ENROLLMENT
			11300A		1.96	
5A. COUNTY FSA OFFIC		6. TRACT	6. TRACT NUMBER 7. CONTRACT PER		)	
FAYETTE COUNTY FARM 120 NORTH INDUSTRIAL WEST UNION, IA52175-		9	87	FROM: (MM-DD-YYYY) 12-01-2015	TO: (MM-DD-YYYY) 09-30-2026	
			8. SIGNU Conti		RUJ	
5B. COUNTY FSA OFFIC (Include Area Code): (5						
INSTRUCTIONS: RETURN	THIS COMPLETED FORM TO Y	OUR COUNTY FSA	OFFICE.			
(referred to as "the Particip CCC for the stipulated con acreage the Conservation I comply with the terms and Program Contract (referred applicable contract period. thereto. BY SIGNING THIS addendum thereto; and, Ch	d into between the Commodity Cre- pant".) The Participant agrees to pl tract period from the date the Conti- plan developed for such acreage as conditions contained in this Contr- to as "Appendix"). By signing bel The terms and conditions of this of CONTRACT PARTICIPANTS ACKN RP-2, CRP-2C, CRP-2G, or CRP-2C	ace the designated ract is executed by ind approved by the act, including the Ajow, the Participant contract are contain IOWLEDGE RECEIP 30, as applicable.	acreage into the C the CCC. The Part CCC and the Partl opendix to this Co acknowledges rec ed in this Form Ci T OF THE FOLLO	Conservation Inticipant also a leipant. Additi- entract, entitled eipt of a copy RP-1 and in the WING FORMS:	Reserve Program ("CRP" grees to implement on si onally, the Participant at d Appendix to CRP-1, Co of the Appendix/Append e CRP-1 Appendix and at CRP-1; CRP-1 Appendix	or other use set by uch designated ad CCC agree to nservation Reserve lices for the ny addendum
9A. Rental Rate Per Acre	\$ 326.00 RLW	10. Identification	on of CRP Land	(See Page 2	for additional space)	
9B. Annual Contract Paym	ent \$ 639.00	A. Tract No.	B. Field No.	C. Practice	No. D Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	587	8	CP42	1.96	\$ 1,039.00
(Item 9C is applicable only prorated.)	when the first year payment is					
11. PARTICIPANTS	(If more than three individua	ls are signing s	ee Page 3.)	1		

A(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE ADDRESS (Include Zip Code) INDIVIDUAL SIGNING IN THE (MM-DD-YYYY) REPRESENTATIVE CAPACITY ROSFA WAPHRE 1983 U AVE UHNER, TASOS 4- 654 100.00% EXECUTOR 5-16-25 B(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE ADDRESS (Include Zp Code) e-Signed by Jacquelyn Kane INDIVIDUAL SIGNING IN THE (MM-DD-YYYY) For, if applicable: REPRESENTATIVE CAPACITY 05-19-2025 On 2025-05-19 16:26:25 CDT C(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE (MM-DD-YYYY) ADDRESS (Include Zip Code) INDIVIDUAL SIGNING IN THE e-Signed by Victra Bumgardner

For, if applicable

On 2025-05-20 07 47 28 CDT

12. CCC USE ONLY A SIGNATURE OF CCC REPRESENTATIVE

B. DATE

05-20-2025

REPRESENTATIVE CAPACITY

Executor

Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3811 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/ or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2. Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact. The State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint and at any USDA office or write a latter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992, Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program\_intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender

NOTE: