

# Associated Document for Farm Listing

*(This form must be attached for all listings labeled as Farm under the Residential or Lot Type Feature)*

<b>Barn</b>	YES	NO	<b>Main Barn</b>	Size _____ X _____
<b>Outbuilding 1</b>	_____			Size _____ X _____
<b>Outbuilding 2</b>	_____			Size _____ X _____
<b>Outbuilding 3</b>	_____			Size _____ X _____
<b>Outbuilding 4</b>	_____			Size _____ X _____
<b>Outbuilding 5</b>	_____			Size _____ X _____
<b>Outbuilding 6</b>	_____			Size _____ X _____
<b>Outbuilding 7</b>	_____			Size _____ X _____
<b>Outbuilding 8</b>	_____			Size _____ X _____

**Total Acres:** \_\_\_\_\_

**Permanent Pasture Acres:** \_\_\_\_\_ ACRES EXPIRES PAYMENT

**Tillable Acres:** \_\_\_\_\_ **CRP:** \_\_\_\_\_

**Wooded Acres:** \_\_\_\_\_ **CREP:** \_\_\_\_\_

**Wetland Acres:** \_\_\_\_\_ **Rented** \_\_\_\_\_

**Corn Base Acres:** \_\_\_\_\_ **Yield** \_\_\_\_\_ **FSA Aerial Map in Associated Documents** Yes No

**Soybean Base Acres:** \_\_\_\_\_ **Yield** \_\_\_\_\_ **Soil Map in Associated Documents** Yes No

**Farmland Preservation or Woodland Tax Credit** Yes No **Expires** \_\_\_\_\_

**County** \_\_\_\_\_ **Township** \_\_\_\_\_ **Primary Section Number(s)** \_\_\_\_\_

**Main Barn:**

- Wood
- Metal
- Slate
- Stone
- Concrete Block
- 1 Story
- 2 Story
- Loft Drive
- Freestall
- Stanchions
- Tie Stalls
- Milking Parlor
- Grade A Dairy
- Grade B Dairy
- Bulk Cooler
- Pipeline
- Drink Cups
- Cement Yard
- Conveyer
- Cleaners
- Vent Fans
- Pens

**Farm Features:**

- Auto Feed
- Gas Dryer
- Electric Dryer
- Conveyor
- Wash Rack
- Indoor Arena
- Outdoor Arena
- Paddock
- Irrigation System
- Drainage Ditch
- Generator
- Shop Area
- Fences
- 400+ Amp Service
- Manure Storage
- Terraced Land
- Strip Cropping
- Second Residence
- Water in Pasture
- Easement(s)

**Feed Storage:**

- Silage Bunker(s)
- Silo(s)
- Unloader
- Feed Bunk
- Grain Bin(s)
- Wire Corn Crib(s)

**Topography:**

- Level
- Rolling
- Gentle Slope
- Moderate Slope
- Steep Slope

**Farm Water Supply:**

- Well
- Spring
- Stream
- Lake/Pond
- Municipal Water
- Other

MLS #: \_\_\_\_\_

Address: \_\_\_\_\_