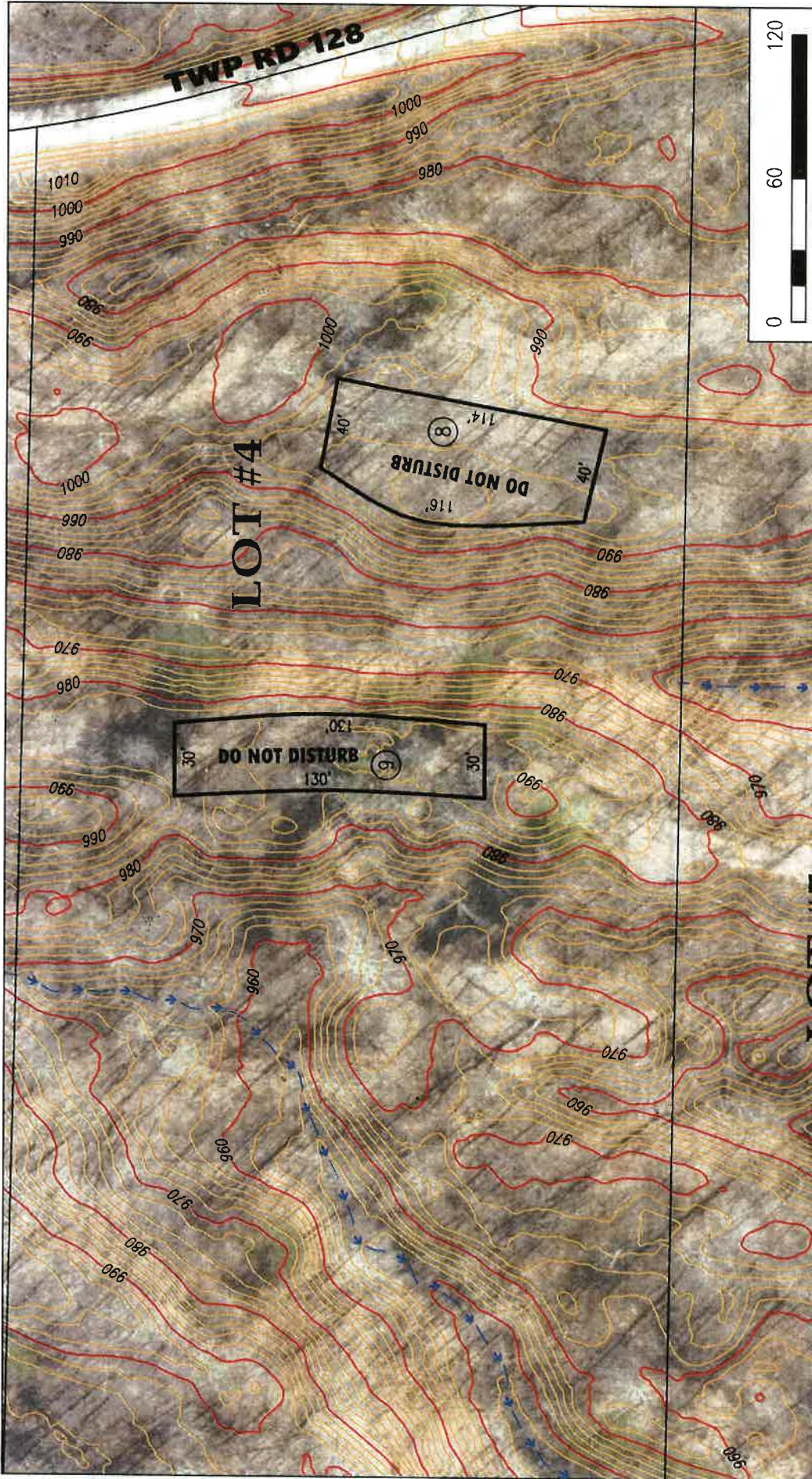




**LEGEND**

□ LOT

⊕ TEST PIT

**NOTE:** SITE PLAN PREPARED USING GARMIN GPS, PERRY CO., AND OGRIP GIS DATA. DATA SHOWN IS ASSUMED CORRECT, BUT HAS NOT BEEN SURVEYED.

STRUCTURE LOCATION IS NOT FINAL. DRIVEWAY/STRUCTURE LOCATION SHOULD BE LOCATED ON THE LOT TO ALLOW FOR A LEACH SYSTEM THAT MEETS, OR EXCEEDS, THE MINIMUM LENGTH OF TRENCH REQUIRED.

**COUNTRY TME**  
C/O JEFFREY LONGHENRY  
0 TR 128,  
NEW LEXINGTON, OHIO 43764  
PARCEL: 240007240100 (LOT 4)

**2' CONTOUR INTERVAL**

**SCALE: 1"=60'**

**DATE** 10/18/24  
**REVIEWED BY** KB

**NOTE:** DO NOT DISTURB DESIGNATED LEACH FIELD AREAS UNTIL INSTALLATION

**LOCATION MAP**

**NOT TO SCALE**

**Roxsol**

# Site and Soil Evaluation for Sewage Treatment and Dispersal

County: PERRY  
 Township / Sec.: PIKE  
 Property Address/Location: 0 TR 128  
NEW LEXINGTON, OH. 43764  
 Applicant Name: COUNTRYTYME-JEFF LONGHENRY  
 Address: 3451 CINCINNATI-ZANESVILLE RD. SW.  
LANCASTER, OH. 43130  
 Phone #: (614) 989-9394  
 Lot #: 240007240100 SPLITTING LOT 4  
 Test Hole #: 8  
 Latitude/Longitude: 39.67839, -82.23538  
 Method: Pit ☒ X Auger ☒ X Probe

Land Use / Vegetation: UNDEVELOPED WOODS  
 Landform: UPLAND  
 Position on Landform: CREST  
 Percent Slope: 5%  
 Shape of Slope: LINEAR  
 Date: October 18, 2024  
 Evaluator: KYLE BALDWIN, GEOLOGIST  
 Signature: KYLE BALDWIN  
 Phone#: 740-704-1879

**AOP SOILS PROFESSIONAL**  
**ODH APPROVED SOIL EVALUATOR**

| Soil Profile                 |                | Estimating Soil Saturation         |                |                        |                |                                                                             | Estimating Soil Permeability |      |                |                     |              | Loading Rates |             |              |     |              |
|------------------------------|----------------|------------------------------------|----------------|------------------------|----------------|-----------------------------------------------------------------------------|------------------------------|------|----------------|---------------------|--------------|---------------|-------------|--------------|-----|--------------|
| Horizon                      | Depth (inches) | Munsell Color (hue, value, chroma) |                | Redoximorphic Features |                | Class                                                                       | Texture                      |      | Approx. % Clay | Approx. % Fragments | Structure    |               | Consistence | Infiltration |     | Linear g/d/t |
|                              |                | Matrix Color                       | Concentrations | Depletions             | Concentrations |                                                                             | Depletions                   | Size |                |                     | Type (shape) | >30BOD        |             | <30BOD       |     |              |
| ^AB                          | 14             | 10YR 5/4 4/3                       |                |                        |                | CL                                                                          | 30                           | 10   |                |                     | M            | SBK           | FI          | 0.4          | 0.6 | TBD          |
| ^BC                          | 32             | 10YR 5/4 5/6                       | 10YR 2/1       | 10YR 6/2 6/1           |                | CNCL                                                                        | 30                           | 20   |                |                     | CO           | SBK           | FI          | 0.2          | 0.3 | TBD          |
| ^C                           | 60             | 10YR 5/4 5/6                       | 10YR 2/1       | 10YR 6/2 6/1           |                | VCNCL                                                                       | 30                           | >40  |                |                     | 0            | 0             | FI          | 0.0          | 0.0 | TBD          |
|                              |                |                                    |                |                        |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
|                              |                |                                    |                |                        |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
|                              |                |                                    |                |                        |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
|                              |                |                                    |                |                        |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
|                              |                |                                    |                |                        |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
| Limiting Conditions          |                | Depth to (in.)                     |                | Descriptive Notes      |                | Remarks / Risk Factors/ Soil Rating:                                        |                              |      |                |                     |              |               |             |              |     |              |
| Perched Seasonal Water Table |                | N/O                                |                | NOT OBSERVED           |                | GRAY DEPLETIONS ARE RELICT<br>SOIL RATING: SOMEWHAT LIMITED TO VERY LIMITED |                              |      |                |                     |              |               |             |              |     |              |
| Apparent Water Table         |                | N/O                                |                | NOT OBSERVED           |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
| Highly Permeable Material    |                | N/O                                |                | NOT OBSERVED           |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
| Bedrock                      |                | N/O                                |                | NOT OBSERVED           |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |
| Restrictive Layer            |                | N/O                                |                | NOT OBSERVED           |                |                                                                             |                              |      |                |                     |              |               |             |              |     |              |

Note : The evaluation should include a complete site plan or site drawing.

|                            |                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| County:                    | PERRY                                                                                                                           |
| Township / Sec.:           | PIKE                                                                                                                            |
| Property Address/Location: | 0 TR 128<br>NEW LEXINGTON, OH. 43764<br>COUNTRYME-JEFF LONGHENRY<br>3451 CINCINNATI-ZANESVILLE RD. SW.,<br>LANCASTER, OH. 43130 |
| Applicant Name:            |                                                                                                                                 |
| Address:                   |                                                                                                                                 |
| Phone #:                   | (614) 989-9394                                                                                                                  |
| Lot #:                     | 240007240100 SPLITTING LOT 4                                                                                                    |
| Test Hole #:               | 9                                                                                                                               |
| Latitude/Longitude:        | 39.67845, -82.23588                                                                                                             |
| Method:                    | Pit X Auger X Probe                                                                                                             |

| Land Use / Vegetation: | UNDEVELOPED | WOODS |
|------------------------|-------------|-------|
| Landform:              | UPLAND      |       |
| Position on Landform:  | CREST       |       |
| Percent Slope:         | 5%          |       |
| Shape of Slope:        | LINEAR      |       |

**AOP SOILS PROFESSIONAL**  
**ONH APPROVED SOIL EVALUATOR**

Certification #

Signature: **KYLE BALDWIN**

Evaluator: KYLE BALDWIN, GEOLOGIST

Phone#: 740-704-1879

| Soil Profile                         |                | Estimating Soil Saturation         |                 |                   |       |                | Estimating Soil Permeability |       |      |              |        |        | Loading Rates |     |              |  |        |
|--------------------------------------|----------------|------------------------------------|-----------------|-------------------|-------|----------------|------------------------------|-------|------|--------------|--------|--------|---------------|-----|--------------|--|--------|
|                                      |                | Munsell Color (hue, value, chroma) |                 |                   |       |                | Texture                      |       |      | Structure    |        |        | Consistence   |     | Infiltration |  | Linear |
|                                      |                | Redoximorphic Features             |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Horizon                              | Depth (inches) | Matrix Color                       | Concentrations  | Depletions        | Class | Approx. % Clay | Approx. % Fragments          | Grade | Size | Type (shape) | >30BOD | <30BOD | TBD           |     |              |  |        |
| ^AB                                  | 14             | 10YR 5/4<br>4/3                    |                 |                   | CL    | 30             | 10                           | 2     | M    | SBK          | FI     | 0.4    | 0.6           | TBD |              |  |        |
| ^BC                                  | 30             | 10YR 5/6<br>5/4                    | 10YR 3/2<br>2/1 | 10YR 6/2 6/1      | CNCL  | 30             | 20                           | 1     | CO   | SBK          | FI     | 0.2    | 0.3           | TBD |              |  |        |
| ^C                                   | 60             | 10YR 5/6<br>5/4                    | 10YR 3/2<br>2/1 | 10YR 6/2 6/1      | VCNCL | 30             | >40                          | 0     | 0    | 0            | FI     | 0.0    | 0.0           | TBD |              |  |        |
|                                      |                |                                    |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
|                                      |                |                                    |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
|                                      |                |                                    |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
|                                      |                |                                    |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Remarks / Risk Factors/ Soil Rating: |                |                                    |                 |                   |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Limiting Conditions                  |                | Depth to (in.)                     |                 | Descriptive Notes |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Perched Seasonal Water Table         |                | N/O                                |                 | NOT OBSERVED      |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Apparent Water Table                 |                | N/O                                |                 | NOT OBSERVED      |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Highly Permeable Material            |                | N/O                                |                 | NOT OBSERVED      |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Bedrock                              |                | N/O                                |                 | NOT OBSERVED      |       |                |                              |       |      |              |        |        |               |     |              |  |        |
| Restrictive Layer                    |                | N/O                                |                 | NOT OBSERVED      |       |                |                              |       |      |              |        |        |               |     |              |  |        |

**Note:** The evaluation should include a complete site plan or site drawing.