

FSA - 578 (09-13-16)

Farm Number: 6706

REPORT OF COMMODITIES  
FARM AND TRACT DETAIL LISTING

DATE: 07/25/2025  
PAGE: 1

Operator Name and Address

JORDAN B ANDREW

64029 705 RD

DAWSON, NE 68337-1740

Original: SKB

Revision: SKB

Cropland: 204.19

Farmland: 218.97

| Tract Number                                            | CLU/Field | Crop/Commodity | Var/Type | Int Use | Irr. Pr. | Org Stat | Nat. Sod | C/C Stat | Rpt Unit | Rpt Qty | Det Qty | Crop Land | Field ID   | Plant Count | Planting Date | Planting Period | End Date |
|---------------------------------------------------------|-----------|----------------|----------|---------|----------|----------|----------|----------|----------|---------|---------|-----------|------------|-------------|---------------|-----------------|----------|
| 11006 18A CORN WHE GR N C N I A 71.31 Yes 04/18/2025 01 |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 18AA                                                    | GRASS     | SMO            | LS       | N       | C        | N        | I        | A        | 1.50     | Yes     |         |           | 07/14/2004 | 01          |               |                 | 2099     |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 18BB                                                    | GRASS     | SMO            | LS       | N       | C        | N        | I        | A        | 2.00     | Yes     |         |           | 06/29/2011 | 01          |               |                 | 2099     |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 27A                                                     | CORN      | WHE            | GR       | N       | C        | N        | I        | A        | 113.04   | Yes     |         |           | 04/18/2025 | 01          |               |                 |          |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 27AA                                                    | GRASS     | SMO            | LS       | N       | C        | N        | I        | A        | 1.25     | Yes     |         |           | 06/12/2004 | 01          |               |                 | 2099     |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 27B                                                     | ALFAL     |                | FG       | N       | C        | N        | I        | A        | 13.98    | Yes     |         |           | 05/01/2019 | 01          |               |                 | 2026     |
| Producer OT - MARK FLESKOSKI                            |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| 27BB                                                    | GRASS     | SMO            | LS       | N       | C        | N        | I        | A        | 1.11     | Yes     |         |           | 06/12/2004 | 01          |               |                 | 2099     |
| Producer OP - JORDAN B ANDREW                           |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| Share 100.00 FSA Physical Location Richardson, Nebraska |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |
| NAP Unit 2405 Signature Date                            |           |                |          |         |          |          |          |          |          |         |         |           |            |             |               |                 |          |

Photo Number/Legal Description: PTSSSENV, PTSWNE, PTNSENW 8 1 15; PTNW 9 1 15

Cropland: 204.19 Reported on Cropland: 204.19 Difference: 0.00

Reported on Non-Cropland: 0.00



Tract 11006 Summary

| PP Ctr/Ce | Var/Type | Int Use | Irr Pr | Rpt Unit | Rpt Qty | PP Ctr/Ce | Var/Type | Int Use | Irr Pr | Rpt Unit | Rpt Qty | PP Ctr/Ce | Var/Type | Int Use | Irr Pr | Rpt Unit | Rpt Qty |
|-----------|----------|---------|--------|----------|---------|-----------|----------|---------|--------|----------|---------|-----------|----------|---------|--------|----------|---------|
| 01 CORN   | WHE      | GR      | N      | A        | 184.35  | 01 GRASS  | SMO      | LS      | N      | A        | 5.86    | 01 ALFAL  |          | FG      | N      | A        | 13.98   |

# REPORT OF COMMODITIES FARM SUMMARY

Original: SKB  
Revision: SKB  
Cropland: 204.19  
Farmland: 218.97

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

| PP | Crop/<br>Commodity | Variety/<br>Type | Share  | Crop/<br>Commodity | Variety/<br>Type | Share  | Crop/<br>Commodity | Variety/<br>Type | Share | Crop/<br>Commodity | Variety/<br>Type | Share | Determined<br>Quantity |
|----|--------------------|------------------|--------|--------------------|------------------|--------|--------------------|------------------|-------|--------------------|------------------|-------|------------------------|
|    | JORDAN B ANDREW    | GRASS            | 100.00 | CORN               | WHE              | 100.00 |                    |                  |       |                    |                  |       |                        |
|    | MARK FLESKOSKI     | ALFAL            | 100.00 |                    |                  |        |                    |                  |       |                    |                  |       |                        |

| PP | Crop/<br>Commodity | Variety/<br>Type | Share  | Crop/<br>Commodity | Variety/<br>Type | Share  | Crop/<br>Commodity | Variety/<br>Type | Share | Crop/<br>Commodity | Variety/<br>Type | Share | Determined<br>Quantity |
|----|--------------------|------------------|--------|--------------------|------------------|--------|--------------------|------------------|-------|--------------------|------------------|-------|------------------------|
| 01 | GRASS              | SMO              | 100.00 | CORN               | WHE              | 100.00 |                    |                  |       |                    |                  |       |                        |
| 01 | CORN               | WHE              | 100.00 |                    |                  |        |                    |                  |       |                    |                  |       |                        |

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. I certify that for any crop for which NAP coverage has been obtained that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Producer's Signature (By)  Title/Relationship of Individual Signing in the Representative Capacity \_\_\_\_\_ Date 7/30/25

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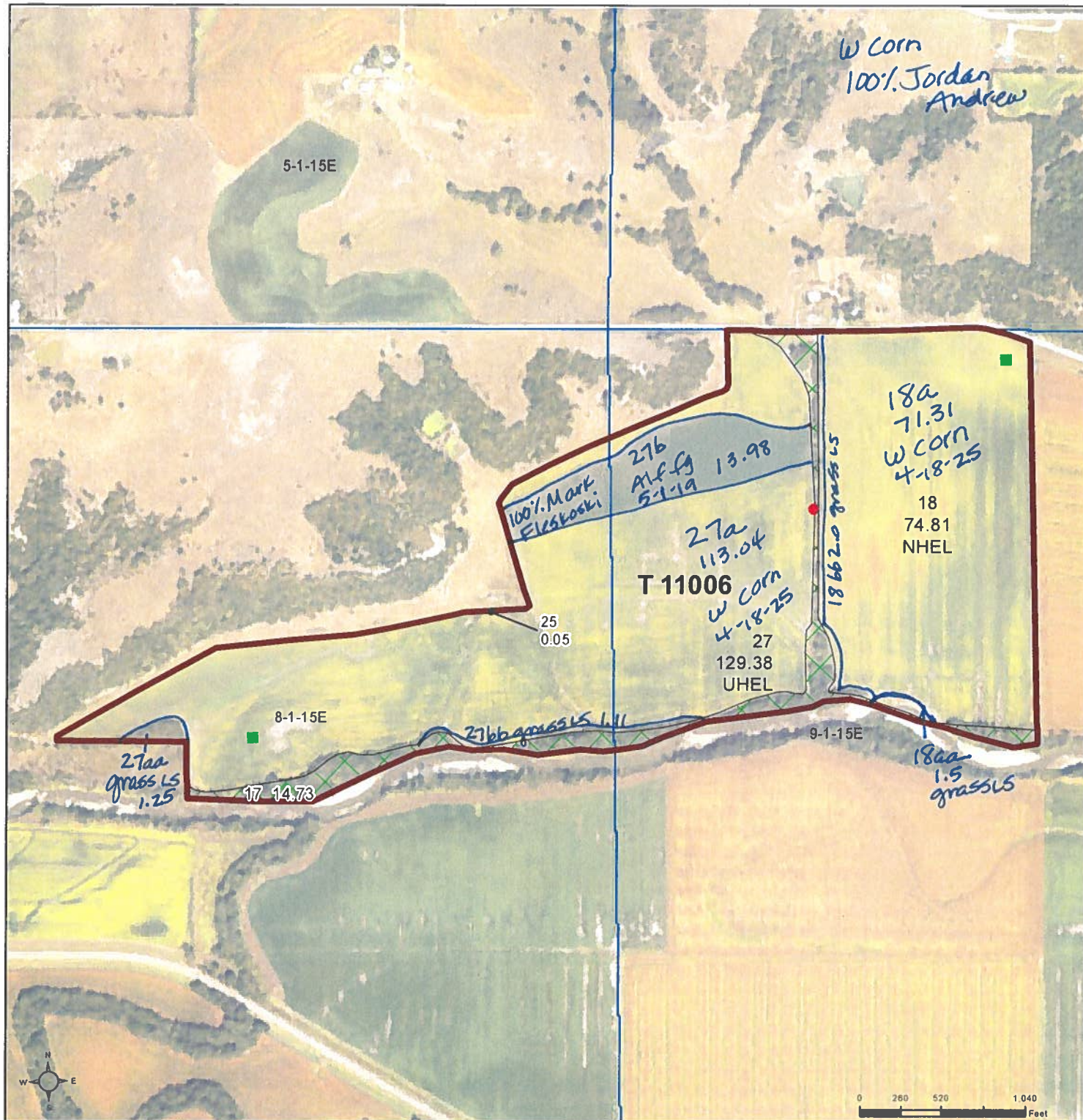
2025 Spring Acreage Reporting Deadline - an acreage report filed within 30 days after July 15 will be considered timely filed with no late file procedures applied according to NE Memo 25-029.

Handwritten signature and date 7-26-25



United States  
Department of  
Agriculture

## Richardson County, Nebraska



**Common Land Unit**

- Non-Cropland
- Cropland

**Tract Boundary**

**PLSS**

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Wetland Provisions

**2024 NAIP Pre-Production Ortho Imagery**  
Alternate year NAIP imagery may be displayed for tracts physically located in other states, along state borders, or years of partial imagery acquisition.

**Tract Cropland Total: 204.19 acres**

**2025 Program Year**  
Map Created July 25, 2025

**Farm 6706**  
**Tract 11006**

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NEBRASKA  
RICHARDSON

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



United States Department of Agriculture  
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 6706

Prepared : 9/25/25 1:32 PM CST

Crop Year : 2025

Operator Name : JORDAN BENJAMIN ANDREW

CRP Contract Number(s) : None

Recon ID : 31-147-2025-119

Transferred From : None

ARCPLC G//F Eligibility : Eligible

Farm Land Data

| Farmland           | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP  | Sugarcane | Farm Status          | Number Of Tracts |
|--------------------|--------------------|------------------------|----------------|------|------|------|-----------|----------------------|------------------|
| 218.97             | 204.19             | 204.19                 | 0.00           | 0.00 | 0.00 | 0.00 | 0.0       | Active               | 1                |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped |      |      | CRP  | MPL       | DCP Ag.Rel. Activity | SOD              |
| 0.00               | 0.00               | 204.19                 | 0.00           |      |      | 0.00 | 0.00      | 0.00                 | 0.00             |

Crop Election Choice

| ARC Individual | ARC County  | Price Loss Coverage |
|----------------|-------------|---------------------|
| None           | CORN, SOYBN | None                |

DCP Crop Data

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|--------------|---------------|-----------------------------|-----------|-----|
| Corn         | 105.38        | 0.00                        | 140       | 0   |
| Soybeans     | 59.64         | 0.00                        | 49        | 0   |
| <b>TOTAL</b> | <b>165.02</b> | <b>0.00</b>                 |           |     |

NOTES

|  |
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|  |
|--|

Tract Number : 11006

Description : PTSSSENW, PTSWNE, PTNSENE 8 1 15; PTNW 9 1 15

FSA Physical Location : NEBRASKA/RICHARDSON

ANSI Physical Location : NEBRASKA/RICHARDSON

BIA Unit Range Number :

HEL Status : HEL determinations not completed for all fields on the tract

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : JOSEPH P FLESKOSKI & MARGIE E FLESKOSKI TR

Other Producers : MARK FLESKOSKI

Recon ID : 31-147-2025-118

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP  | EWP  | WRP  | GRP  | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 218.97    | 204.19   | 204.19       | 0.00 | 0.00 | 0.00 | 0.00 | 0.0       |

NEBRASKA  
RICHARDSON  
Form: FSA-156EZ



United States Department of Agriculture  
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 6706  
Prepared : 9/25/25 1:32 PM CST  
Crop Year : 2025

Tract 11006 Continued ...

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD  |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------|
| 0.00               | 0.00               | 204.19                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|-----------|------------|-----------------------------|-----------|
| Corn      | 105.38     | 0.00                        | 140       |
| Soybeans  | 59.64      | 0.00                        | 49        |

**TOTAL** **165.02** **0.00**

NOTES

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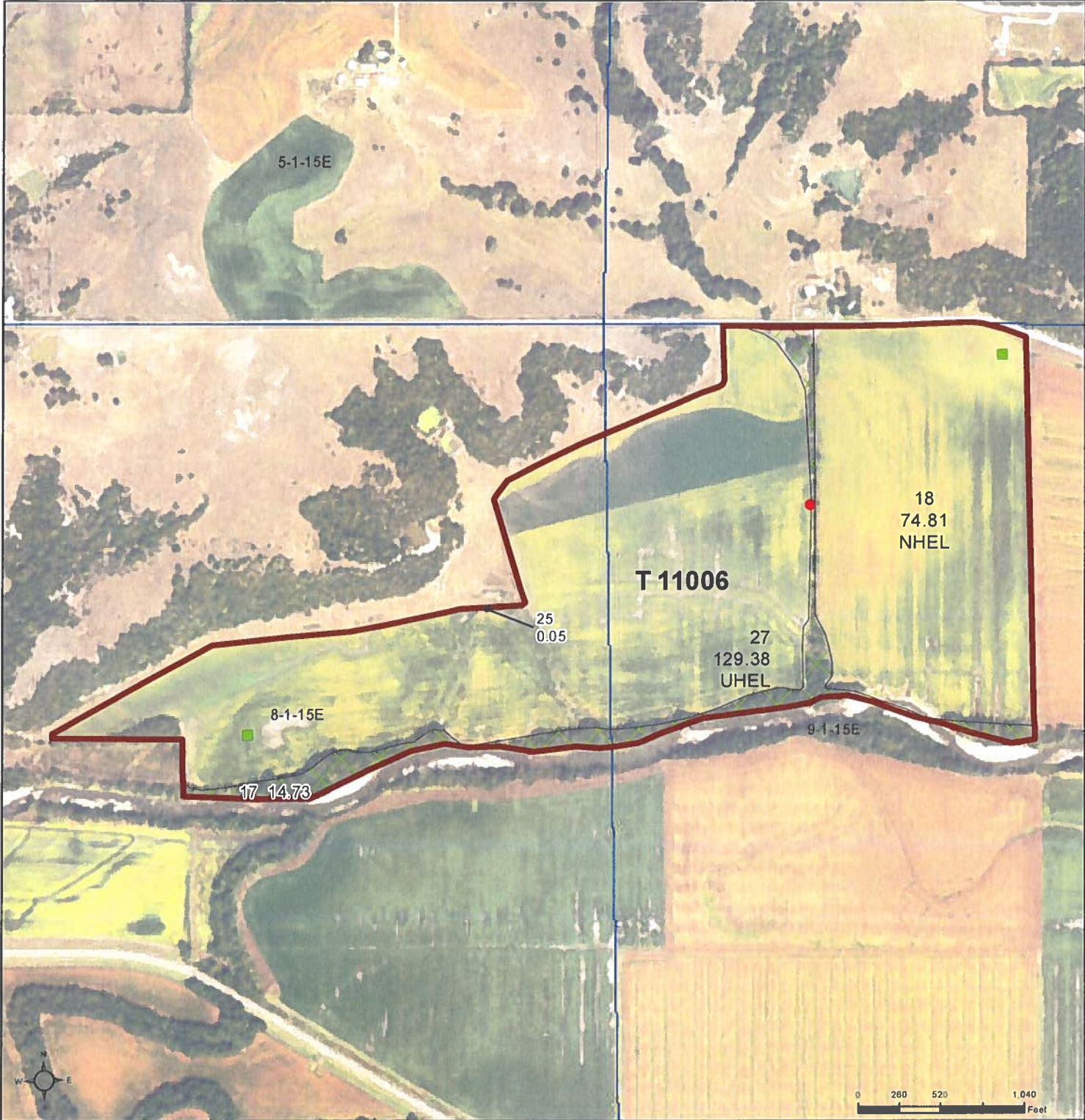
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United States  
Department of  
Agriculture

Richardson County, Nebraska



**Common Land Unit**

|              |                |
|--------------|----------------|
| Non-Cropland | Tract Boundary |
| Cropland     | PLSS           |

**Wetland Determination Identifiers**

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Wetland Provisions

**2024 NAIP Pre-Production Ortho Imagery**  
Alternate year NAIP imagery may be displayed for tracts physically located in other states, along state borders, or years of partial imagery acquisition.

**Tract Cropland Total: 204.19 acres**

**2025 Program Year**  
Map Created July 25, 2025  
**Farm 6706**  
**Tract 11006**

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