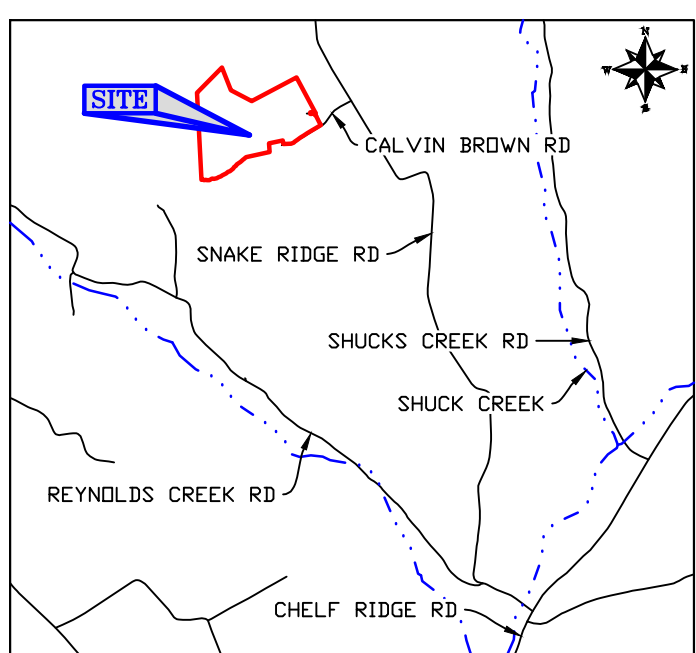




## VICINITY MAP

N.T.S.

### SURVEY LEGEND

- = SET 1/2"x18" IRON PIN W/ RED CAP (KWM NATHAN KING PLS 3831 CORNER MONUMENT)
- = SET 1/2"x18" WITNESS PIN W/ BLUE CAP (KWM NATHAN KING PLS 3831 WITNESS MONUMENT)
- = FND IRON PIN W/ CAP STAMPED 'RAMSES LPLS 1953'
- △ = FOUND MONUMENTS (AS NOTED)
- ⊙ = TREES (SIZE/SPECIES NOTED) ALL TREES ARE OF RECORD AND MARKED WITH 3 HACKS UNLESS OTHERWISE NOTED
- ⊗ = WOOD POST (AS NOTED)
- ⊠ = UNMARKED AND/OR MEANDER POINTS
- (S52°47'52"W, 5.54') = DENOTES THE BEARING/DISTANCE FROM A WITNESS SET TO THE MONUMENT NOTED
- UP ○ = UTILITY POLES
- = PROPERTY LINES
- - - = ADJOINER LINES
- Woods — Field — = TREE LINE +/-
- x - x - x - x - = EXISTING FENCE
- OH — OH — = OVERHEAD LINES

### GPS SURVEY NOTES:

- INITIAL CONTROL AND PROPERTY CORNERS (SHOWN AS (GPS) HEREON) WERE OBTAINED USING REAL TIME KINEMATIC 'RTK' SURVEYING. TESTED HORIZONTAL CONTROL AND PROPERTY CORNERS WERE; a) 'TIED' USING CONVENTIONAL SURVEYING METHODS b) CHECKED USING REDUNDANT MEASUREMENTS, OR c) A COMBINATION THEREOF; THE MAXIMUM RELATIVE POSITION OBSERVED FOR THIS SURVEY WAS 0.03'.
- THE GPS UNIT(S) USED FOR THIS SURVEY IS A (ARE) DUAL FREQUENCY RECEIVER(S) AS FOLLOWS:
  - CARLSON BRX-7
- THE HORIZONTAL DATUM USED FOR THIS SURVEY IS THE NORTH AMERICAN DATUM OF 1983 (NAD83). THE VERTICAL DATUM USED FOR THIS SURVEY IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88).



### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY ME OR SOMEONE UNDER MY DIRECT SUPERVISION & THAT THE FACTS AND STATEMENTS CONTAINED HEREIN ARE TRUE & CORRECT TO THE BEST OF MY KNOWLEDGE. THE UNADJUSTED ERROR OF CLOSURE FOR THIS SURVEY WAS 1" SEE GPS NOTE AND THE BEARINGS & DISTANCES SHOWN HEREON ARE NOT BASED ON AN ADJUSTED TRAVERSE. THE SURVEY SHOWN HEREON MEETS THE SPECIFICATIONS FOR A CLASS A "URBAN" SURVEY.

NATHAN KING PLS 3831 DATE

### PROPERTY LINE AGREEMENT

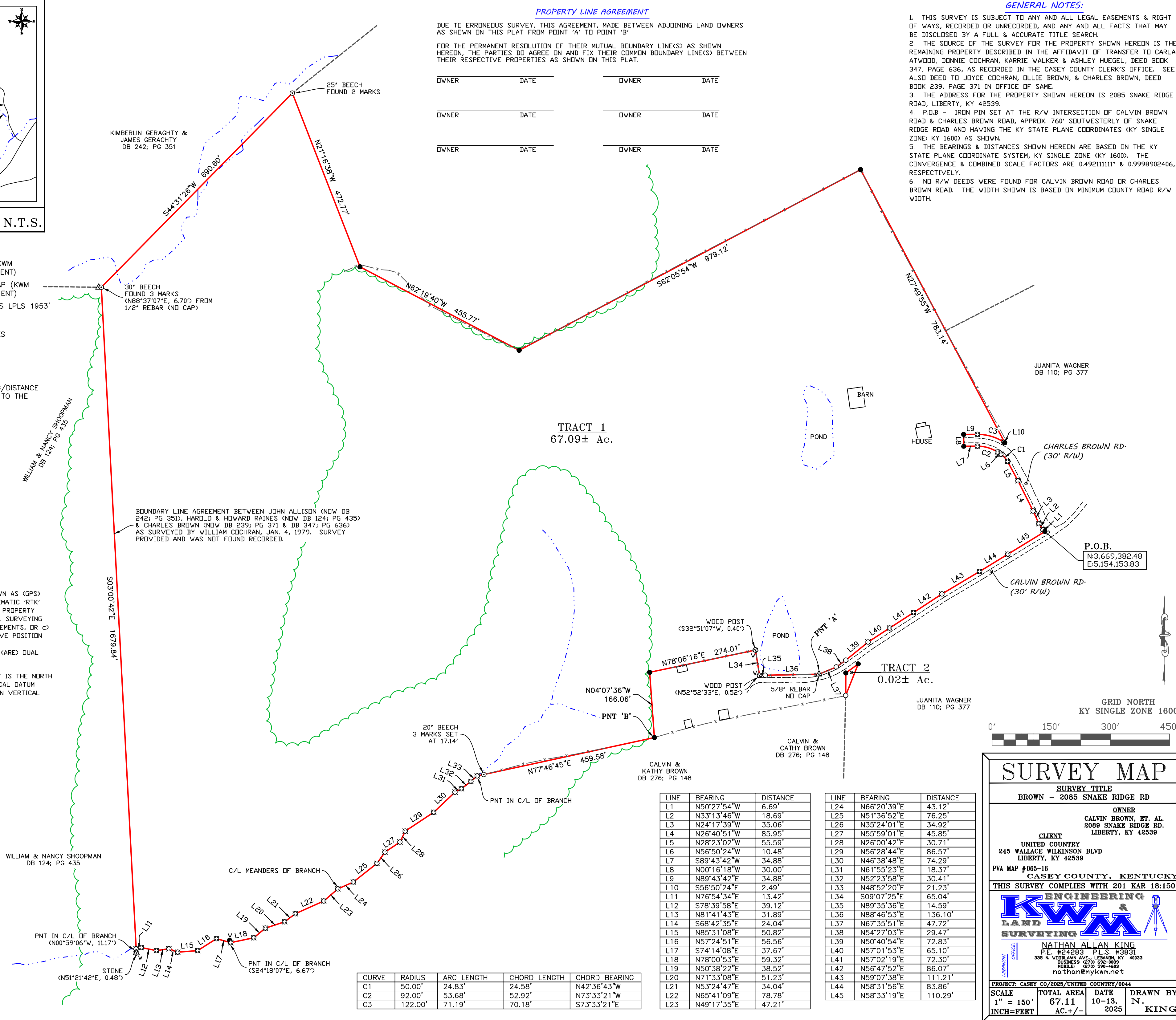
DUE TO ERRONEOUS SURVEY, THIS AGREEMENT, MADE BETWEEN ADJOINING LAND OWNERS AS SHOWN ON THIS PLAT FROM POINT 'A' TO POINT 'B'

FOR THE PERMANENT RESOLUTION OF THEIR MUTUAL BOUNDARY LINE(S) AS SHOWN HEREON, THE PARTIES DO AGREE ON AND FIX THEIR COMMON BOUNDARY LINE(S) BETWEEN THEIR RESPECTIVE PROPERTIES AS SHOWN ON THIS PLAT.

|       |      |       |      |
|-------|------|-------|------|
| OWNER | DATE | OWNER | DATE |
| OWNER | DATE | OWNER | DATE |
| OWNER | DATE | OWNER | DATE |

### GENERAL NOTES:

- THIS SURVEY IS SUBJECT TO ANY AND ALL LEGAL EASEMENTS & RIGHT OF WAYS, RECORDED OR UNRECORDED, AND ANY AND ALL FACTS THAT MAY BE DISCLOSED BY A FULL & ACCURATE TITLE SEARCH.
- THE SOURCE OF THE SURVEY FOR THE PROPERTY SHOWN HEREON IS THE REMAINING PROPERTY DESCRIBED IN THE AFFIDAVIT OF TRANSFER TO CARLA ATWOOD, DONNIE COCHRAN, KARRIE WALKER & ASHLEY HUEGEL, DEED BOOK 347, PAGE 636, AS RECORDED IN THE CASEY COUNTY CLERK'S OFFICE. SEE ALSO DEED TO JOYCE COCHRAN, OLLIE BROWN, & CHARLES BROWN, DEED BOOK 239, PAGE 371 IN OFFICE OF SAME.
- THE ADDRESS FOR THE PROPERTY SHOWN HEREON IS 2085 SNAKE RIDGE ROAD, LIBERTY, KY 42539.
- P.D.B - IRON PIN SET AT THE R/W INTERSECTION OF CALVIN BROWN ROAD & CHARLES BROWN ROAD, APPROX. 760' SOUTHWESTERLY OF SNAKE RIDGE ROAD AND HAVING THE KY STATE PLANE COORDINATES (KY SINGLE ZONE: KY 1600) AS SHOWN.
- THE BEARINGS & DISTANCES SHOWN HEREON ARE BASED ON THE KY STATE PLANE COORDINATE SYSTEM, KY SINGLE ZONE (KY 1600). THE CONVERGENCE & COMBINED SCALE FACTORS ARE 0.492111111° & 0.9998902406, RESPECTIVELY.
- NO R/W DEEDS WERE FOUND FOR CALVIN BROWN ROAD OR CHARLES BROWN ROAD. THE WIDTH SHOWN IS BASED ON MINIMUM COUNTY ROAD R/W WIDTH.



| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N50°27'54"W | 6.69'    |
| L2   | N33°13'46"W | 18.69'   |
| L3   | N24°17'39"W | 35.06'   |
| L4   | N26°40'51"W | 85.85'   |
| L5   | N28°23'02"W | 55.59'   |
| L6   | N56°50'24"W | 10.48'   |
| L7   | S89°43'42"W | 34.88'   |
| L8   | N00°16'18"W | 30.00'   |
| L9   | N89°43'42"E | 34.88'   |
| L10  | S56°50'24"E | 2.49'    |
| L11  | N76°54'34"E | 13.42'   |
| L12  | S78°39'58"E | 39.12'   |
| L13  | N81°41'43"E | 31.89'   |
| L14  | S68°42'35"E | 24.04'   |
| L15  | N85°31'08"E | 50.82'   |
| L16  | N57°24'51"E | 56.56'   |
| L17  | S74°14'08"E | 37.67'   |
| L18  | N78°00'53"E | 59.32'   |
| L19  | N50°38'22"E | 38.52'   |
| L20  | N71°33'08"E | 51.23'   |
| L21  | N53°24'47"E | 34.04'   |
| L22  | N65°41'09"E | 78.78'   |
| L23  | N49°17'35"E | 47.21'   |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L24  | N66°20'39"E | 43.12'   |
| L25  | N51°36'52"E | 76.25'   |
| L26  | N35°24'01"E | 34.92'   |
| L27  | N55°59'01"E | 45.85'   |
| L28  | N26°00'42"E | 30.71'   |
| L29  | N56°28'44"E | 86.57'   |
| L30  | N46°38'48"E | 74.29'   |
| L31  | N61°55'23"E | 18.37'   |
| L32  | N52°23'58"E | 30.41'   |
| L33  | N48°52'20"E | 21.23'   |
| L34  | S09°07'25"E | 65.04'   |
| L35  | N89°35'36"E | 14.59'   |
| L36  | N88°46'53"E | 136.10'  |
| L37  | N67°35'51"E | 47.72'   |
| L38  | N54°27'03"E | 29.47'   |
| L39  | N50°40'54"E | 72.83'   |
| L40  | N57°01'53"E | 65.10'   |
| L41  | N57°02'19"E | 72.30'   |
| L42  | N56°47'52"E | 86.07'   |
| L43  | N59°07'38"E | 111.21'  |
| L44  | N58°31'56"E | 83.86'   |
| L45  | N58°33'19"E | 110.29'  |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1    | 50.00'  | 24.83'     | 24.58'       | N42°36'43"W   |
| C2    | 92.00'  | 53.68'     | 52.92'       | N73°33'21"W   |
| C3    | 122.00' | 71.19'     | 70.18'       | S73°33'21"E   |

## SURVEY MAP

SURVEY TITLE  
BROWN - 2085 SNAKE RIDGE RD

OWNER  
CALVIN BROWN, ET. AL.  
2089 SNAKE RIDGE RD.  
LIBERTY, KY 42539

CLIENT  
UNITED COUNTRY  
245 WALLACE WILKINSON BLVD  
LIBERTY, KY 42539

PVA MAP #065-16 CASEY COUNTY, KENTUCKY

THIS SURVEY COMPLIES WITH 201 KAR 18:150

**KWM**  
LAND SURVEYING & ENGINEERING

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335 N. VOODLAWN AVE., LEBANON, KY 40033  
BUSINESS (270) 692-0068  
MOBILE (270) 590-4603  
nathan@nykwm.net

PROJECT: CASEY CO/2025/UNITED COUNTRY/0044

|                                 |                               |                        |                        |
|---------------------------------|-------------------------------|------------------------|------------------------|
| SCALE<br>1" = 150'<br>INCH=FEET | TOTAL AREA<br>67.11<br>AC.+/- | DATE<br>10-13,<br>2025 | DRAWN BY<br>N.<br>KING |
|---------------------------------|-------------------------------|------------------------|------------------------|