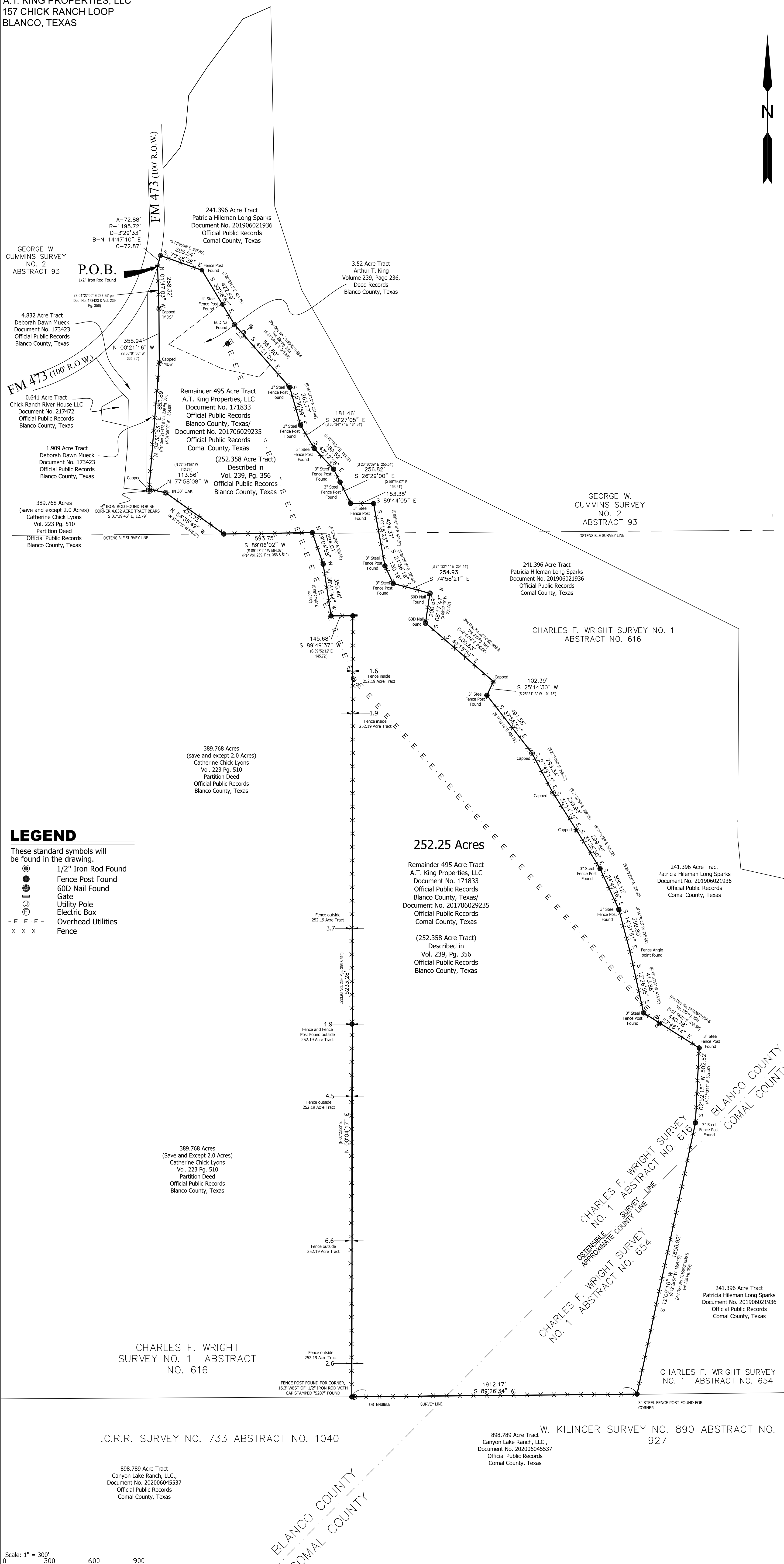


SURVEY OF A 252.25 ACRE TRACT OF LAND OUT OF THE GEORGE W. CUMMINS SURVEY NO. 2, ABSTRACT NO. 93, THE CHARLES F. WRIGHT SURVEY NO. 1, ABSTRACT NO. 616, BLANCO COUNTY, TEXAS, AND THE CHARLES F. WRIGHT SURVEY NO. 1, ABSTRACT NO. 654, COMAL COUNTY, TEXAS, BEING ALL OF THE REMAINDER OF A 495 ACRE TRACT AND ALL OF A 3.52 ACRE "SAVE AND EXCEPT" TRACT DESCRIBED IN DEED TO A.T. KING PROPERTIES, LLC, OF RECORD IN DOCUMENT NO. 171833, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS, AND DOCUMENT NO. 201706029235, OFFICIAL PUBLIC RECORDS, COMAL COUNTY, TEXAS, BEING THAT SAME 252.358 ACRE TRACT DESCRIBED IN EXHIBIT C IN PARTITION DEED OF RECORD IN VOLUME 239, PAGE 356, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS.



LEGEND

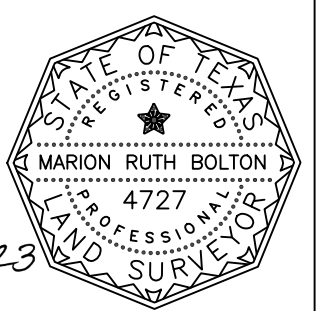
These standard symbols will be found in the drawing.

- 1/2" Iron Rod Found
- Fence Post Found
- 60D Nail Found
- Gate
- ⊕ Utility Pole
- ⊕ Electric Box
- - - Overhead Utilities
- x — x — Fence

- Survey Notes:**
1. Bearings Based on NAD83, Texas South Central Zone (4204).
 2. Surveyor has not investigated the existence of Design Guidelines or other unrecorded documents as may be promulgated by an Architectural Control Committee.
 3. No Title Commitment was provided to Surveyor at time of Survey.
 4. According to the Flood Insurance Rate Map (FIRM) No. 48091C0080F, dated September 02, 2009, this property is located in Zone X: Areas of Minimal Flood Hazard AND in Zone A: Special Flood Hazard Area. AND according to the FIRM No. 48031C0115C, dated February 06, 1991, this Panel is not Printed.
 5. Not all improvements shown.

CERTIFICATION:
THE UNDERSIGNED DOES HEREBY CERTIFY THAT THIS EXHIBIT REPRESENTS A SURVEY MADE ON THE GROUND ON NOVEMBER 16, 2022, OF THE PROPERTY SHOWN HEREON:

Marion Ruth Bolton
1-9-2023
Marion Ruth Bolton,
Registered Professional Land Surveyor No. 4727
Job Number: 22-186
Revised: 1-6-23 Client Name revised
Revised: 1-9-23 Client Name revised



RICKMAN
LAND SURVEYING, LLC

TBPLS FIRM NO. 101919-00
419 BIG BEND, CANYON LAKE, TEXAS, 78133
PHONE (830) 935-2457 | WWW.RICKMANLANDSURVEYING.COM

