

DEDICATION

I, E. Adam Webb, on behalf of SPKW 400 LLC, the owner of said lands surveyed by Jackson Land Surveying, LLC, do hereby certify that title was and is vested in said owner and join in the foregoing statement made by said Jackson Land Surveying, LLC., and as stated in Code of Alabama 1975, 35-2-50 et seq., do hereby certify that it was and is my intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the streets, alleys and public grounds as shown on said plat.

E. Adam Webb
SPKW 400 LLC

ACKNOWLEDGMENT

STATE OF GEORGIA
FULTON COUNTY

I, George F. Leonard, Jr., Notary Public in and for said County and State, hereby certify that E. Adam Webb, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

Given under my hand and official seal this 16th day of July, 2022.

George F. Leonard, Jr.
NOTARY PUBLIC
FULTON COUNTY, GEORGIA

CERTIFICATE OF APPROVAL BY THE CHAMBERS COUNTY HEALTH DEPARTMENT

The lots on this plat are subject to approval or deletion by the Chambers County Health Department. No representation is made that any lot on this plat will accommodate an Onsite Sewage System. The appropriateness of a lot for wastewater treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said health department and are made a part of this plat as if set out here on.

Health Officer: [Signature]
Date: 11/25/22

CERTIFICATE OF APPROVAL BY THE CHAMBERS COUNTY ENGINEER

The undersigned, as County Engineer of Chambers County, Alabama, hereby certifies approval of the plat for the recording of same in the Probate Office of Chambers County, Alabama, this 3rd day of October, 2022.

[Signature]
Chambers County Engineer

CERTIFICATE OF APPROVAL BY THE CHAMBERS COUNTY COMMISSION

The undersigned hereby certifies that the Chambers County Commission approved this plat for the recording of same in the Probate Office of Chambers County, Alabama, this 1st day of August, 2022.

[Signature]
Chambers County Commission

NOTES

TOTAL ACREAGE : 177.86 ACRES
TOTAL NO. LOTS: 2
LARGEST LOT: 157.40 ACRES
SMALLEST LOT: 20.46 ACRES

PROPERTY OWNER: SPKW 400 LLC, 1900 THE EXCHANGE S.E. SUITE 480, ATLANTA, GA 30339

SOURCE OF INFO: PLAT BOOK 2022, PAGE 1253

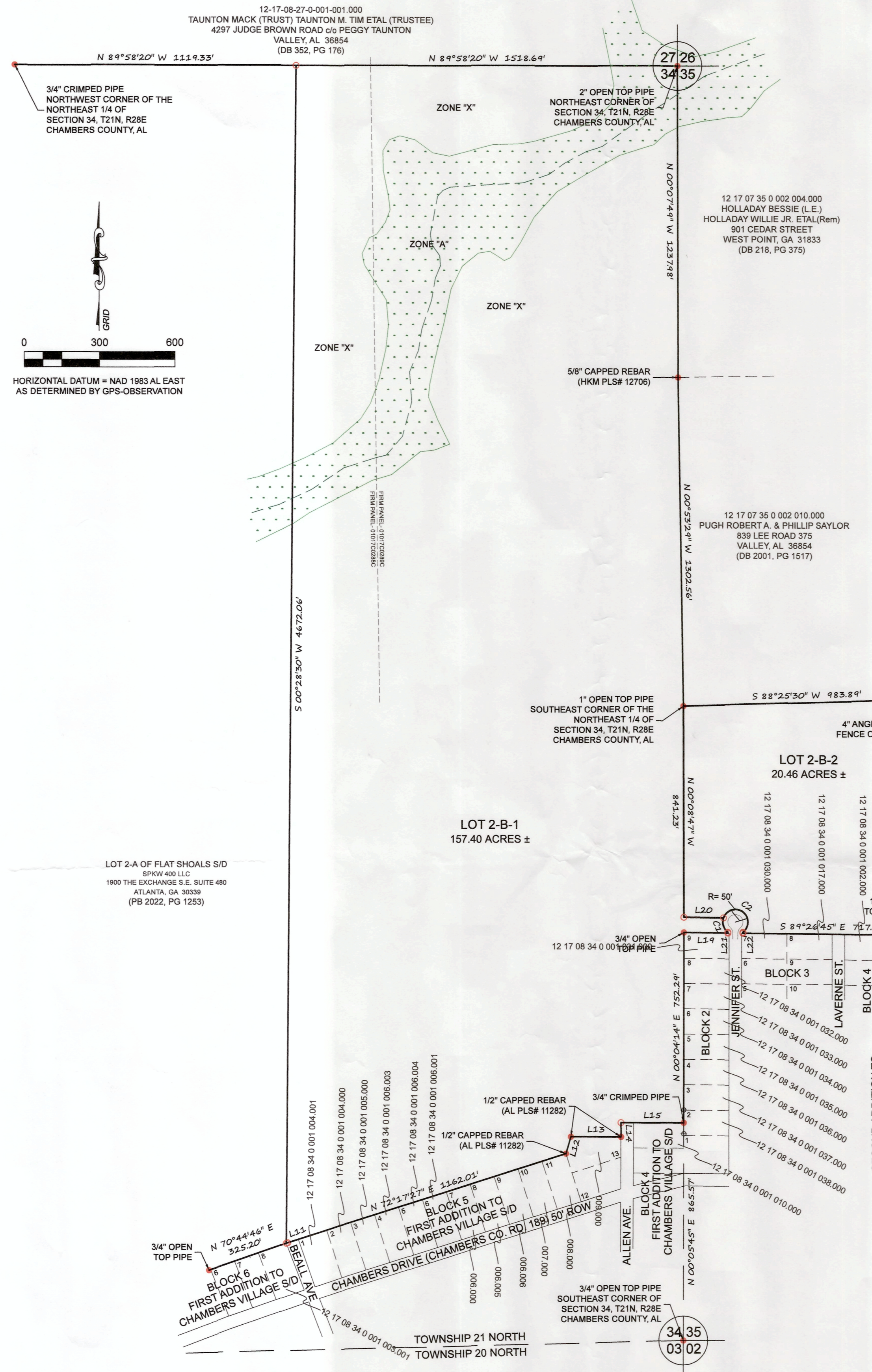
PART OF THE PROPERTY IS LOCATED WITHIN AN A SPECIAL FLOOD HAZARD AREA HAVING A ZONE DESIGNATION "A" BY THE FEDERAL EMERGENCY MANAGEMENT, ON FLOOD INSURANCE RATE MAP (FIRM) NO'S 01017C0289C AND 01017C0288C EFFECTIVE DATE 02/18/2011, WHICH ARE THE CURRENT FLOOD INSURANCE RATE MAPS FOR THE COMMUNITY IN WHICH THE PROPERTY IS LOCATED. THE FLOOD HAZARD AREA, AS DEPICTED, HAS BEEN SCALED FROM THE ABOVE FIRM. MORE DETAILED DELINEATION OF THE FLOOD HAZARD BOUNDARY MAY BE REQUIRED BEFORE BUILDING NEAR ZONE "A".

NO ATTEMPT WAS MADE TO LOCATE UNDERGROUND UTILITIES.

WITHOUT RELIEVING ANY OTHER LEGALLY RESPONSIBLE PARTIES, EACH LOT OWNER IS RESPONSIBLE FOR INSTITUTING EROSION CONTROL MEASURES DURING THE CONSTRUCTION OF ANY IMPROVEMENTS ON SAID LOT.

THE CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

DRIVEWAY LOCATIONS ARE SUBJECT TO THE REGULATIONS OF THE CHAMBERS COUNTY ACCESS POLICY AND THE APPROVAL OF THE CHAMBERS COUNTY ENGINEER.



STATE OF ALABAMA
CHAMBERS COUNTY

I, John D. Meadows, a Licensed Professional Land Surveyor in the State of Alabama, for Jackson Land Surveying, LLC., state that this is a plat of an actual field survey of Lots 2-B-1 thru 2-B-2, inclusive of Flat Shoals Subdivision, more particularly described as follows:

Lot 2-B of Flat Shoals Subdivision as recorded in the Office of the Judge of Probate, Chambers County, Alabama in Plat Book 2022, page 1253:

I further state that this survey and plat meets the Current Standards of Practice as set forth by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors in Rule 330-X-14-.05 (G) on May 7, 2002 to the best of my knowledge, information, and belief.

This the 14th day of July, 2022.

[Signature]
John D. Meadows (Alabama License # 29097)

CERTIFICATE OF ENGINEERING DESIGN BY A PROFESSIONAL ENGINEER

I, Bryan Wood, a professional engineer licensed in the State of Alabama, License Number 28343-PE, do hereby certify that the streets and drainage system for Flat Shoals Subdivision, Replat of Lot 2-B have been designed under my supervision.

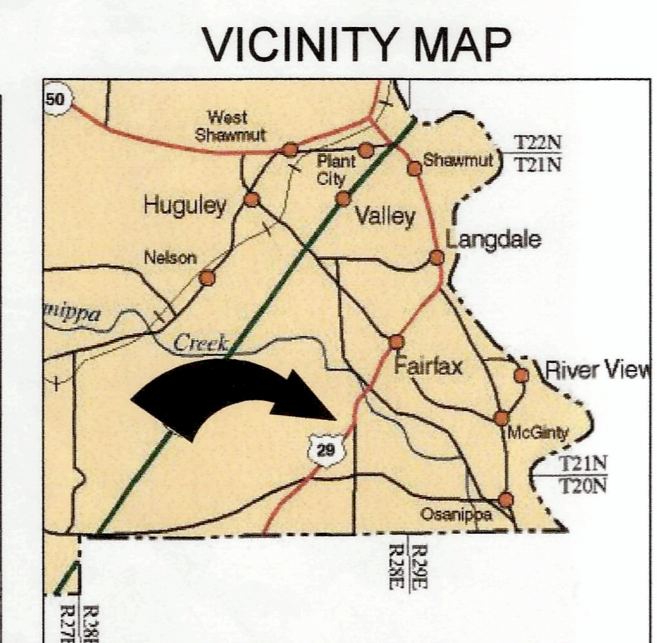
I further certify that the streets are designed for a design speed of 25 mph to meet applicable design criteria for safety, geometry, profile, and typical sections according to the Alabama Department of Transportation's "County Road Design Policy."

NAME: Bryan Wood
P.E.#: 28343
TITLE: owner
FIRM: C&S SURVEYING, LLC
DATE: 7/14/2022

- ADDITIONAL ADJOINING LAND OWNERS
12 17 08 34 0 001 003.000 - SHAW RICHARD BRENTON & ANGELA
12 17 08 34 0 001 003.005 - CANNON BILL M. & JESSICA L. SMITH
12 17 08 34 0 001 003.006 - LYONS CLARENCE SR.
12 17 08 34 0 001 003.004 - FEDERAL NATIONAL MORTGAGE ASSOCIATION
12 17 08 34 0 001 008.002 - BONNER BRIAN JOSEPH
12 17 08 34 0 001 003.003 - BONNER BRIAN JOSEPH
12 17 08 34 0 001 003.002 - STRONG PAUL EDWARD & CYNTHIA SUZANNE
12 17 08 34 0 001 003.001 - SANDERS HERMAN AARON & MICHELLE EVON
12 17 08 34 0 001 004.001 - ANDERSON RYAN CODY & JOAN WOODSON
12 17 08 34 0 001 004.000 - PUGH DARYL LEON
12 17 08 34 0 001 005.000 - SPEAKS ANTHONY D. & MISTY DAWN
12 17 08 34 0 001 006.003 - TAYLOR KEVIN D. & TONI L.
12 17 08 34 0 001 006.004 - TAYLOR KEVIN D. & TONI L.
12 17 08 34 0 001 006.001 - MILLER THOMAS STEVE & STEVE MILLER
12 17 08 34 0 001 006.000 - YANG KYONG SU
12 17 08 34 0 001 006.005 - BROOKS JAMES D. & NELLIE BEATRICE
12 17 08 34 0 001 006.006 - BROWN LAND & INVESTMENT INC.
12 17 08 34 0 001 007.000 - LANGFORD SHIRLEY DARLENE
12 17 08 34 0 001 008.000 - MARTIN JOHNNY RYAN & PATSY N. TATE
12 17 08 34 0 001 008.001 - SANDERS KIMBERLY N.
12 17 08 34 0 001 010.000 - LEBRUA JONATHAN
12 17 07 35 0 003 038.000 - CARLISLE NICOLE S.
12 17 07 35 0 003 037.000 - HUTCHINS JEFFREY W. & TINA P.
12 17 07 35 0 003 036.000 - CRAWFORD LUTHER T.
12 17 07 35 0 003 035.000 - PIKE DANIEL R. & KRISTAL L.
12 17 07 35 0 003 034.000 - BROWN LAND & INVESTMENT INC. & WEST POINT PROPERTY
12 17 07 35 0 003 033.000 - CHASE PETER ALAN
12 17 07 35 0 003 032.000 - VOSS HAROLD C. ETAL (L.E.) ORANGE CHARLES CURTIS
12 17 07 35 0 003 031.000 - FURMAN CAROL T.
12 17 07 35 0 003 030.000 - GUTHRIE BILLY W. & BEVERLY
12 17 07 35 0 003 029.000 - BREEDLOVE DAVID A. & DEBRA L.
12 17 07 35 0 003 028.000 - BETHUNE MILTON E. & AUDREY A.

LINE TABLE
LINE BEARING DISTANCE
L11 N 70°44'46" E 6.00'
L12 N 16°33'05" E 69.94'
L13 S 89°42'58" E 200.23'
L14 S 00°37'57" W 56.92'
L15 S 89°44'13" E 24.97'
L19 S 89°26'45" E 175.07'
L20 N 89°22'00" W 158.16'
L21 N 00°04'14" E 3.25'
L22 N 00°04'14" E 3.75'

CURVE TABLE
CURVE RADIUS CHORD BEARING CHORD LENGTH
C1 50.00' N 16°44'57" W 59.22'
C2 50.00' S 53°37'09" E 95.72'

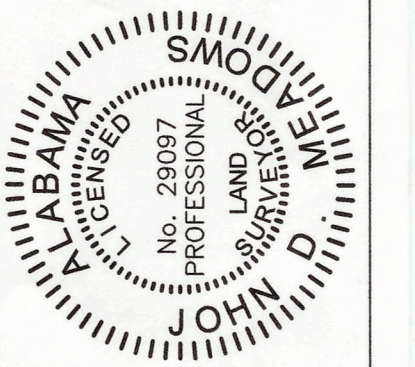


LEGEND OF SYMBOLS
LEGEND OF ABBREVIATIONS
1/2" Capped Rebar Set (Jackson CAP 815)
CORNER FOUND
CONCRETE MONUMENT FOUND
DEED BOOK
ELEVATION
ARC LENGTH
MONUMENT
CONCRETE CORNER
POINT OF BEGINNING
POINT OF COMMENCEMENT
PAGE
RIGHT-OF-WAY
RANGE
STATION
TOWNSHIP



Replat of Lot 2-B of
Flat Shoals Subdivision
Chambers County, Alabama

H-3



PROJECT #: 22-S-89
SURVEY DATE: 6/2/2022
DRAWN DATE: 6/2/2022
DRAWN BY: JDM
SCALE: 1" = 300'
BEARING BASIS: RTK-GPS
SURVEY TYPE: BOUNDARY