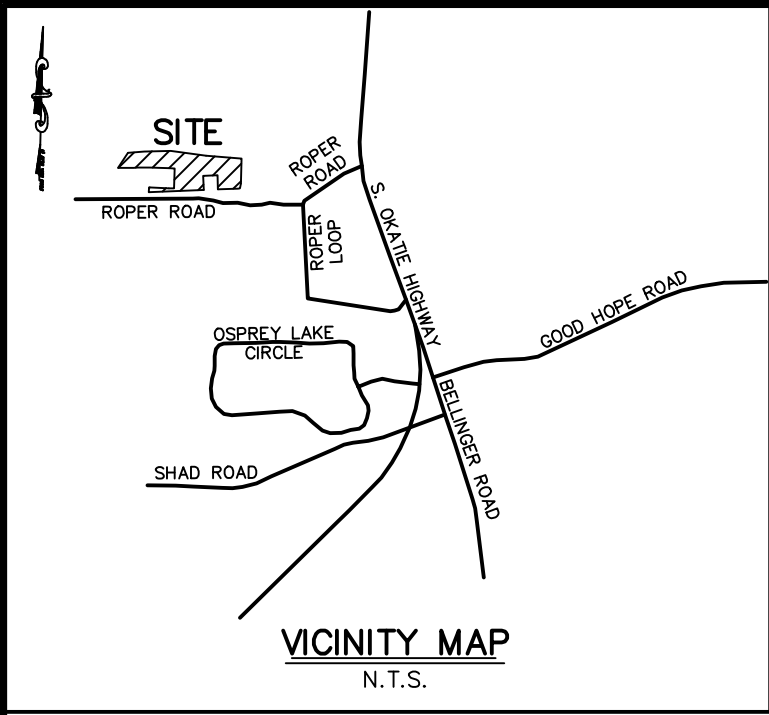
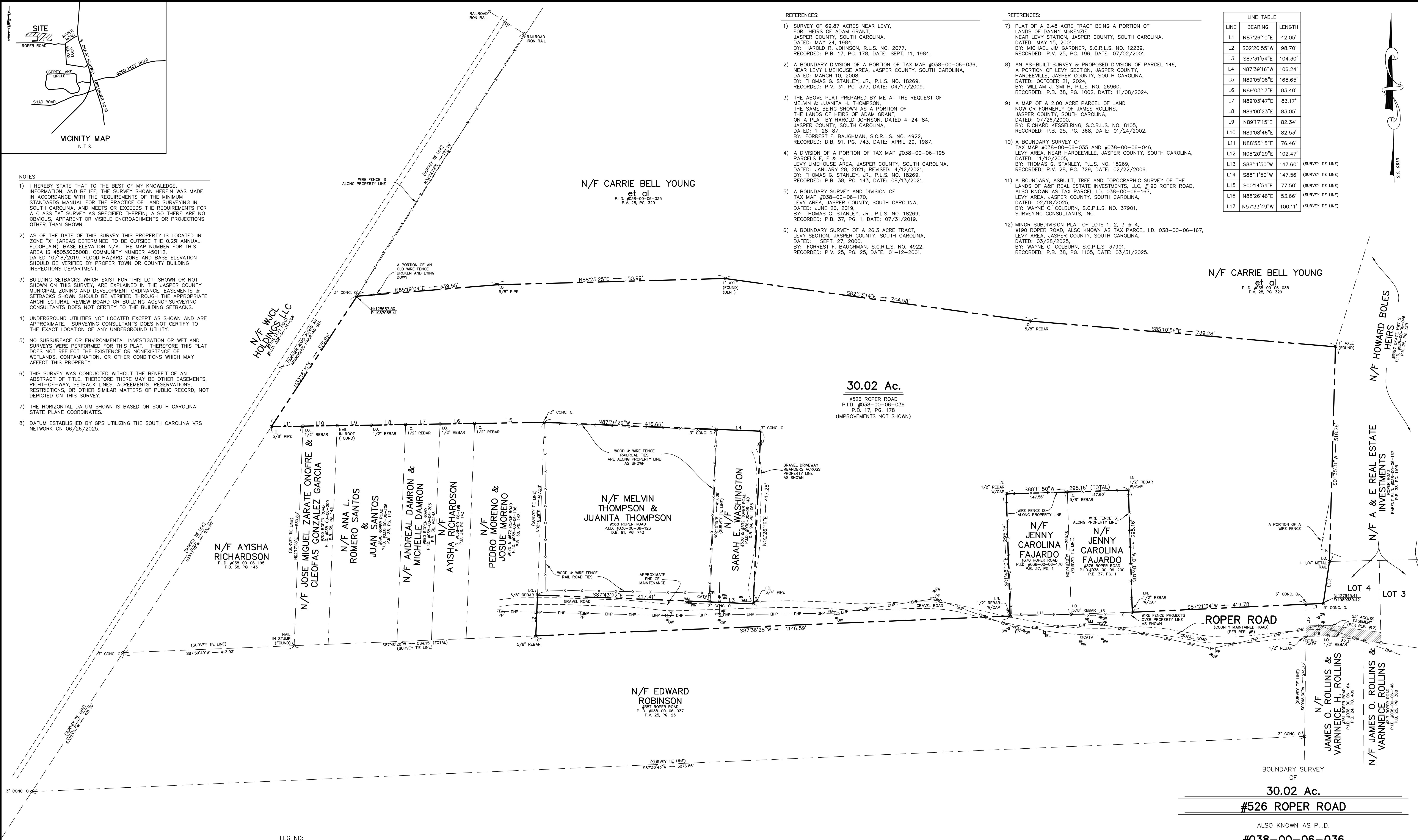




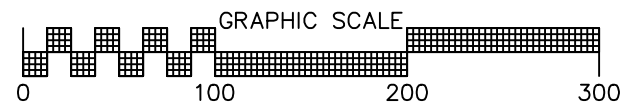
- NOTES
- 1) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO OBVIOUS, APPARENT OR VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.
 - 2) AS OF THE DATE OF THIS SURVEY THIS PROPERTY IS LOCATED IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOODPLAIN), BASE ELEVATION N/A. THE MAP NUMBER FOR THIS AREA IS 45053C0500D, COMMUNITY NUMBER 450112, DATED 10/16/2019. FLOOD HAZARD ZONE AND BASE ELEVATION SHOULD BE VERIFIED BY PROPER TOWN OR COUNTY BUILDING INSPECTIONS DEPARTMENT.
 - 3) BUILDING SETBACKS WHICH EXIST FOR THIS LOT, SHOWN OR NOT SHOWN ON THIS SURVEY, ARE EXPLAINED IN THE JASPER COUNTY MUNICIPAL ZONING AND DEVELOPMENT ORDINANCE. EASEMENTS & SETBACKS SHOWN SHOULD BE VERIFIED THROUGH THE APPROPRIATE ARCHITECTURAL REVIEW BOARD OR BUILDING AGENCY.SURVEYING CONSULTANTS DOES NOT CERTIFY TO THE BUILDING SETBACKS.
 - 4) UNDERGROUND UTILITIES NOT LOCATED EXCEPT AS SHOWN AND ARE APPROXIMATE. SURVEYING CONSULTANTS DOES NOT CERTIFY TO THE EXACT LOCATION OF ANY UNDERGROUND UTILITY.
 - 5) NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATION OR WETLAND SURVEYS WERE PERFORMED FOR THIS PLAT. THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NONEXISTENCE OF WETLANDS, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.
 - 6) THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, THEREFORE THERE MAY BE OTHER EASEMENTS, RESTRICTIONS, OR OTHER SIMILAR MATTERS OF PUBLIC RECORD, NOT DEPICTED ON THIS SURVEY.
 - 7) THE HORIZONTAL DATUM SHOWN IS BASED ON SOUTH CAROLINA STATE PLANE COORDINATES.
 - 8) DATUM ESTABLISHED BY GPS UTILIZING THE SOUTH CAROLINA VRS NETWORK ON 06/26/2025.



- LEGEND:
- | | |
|----------|--------------------------------|
| CONC. O. | CONCRETE MONUMENT, OLD (FOUND) |
| I.O. | IRON, OLD (FOUND) |
| I.N. | IRON REBAR, NEW (SET) |
| Ac. | ACRE |
| CATV | CABLE TELEVISION JUNCTION BOX |
| GW | GUY WIRE |
| LP | LAMP POST |
| NTS | NOT TO SCALE |
| N/F | NOW OR FORMERLY |
| PP | POWER POLE |
| R/W | RIGHT OF WAY |
| TEL | TELEPHONE JUNCTION BOX |
| WM | WATER METER |
| x-x-x | FENCE LINE |
| DHP | OVERHEAD POWER LINE |



PREPARED FOR:
WILLIE MARTIN
ADDRESS: #526 ROPER ROAD
P.I.D. #038-00-06-036



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