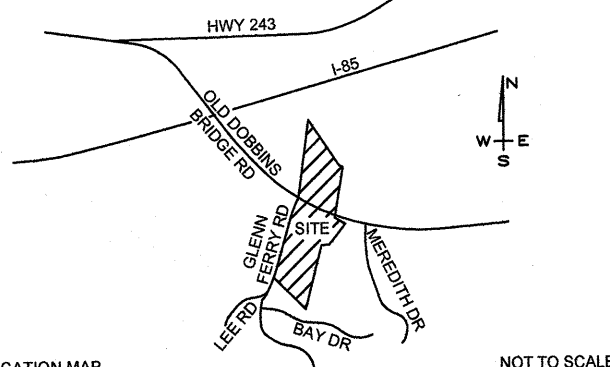


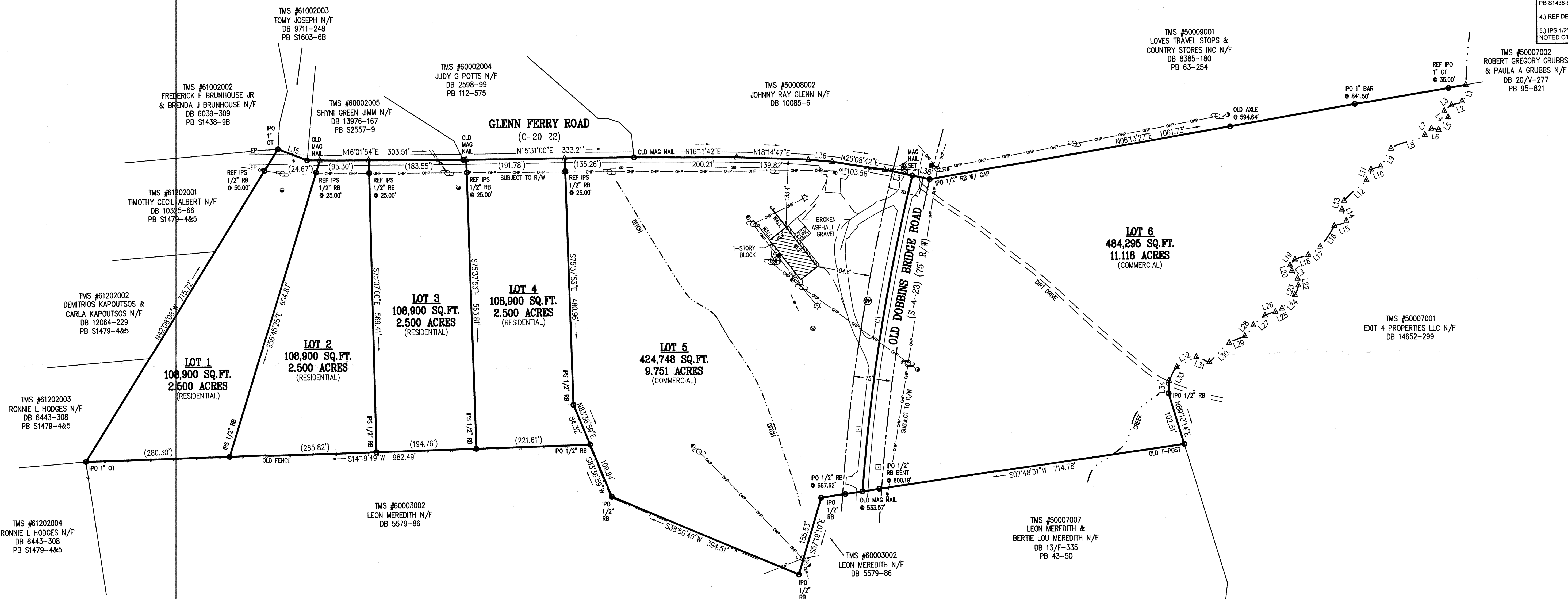
S.C. GRID

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FILED, RECORDED, INDEXED
Bk: S3253 Pg: 00008 Pages: 001
Rec Fee: 25.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Cynthia D. Radford



NOTES:
1.) EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS
PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY
OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE
SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS,
OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE
AT THE TIME OF MAKING THIS SURVEY, BUILDING SETBACK
LINES, RESTRICTIVE COVENANTS, SUBDIVISION
RESTRICTIONS, ZONING OR OTHER LAND USE
REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE
AND CURRENT TITLE SEARCH MAY DISCLOSE.
2.) THIS SURVEY DOES NOT CONSTITUTE A TITLE
RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR
ENVIRONMENTAL INSPECTION BY SURVEYOR.
3.) REF PLAT(S): PB 10-75; PB 43-50; PB 78-358; PB \$1479-485;
PB \$1438-98; PB \$1603-68; PB \$2557-9; PB 112-575; PB 63-254
4.) REF DEED: DB 15188-146
5.) IPS 1/2" RB OR MAG NAIL SET AT ALL CORNERS, UNLESS
NOTED OTHERWISE.



THIS IS NOT A SUBDIVISION AS DEFINED BY
ANDERSON COUNTY SUBDIVISION REGULATIONS
4/29/25
DATE

CURVE TABLE				
CURVE #	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	624.05	3719.45	S64°41'06"E	623.32

LEGEND	
EP	EDGE OF PAVEMENT
IP	IRON PIN SET
OT	OPEN TOP
RB	REBAR
CT	CRIMP TOP
PP	POWER POLE
WM	WATER METER
LP	LIGHT POLE
WV	WATER VALVE
EM	ELECTRIC METER
P	POINT
CP	CABLE PEDestal
GA	GY ANCHOR
TP	TELEPHONE PEDestal
FL	FENCE LINE
OP	OVERHEAD POWER
SD	STORM DRAIN

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L1	S80°53'56"E	33.01	L11	S51°00'02"E	22.76	L21	N69°11'21"E	18.32	L31	S37°29'07"W	27.23
L2	S04°09'24"E	22.04	L12	S26°14'39"E	59.40	L22	S79°46'29"E	13.62	L32	S11°12'55"E	43.10
L3	S21°51'11"E	18.32	L13	S59°40'48"E	17.68	L23	S52°23'26"E	19.51	L33	S43°59'33"E	30.32
L4	N7°30'51"E	13.99	L14	N85°00'55"E	23.55	L24	S30°59'15"E	36.88	L34	S71°23'26"E	25.11
L5	S36°21'32"E	31.03	L15	S07°04'48"E	25.68	L25	S09°58'10"E	14.09	L35	N37°06'21"E	61.08
L6	S25°17'24"W	14.28	L16	S39°13'19"E	48.66	L26	S02°57'49"E	21.60	L36	N21°44'31"E	46.45
L7	S27°06'05"E	17.37	L17	S18°27'04"E	28.82	L27	S23°29'15"E	29.46	L37	N28°19'31"E	54.70
L8	S06°14'00"E	71.10	L18	S02°00'29"E	26.88	L28	S36°00'28"E	26.93	L38	N28°19'31"E	34.59
L9	S43°16'57"E	40.52	L19	S33°54'43"E	15.02	L29	S06°44'17"E	33.39			
L10	S01°38'17"E	19.54	L20	N88°09'15"E	11.55	L30	S27°59'13"E	53.98			

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION,
AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE
REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH
CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS
SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS
OTHER THAN SHOWN.

JUSTIN A. McDANIEL, P.L.S.
S.C. REG. NO. 28588

TAX MAP# 60003001
DATE: 3/24/2025
SCALE: 1"=100'
DWS: NO. 24-046

ANDERSON COUNTY, SOUTH CAROLINA
SURVEY FOR
CAULDRICK LAND AND TIMBER LLC
SITE ADDRESS: 4145 OLD DOBBINS BRIDGE ROAD

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(864) 420-8789 justin@mcdaniellandsurveying.com