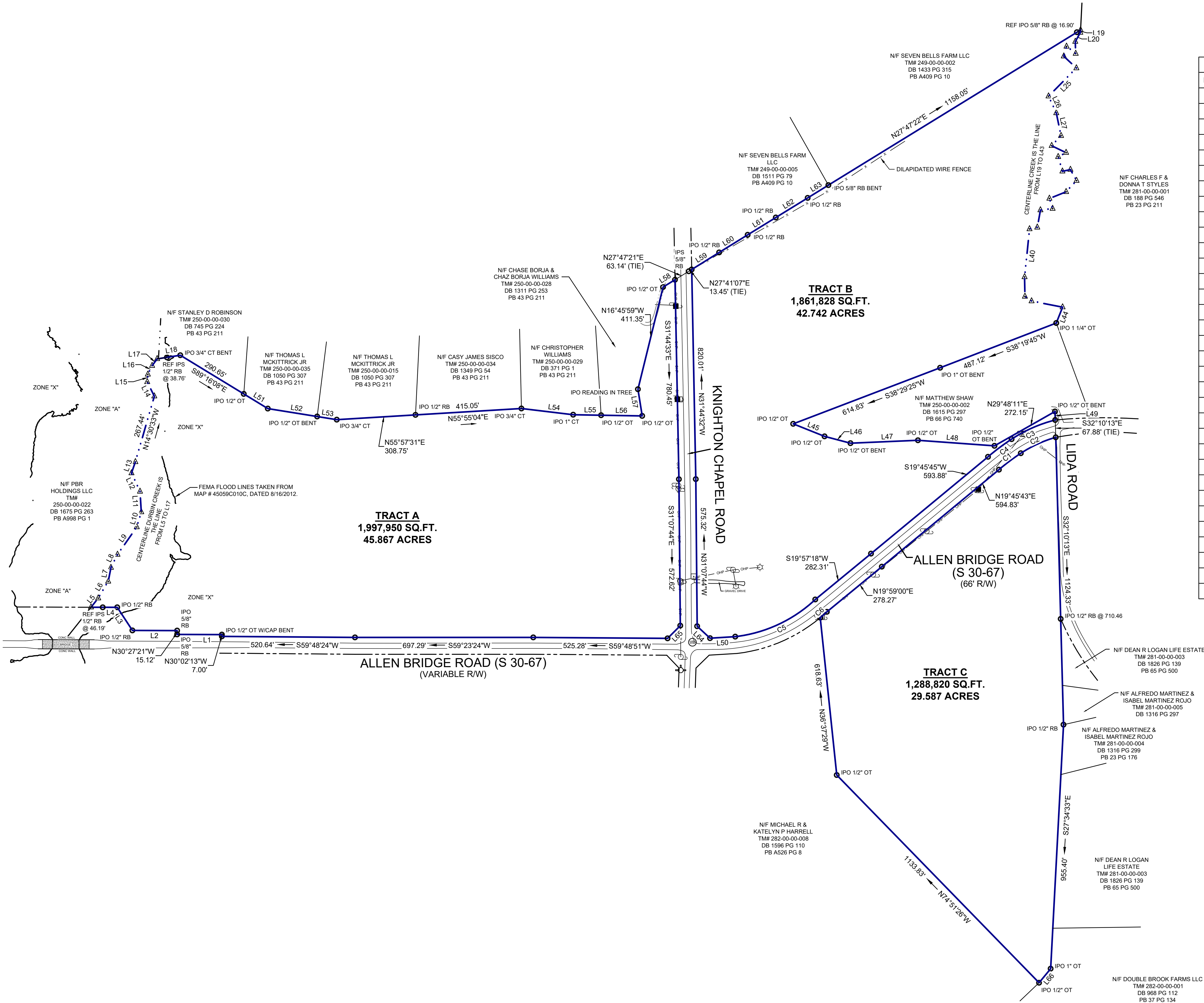


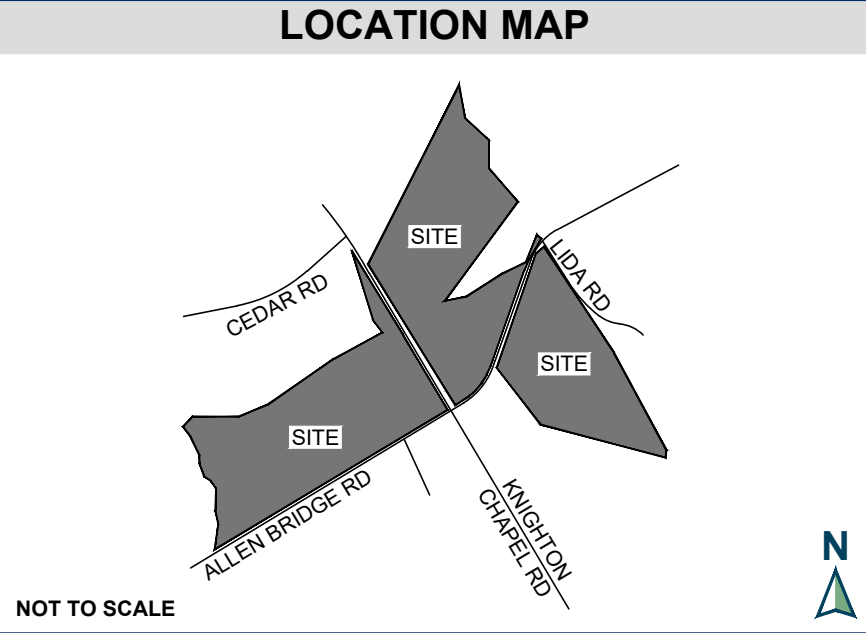
NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S59°38'41\"W	175.09
L2	S59°31'02\"W	175.09
L3	N63°58'52\"W	108.15
L4	S59°36'48\"W	102.56
L5	N07°57'28\"E	45.34
L6	N00°09'42\"E	76.36
L7	N19°18'06\"W	55.13
L8	N04°01'55\"W	57.17
L9	N04°24'49\"E	131.41
L10	N13°50'52\"W	61.00
L11	N34°11'33\"W	80.67
L12	N55°28'05\"W	79.17
L13	N11°30'38\"W	46.37
L14	N56°50'09\"W	62.30
L15	N26°33'13\"W	29.44
L16	N04°32'05\"W	38.07
L17	N05°58'33\"E	33.00
L18	N50°29'52\"E	91.76
L19	S23°46'53\"E	10.13
L20	S01°33'21\"E	40.35
L21	S32°40'43\"E	47.03
L22	N82°38'33\"W	45.44
L23	S15°06'54\"E	39.94
L24	S77°24'25\"E	67.46
L25	S14°06'36\"W	154.92
L26	S55°26'58\"E	72.11
L27	S42°23'08\"E	91.19
L28	S12°36'28\"W	53.34
L29	N85°08'10\"E	62.47
L30	S31°51'45\"W	34.71
L31	S46°45'15\"E	59.08
L32	N47°15'40\"E	31.99
L33	S59°43'55\"E	49.72

LINE TABLE		
LINE #	BEARING	LENGTH
L34	S12°41'38\"W	59.81
L35	S37°34'00\"W	70.36
L36	S48°03'41\"E	41.67
L37	S52°35'10\"W	47.79
L38	S20°15'47\"E	68.77
L39	S47°54'25\"W	30.99
L40	S24°43'59\"E	188.81
L41	S31°36'00\"E	76.30
L42	S86°04'42\"E	31.39
L43	N70°31'34\"E	123.70
L44	S09°00'35\"E	66.46
L45	N81°13'33\"E	131.93
L46	N74°09'11\"E	104.89
L47	N56°56'31\"E	264.15
L48	N63°29'58\"E	300.24
L49	S32°10'13\"E	33.32
L50	S55°51'56\"W	98.96
L51	S89°16'08\"E	110.34
L52	N68°28'33\"E	195.26
L53	N68°35'16\"E	77.62
L54	N66°17'52\"E	203.54
L55	N60°17'03\"E	109.51
L56	N60°23'16\"E	160.77
L57	N39°49'25\"W	105.75
L58	N27°41'07\"E	126.42
L60	N27°39'50\"E	131.22
L61	N27°47'40\"E	129.17
L62	N27°43'24\"E	146.57
L63	N27°47'20\"E	94.92
L64	N77°37'54\"W	68.83
L65	S14°20'34\"W	70.13
L66	S08°55'48\"W	71.25

CURVE TABLE				
CURVE #	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	107.04	838.00	N22°35'38\"E	106.96
C2	150.57	502.48	N34°50'14\"E	150.00
C3	187.24	568.48	S35°41'19\"W	186.39
C4	115.47	904.00	S22°35'38\"W	115.39
C5	350.95	551.01	S34°29'33\"W	345.05
C6	34.79	617.01	N17°51'41\"E	34.79



REFERENCE DEED

- DB 1354, PG 270
- SC DOT PLANS FILE # 30.148B S-67 SHEETS 6 & 7 & DOCKET # 30.271 SHEET 7

REFERENCE PLAT

- PB 21, PG 240

NOTE: ALL PROPERTY CORNERS ARE IPS 1/2\"RB UNLESS OTHERWISE NOTED.

SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS \"A\" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

MACK L. CHAPMAN, JR., P.L.S.
S.C. REG NO. 10034

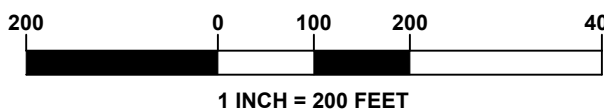


HATCH LEGEND

	CONCRETE
	BUILDING
	CANOPY/OVERHANG
	GRAVEL
	RIPRAP
	NO PARK ZONE

SURVEY LEGEND

	PROPERTY CORNER
	IRON PIN SET
	IRON PIN OLD
	NAIL & CAP
	CRAMP TOP
	OPEN TOP
	REBAR
	EDGE OF PAVEMENT
	STORM DRAIN EASEMENT
	SANITARY SEWER EASEMENT
	SS MANHOLE (SSMH)
	CLEAN OUT
	GREASE TRAP MANHOLE
	REINFORCED CONCRETE PIPE
	VITRIFIED CLAY PIPE
	CORRUGATED METAL PIPE
	POLYVINYL CHLORIDE PIPE
	DUCTILE IRON PIPE
	RIGHT OF WAY
	FENCE (TYPE AS NOTED)
	OVERHEAD POWER
	STORM DRAIN LINE
	SANITARY SEWER LINE
	FIBER OPTIC CABLE
	GAS LINE
	UNDERGROUND POWER
	WATER LINE
	OVERHEAD TELEPHONE
	CABLE TV
	UNDERGROUND POWER BOX
	FIRE HYDRANT
	DROP INLET
	CATCH BASIN
	30 MANHOLE (SOMH)
	AIR CONDITIONING UNIT
	CABLE PEDESTAL (CATV)
	TELEPHONE PEDESTAL
	TELEPHONE MANHOLE (TMH)
	WATER METER
	WATER VALVE (WV)
	GAS VALVE (GV)
	GAS METER
	WELL
	POWER POLE
	LIGHT POLE
	ELECTRICAL TRANSFORMER
	GUY ANCHOR
	ELECTRICAL METER
	YARD LIGHT
	POST INDICATOR VALVE
	FIRE DEPT. CONNECTION
	TOP CURB / BOTTOM CURB
	TOP WALL / BOTTOM WALL
	SPOT ELEVATION
	TC / BC
	TW / BW
	X 80.0'



SURVEY FOR

FRANCES G. HUGULEY ESTATE

PROPERTY ADDRESS:
ALLEN BRIDGE ROAD

FIELD CREW:
BB/BT

COUNTY:
LAURENS

DRAWN BY:
EM

CITY/TOWN:
FOUNTAIN INN

DATE:
7/22/2026

TAX MAP NUMBER:
250-00-00-001



SITE DESIGN
INCORPORATED

CIVIL ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING

225 ROCKY CREEK ROAD
GREENVILLE, SC 29615

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